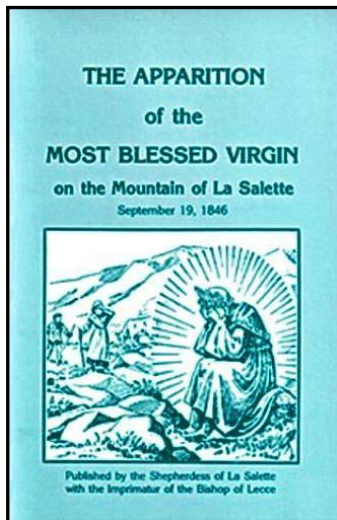


How to Decode Mary's Prophecy at La Salette

Mary appeared to two shepherd children, Mélanie Calvat and Maximin Giraud in La Salette, France in 1846, September the 19th. We had the anniversary just a week or so ago, and it's really a very important prophecy, and she kind of established a pattern for all of the prophecies since then; at Fatima, Lourdes, even Medjugorje and Garabandal and that is appearing to young people or children. And Mélanie I think was about 12. Maximin I think was about 9, and she's giving these very important prophecies for the End Times, not to priests, not to bishops, not to the Pope, but to children. And I think the reason it's so long ago is because our Lord knew that giving the message to children would take a while to get it into the



mainstream. I mean the prophecy of La Salette has been approved by the church. It was given the imprimatur by the Bishop of Lecce, so even though the church does not acknowledge this and in fact it tries to suppress it. This is still very important now.

So as I say, up until now the church has actually been suppressing the message of La Salette. The most important message is that Rome will lose the faith and become the seat of the Antichrist. Many priests, bishops and popes don't want you to understand that Bible prophecy, but the prophecy has been misinterpreted also and that's because no one has understood that this is apocalyptic literature and apocalyptic literature goes by different rules. It's a subset of Bible prophecy. There are many prophecies in the Bible which are not apocalyptic literature.

There are cases where a Bible prophecy can be both an ordinary prophecy and an apocalyptic prophecy, and I'll give you an example. When Jesus said, "Destroy this temple and in three days I will raise it up again". Well most people understand that He was talking about the temple that He was standing in, and of course because He was Almighty God, He could restore that temple. If they had taken Him at His word, they could have destroyed the temple and He would have built it up in three days. So that would be one fulfilment of the prophecy. We all know that the symbolic interpretation referred to His own body. Destroy this body and in three days I will raise it up again at the resurrection, and of course the scribes and the Pharisees took Him at his word. They destroyed His body and He raised it up in three days,

So there's two fulfilments of that prophecy, but there is an End Times fulfilment that very few people understand and that is that; destroy my body, the church in the End Times and I will raise it up in three days, except that now the hermeneutic rules of End Times prophecy kick in. In other words it's not three days that He will raise it up, it's three years. In other words symbolism overtakes literalism in End Times apocalyptic literature. Numerology is extremely important, and it takes a co-prophet. It takes another person. That's because End Times prophecy as compared to other prophecy in the Bible requires two people. It is a work of the

Holy Spirit. The Holy Spirit always requires two people. That's why it takes a man and a woman to reproduce because having children is a work of the Holy Spirit. And I always give the example of speaking in tongues. Saint Paul says that speaking in tongues has no edification for the church unless someone else interprets, in other words there's two people. If it comes from the Holy Spirit, it takes two people.

So I thought we could go through this and I will show you how I have interpreted this and other people have interpreted falsely because they don't understand the chronology. It's extremely important to understand the true chronology. As we go through this, you'll see where we need to know what occurs next, in order to interpret it correctly.

So let's start and I thought we'd go right through the prophecy. This is the secret given to Mélanie in 1846, so I'm just going to go through it verse by verse. Now I have divided it up into chapters and verses. Each chapter is a mini apocalypse. In other words it starts at a certain date and it ends with an End Times prophecy. The End Times prophecy that each chapter ends with, it might be Armageddon. It might be World War 3. It might be the Millennium. They're all in the future. They have not occurred yet, but they all start at a specific year.

That is how Mary has indicated to us we're to break this prophecy down by starting with a specific year, and she certainly shows that in the very first sentence. She said to Mélanie; this is one of the seers Mélanie Calvat.

“What I am about to tell you now will not always be a secret. You may make it public in 1858.”

So she tells her right in the very first sentence that she is beginning this first chapter with a specific date and Mélanie did make it public in 1858 although she soon realized that just making it public was not enough. She took it to a priest, to bishops and to the pope and even then, eventually she had to publish it. In fact this was published by Mélanie in Lecce in 1879. So it took her from the time that she received the message in 1846 to 1879, 33 years, so you can see the Lord understands that it's going to take a long time to be public and even now it's going to take even longer, because it hasn't been understood until now. I have done several programs on this and I'm going to publish this on my website; this new arrangement with chapters and verses.

Okay let's look at verse number 2. **“The priests, the ministers of my Son, the priests, by their wicked lives, by their irreverence and their impiety in the celebration of the holy mysteries”,** that would be Mass of course, **“by their love of money, their love of honors and pleasures, the priests have become cesspools of impurity.”**

Obviously pretty strong language coming from the Blessed Mother, and yet we see that all around us. So we see this prophecy has already come true. Now I put down there the Vatican Council, which would be 1965. So this first chapter begins with 1858 and now we're already up to, I guess the second Vatican Council because it

was after that, that the priests began to leave the church, and I suspect for the reasons that she mentioned here. That is when the priests left the church and were afflicted by these impurities as Mary says.

Chapter 1: GOD WILL ABANDON MANKIND (1858)

1) Mélanie, what I am about to tell you now will not always be a secret. You may make it public in 1858.

2) The priests, ministers of my Son, the priests, by their wicked lives, by their irreverence and their impiety in the celebration of the holy mysteries, by their love of money, their love of honors and pleasures, the priests have become cesspools of impurity. (*Vatican Council 1965 - present.*)

3) Yes, the priests are asking for vengeance, and vengeance is hanging over their heads. Woe to the priests, and to those consecrated to God, who by their infidelities and their wicked lives are crucifying my Son again!

4) The sins of those consecrated to God cry out to heaven and call for vengeance, and now vengeance is at their door, for there is no one left to beg mercy and forgiveness for the people. There are no more generous souls, there is no one left worthy of offering a spotless victim to the Eternal for the sake of the world.

So let's move on to verse number 3. **“Yes, the priests are asking for vengeance, and vengeance is hanging over their heads. Woe to the priests, and those consecrated to God,”** that would be nuns, monks, **“who by their infidelities and their wicked lives are crucifying my Son again!”**

Verse number 4: **“The sins of those consecrated to God cry out to heaven and call for vengeance, and now vengeance is at their door, for there is no one left to beg mercy and forgiveness for the people. There are no more generous souls, there is no one left worthy of offering a spotless victim to the Eternal for the sake of the world.”**

So those three verses 2, 3 and 4 refer to the failure of the priests. Now it's kind of interesting if you count up the repetition of certain words, you will understand why numerology is so important. For example how many evils were the priests involved with? Did you count those up? Wicked, irreverence, impiety, love of money, love of honors, pleasures and impurity; there are seven evils mentioned. That is a typical number in apocalyptic literature as a form of emphasis, in other words it's like the number 3. It's an emphasis. It's a divine episode so to speak. In other words it's really, really bad, the seven different evils mentioned.

How many vengeances are mentioned there? In verse number 3 there are two vengeances; verse number 4 there are two vengeances. That is the second most important End Times number. So vengeance is mentioned four times. That means this vengeance is going to come from God, but we know from another significant number that not all priests are evil, because how many times does she mention the word “priests”? If you read that, you'll see that there are five times. Five times the word “priests” is mentioned. That is a positive sign. Mary is telling us that not all priests are evil, because 5 is her number in the Bible.

So right off the bat in the first four sentences of chapter 1, we are exposed to the fact that this is apocalyptic literature and it has to follow the hermeneutics that is the rules of apocalyptic literature in order to understand the prophecy. And no one has ever understood before that the prophecy of La Salette is apocalyptic literature. So let's look at number 5, because now we change time completely. I think 2 through 4 shows what happened after Vatican II. Now we are going to come up to the very end.

Verse 5: **“God will strike in an unprecedented manner.”** Well God destroyed the world, almost all the world at the flood, so this is going to be an unprecedented manner. This is at the very end. This is going to be horrifying.

5) God will strike in an unprecedented manner. Woe to the inhabitants of the earth! God will exhaust His wrath upon them, and no one will be able to escape so many afflictions at once. (2020 -21?)

6) The chiefs, the leaders of the people of God, have neglected prayer and penance, and the devil has darkened their minds. They have become wandering stars which the old devil will drag along with his tail to their destruction.

7) God will permit the old serpent to sow divisions among rulers, in all societies and in all families. Both physical and moral punishments will be suffered. God will abandon mankind to itself and will send chastisements one after the other for more than 35 years (*Great Tribulation 3.5 years*).

8) Society is on the eve of the most terrible scourges and gravest events. Mankind must expect to be ruled by a rod of iron and to drink from the chalice of the wrath of God.

“Woe to the inhabitants of the earth. God will exhaust His wrath upon them, and no one will be able to escape so many afflictions at once.” Now I put there's a possibility of 2020 to 2021. I have no idea when this will occur, but this is obviously at the very end. It could be anytime in the future but the point is that this first chapter is now progressing chronologically from the first date of 1858 to the very end.

Verse number 6: **“The chiefs, the leaders of the people of God,”** that would be the bishops and the cardinals, **“have neglected prayer and penance, and the devil has darkened their minds. They have become wandering stars which the old devil will drag along with his tail to their destruction.”** And that imagery is also found in the Book of Revelation.

Verse number 7: **“God will permit the old serpent to sow divisions among rulers in all societies and all families.”** As I have told you many times if you watch my videos, God appoints the Antichrist and the False Prophet and we see that in the Book of Esther where King Ahasuerus appoints Haman. Every Bible scholar will tell you, that King Ahasuerus represents Jesus and Haman represents the Antichrist, so God is going to put us under the Antichrist. This is one of our final tests, and the same thing with the False Prophet in the Book of Jeremiah chapter 23. God says, “I will feed them wormwood”. Wormwood refers to the False Prophet. So the next sentence there. **“Both physical and moral punishments will be suffered.”** That refers to the Antichrist. That would be physical punishments. Moral punishments would come from the False Prophet.

God will abandon mankind to itself and will send chastisements one after another for 35 years. So again, when you see this numerology like that, you have to interpret it. It's not 35 years. It's, in this case, I am sure 3.5 years, because that is the accepted length of time of the Great Tribulation as John mentions several times in the Book of Revelation. The Great Tribulation lasts three and one half years, so I am sure that what God is going to punish mankind with, is not going to be 35 years. It's going to be much shorter than that, and I'm sure that's why that number is given; 35 years is 3.5 years.

And notice as I said, God will permit this occurring to mankind, and I believe this is actually a final test for us, and that's where I get the title by the way of chapter 1, "God will abandon mankind". And I don't think you'll ever hear a priest, a bishop or a pope tell you that God is going to abandon mankind. So is Mary right, when she says that in the prophecy of La Salette? I believe she is. That's why the three and a half years of Great Tribulation coming up is going to be so horrible and so terrible, and we have to be prepared for it because God will abandon mankind. So let's look at verse number 8, the last verse in chapter 1.

Verse 8: **"Society is on the eve of the most terrible scourges and gravest events."** So when Mary says "most terrible" and "gravest", those are both ultimate terms, in other words, the "most" and the "gravest" means that this is at the very end. It has to be. Mankind must expect to be ruled with a rod of iron. That would be the Antichrist and to drink from the chalice of the wrath of God. That would be Armageddon at the very end.

And Jacinta refers to those two wraths by the way when she says, "There is a secret of heaven and a secret of earth, and the latter is terrifying." The secret of earth would be the reign of the Antichrist. I had AC written there. That would be terrifying. The wrath of God would be the secret of heaven. That is not so terrifying and the reason is, because it's the tribes of the earth who will mourn, Jesus says when He returns, but not the remnant Church. We will actually look forward to the wrath of God, because it will not be a punishment upon us.

So now, just a quick review of chapter 1; you can see that Mary started with 1858 and she ends with verse 8, the most terrible scourges and gravest events. That has to come at the very end. So you see that the chronology of this first chapter goes, as I say, right up to the end. So now Mary starts a second chapter and we know that because she changes the date. The beginning date is different and she goes back in time. This is what we have to understand about the prophecy of La Salette. Each of the seven chapters is an apocalypse themselves.

Chapter 2: Verse 1.

"Let my Son's vicar, the sovereign Pontiff Pius IX", this is the first pope mentioned by Mary in La Salette, and I believe there are I think seven popes mentioned. Let the sovereign Pontiff, **"not leave Rome after the year 1859."** So that's how we know that Mary is starting a new chapter with that year, 1859 **"but let him be steadfast and noble. Let him do battle with the weapons of faith and love. I will be at his side."**

Now isn't it interesting that Mary says, "I will be at his side". She doesn't say that Jesus will be at his side, or the church will be at his side. She says I will be at his side. That doesn't mean Jesus won't be at his side, but I think Mary is already emphasizing that she has a tremendous role in these End Times. Let's look at verse number 2.

Chapter 2: TRUE POPE VS THE FALSE PROPHET (1859)

- 1) Let my Son's Vicar, the Sovereign Pontiff Pius IX not leave Rome after the year 1869; but let him be steadfast and noble, let him do battle with the weapons of faith and love. I will be at his side.
- 2) Let him beware of Napoleon (1852 - 1870); he is two-faced, and when he wishes to make himself both Pope and Emperor at the same time, God will soon withdraw from him; He is that eagle who, desiring always to rise, will fall on the sword he wanted to use to force the people to exalt him.
- 3) Italy will be punished for its ambition in wanting to shake off the yoke of the Lord of lords (1861 - 1870); thus she will be handed over to war; blood will flow on all sides.
- 4) Churches will be locked up or desecrated; Priests and religious will be hunted down; they will be made to die a cruel death. Many will abandon the faith, and the number of priests and religious who will separate themselves from the true religion will be great; among these people there will even be Bishops (Communism 1917 - present).
- 5) Let the Pope (Benedict XVI) guard against the performers of miracles (AC & FP), for the time has come when the most astonishing wonders will take place on the earth and in the air (2013 - present).

"Let him beware of Napoleon", the third; so this is still Pius IX, and the year now as I say, this section started in 1859, but we're now up to 1870, because that's when Napoleon 3 left his leadership of France in that year.

"He is two-faced and when he wishes to make himself both pope and emperor at the same time. God will soon withdraw from him. He is the eagle who, desiring always to rise, will fall on the sword he wanted to use to force the people to exalt him."

So Mary is giving a time-stamp here. That's why this is in here. It really has nothing to do with the End Times. It's placed here so that we understand that Mary is going in a correct chronology, but this is far before what we finished chapter 1, which was about the very end.

Look at verse number 3. **"Italy will be punished for its ambition and wanting to shake off the yoke of the Lord of lords."** Now this was 1861 to 1870. **"Thus she will be handed over to war; blood will flow on all sides."**

Now this refers to when the Papal States were taken over by the government of Italy, and as I say this occurred between those two dates, so Mary is continuing her correct chronology. This is another time-stamp. This really has nothing to do with End Times. Mary puts that in there to let us know that she is following chronology correctly once we learn her rule that she is following.

Now verse number 4: **“Churches will be locked up or desecrated; Priests and religious will be hunted down; they will be made to die a cruel death. Many will abandon the faith and the number of priests and religious who will separate themselves from the true religion will be great; among these people there will even be Bishops.”**

I don't believe this refers to when Italy took over the Papal States. I believe this is later. In fact I believe it began with Communism. There was much more persecution of the church and especially priests and religious being hunted down. I am sure that Mary is now up to Communism which began in 1917 up until the present. So now let's look at verse number 5. This is very interesting here.

“Let the Pope guard against the performers of miracles”; now I am guessing that this is Pope Benedict XVI, so now we're right up to the present, and she says to “guard against the performers of miracles”, therefore what kind of miracles must these be? They must be false miracles. So who is going to perform false miracles in the End Times? Well she's got “performers”, plural. That means there's more than one, and I suggest that this is the Antichrist and the False Prophet whom the Pope must guard against, but none of the popes up until the current time have had to deal with the Antichrist or the False Prophet so therefore I figure it has to be Pope Benedict and of course as you know I suggest that the False Prophet is Pope Francis, and that is the one that he must guard against; **“for the time has come when the most astonishing wonders will take place on the earth and in the air.”** And that would be in the present.



"HEAL THE WOUNDS, HEAL THE WOUNDS."

The Healing Pope: List of miracles performed by Pope Francis By Hazel Torres
Updated Tuesday, November 24th 2015 at 11:36 GMT

Pope Francis may yet earn the accolade "The Healing Pope" for the miracles he has been performing when touching people with serious health problems.

Read more at:
<https://web.archive.org/web/20160330235151/www.standardmedia.co.ke/article/2000183426/the-healing-pope-list-of-miracles-performed-by-pope-francis>

Now if some of you don't think Pope Francis is well known for miracles, let me show you this article. This is right off the internet. "The Healing Pope"; I didn't know Pope Francis was known as a healer, and this is the list of miracles performed by Pope Francis by Hazel Torres; "and Pope Francis may yet earn the accolade, 'The Healing Pope' for the miracles he has been performing when touching people with serious health problems."

So is this the false miracles that Mary is warning about? Are these true miracles that he is doing? I'm going to suggest that this is the person that Mary is warning Pope Benedict about. I suspect because once you understand the chronology, the pope who must guard against performers of miracles must be Pope Benedict. Now it's possible that the pope who is guarding against false miracles will be Pope Francis but then that would mean that the Antichrist and the False Prophet have yet to come, and I don't believe that, but that is a possible interpretation, but it is

very important to understand the chronology in verse number 5 which is at the very end.

So we see now that chapter 2 is just like chapter 3. It started in the year 1859 and went right up to an End Times event. So now let's go on to chapter number 3. This is really interesting because Mary prophesies zombies and alien abductions. If you think about Mary at Medjugorje, she does not talk about anything as radical as this, but here she did way back in La Salette in 1846. And like the other two chapters we've seen, Mary starts with a specific year and that's how we know that Mary is going back on chronology; going back from the performers of false miracles; back to the year 1864. That is the starting date for chapter number 3.

Chapter 3: ZOMBIES AND ALIEN ABDUCTIONS (1864)

1) In the year 1864 Lucifer, together with a great number of devils, will be loosed from hell; little by little they will abolish the faith, even in persons consecrated to God; they will so blind them, that without a special grace, these persons will take on the spirit of these evil angels; a number of religious houses will lose the faith entirely and cause many souls to be damned.

2) Bad books will abound over the earth, and the spirits of darkness will spread everywhere a universal relaxation in everything concerning God's service; they will have very great power over nature; churches will be built to serve these spirits (*Scientology, 1952*). People will be transported from one place to another by these evil spirits (*Antonio Villas Boas, 1957, Barney and Betty Hill 1961*) and even priests, because they will not have lived by the good spirit of the Gospel, which is a spirit of humility, charity and zeal for the glory of God.

3) On occasions the dead and the righteous will be brought back to life (*Zombies*). Everywhere there will be extraordinary wonders because the true faith has been extinguished and false light illumines the world.

“Lucifer, together with a great number of devils, will be loosed from hell” and Mary is probably talking about a specific event here but I’m not that familiar with church history to understand what that would refer to. Maybe someone who watches this video could let us know. There’s probably a specific instance; **“little by little they will abolish the faith, even in persons consecrated to God, they will so blind them, that without a special grace, these persons will take on the spirit of these evil angels, a number of religious houses will lose the faith entirely and cause many souls to be damned.”** And of course we have seen that since then, especially since Vatican II, but evidently starting way back in 1864.

Verse number 2: **“Bad books will abound over the earth, and the spirit of darkness will spread everywhere a universal relaxation in everything concerning God's service. They will have great power over nature. Churches will be built to serve these spirits.”** The only example I could think of was the Church of Scientology. They are very much in to aliens and UFOs and so on, so I think Scientology fulfils that prophecy quite well.

“Churches will be built to serve these spirits. People will be transported from one place to another by these evil spirits.” This is obviously alien abductions, UFOs, and the examples I give there, Barney and Betty Hill was I think the most famous of them in 1961. So Mary is again advancing chronologically in order; **“and**

even priests, because they have not lived by the good spirit of the Gospel, which is a spirit of humility, charity and zeal for the glory of God.”

In verse number 3, she starts talking about zombies. **“On occasion the dead and the righteous will be brought back to life.”** There she's talking about zombies. **“Everywhere there will be extraordinary wonders because the true faith has been extinguished and false light illumines the world.”**

And for an example of this I would recommend a book by Randall Baer called “Inside the New Age Nightmare”. He went to a séance once. There were 13 people there of course, because it was a bunch of witches, and he said midway through it, he was looking around at everybody there, the 13 people there, and he began to realize that five of the people were not alive. They were not real people. They were in fact, zombies. So there's an example, and I'm not sure when he wrote that book I think it was in the 70s. It might have been not that long ago. Anyway that's a good book to check out, “Inside the New Age Nightmare”.

4) Woe to the princes of the church who will think only of piling up riches upon riches to protect their authority and to dominate with pride!

5) My Son's Vicar will have much to suffer (*Pope Pius XII ? 1939 - 1958*) because for a time the Church will be handed over to great persecutions: it will be the time of darkness; the Church will undergo a frightful crisis (*Vatican 2? 1963*) With God's holy faith forgotten (*post Vatican 2*), each individual will want to be on his own and rise above his peers.

6) Civil and ecclesiastical authority will be abolished, all order and justice will be trampled underfoot. Only murders, hatred, jealousy, lying and discord will be seen, with no love for country or family.

7) The Holy Father will suffer greatly (*Pope Paul VI? 1963 - 1978*). I shall be with him till the end to receive his sacrifice (*Pope John Paul I? 1978*). The wicked will make a number of attempts on his life without being able to harm him; but neither he (*Pope John Paul 2, 1978 - 2005*) nor his successor (*Pope Benedict XVI, 2005 - present*) will see the triumph of the Church of God.

8) Civil government will all have the same objective, which will be to abolish and make every religious principle disappear, to make way for materialism, atheism, spiritism and vices of all kinds. (*Present time to Great Tribulation*).

Verse number 4: **“Woe to the princes of the church who will think only of piling up riches upon riches to protect their authority and to dominate with pride!”** And I think we could mention quite a few cardinals who are doing that and building up their mansions.

Verse number 5: **“My Son's Vicar”**, so now here's another pope Mary is referring to, **“will have much to suffer”**. Now this is interesting because this could be any of several popes. I'm going to say that this first one is Pope Pius XII and he was the pope during World War 2, and he did suffer a great deal as far as being attacked in the media and by other nations, and in fact they made a play about him called Hitler's Pope. I mean very degrading; **“because for a time the Church will be handed over to great persecutions: it will be the time of darkness; the Church will undergo a frightful crisis.”**

And I believe this is Vatican 2. If it is, that means that Mary's up to 1963; **“With God's holy faith forgotten”**, that would be after Vatican 2, **“each individual will want to be on his own and rise above his peers.”**

The example I think of that is when *Humanae Vitae* was published by Pope Paul VI (1968) and he was very much opposed by many bishops. I believe the Canadian bishops as a group came out against *Humanae Vitae*, and so when Mary says, “each individual will want to be on his own and rise above his peers”, that's what occurs to me, is when the bishops opposed *Humanae Vitae*. So that takes us up to 1968.

Verse number 6: **“Civil and ecclesiastical authority will be abolished, all order and justice will be trampled underfoot. Only murders, hatred, jealousy, lying and discord will be seen with no love for country or family.”**

And of course we see a lot of that right now, and I believe that began back in the 60s when we had the sexual revolution. I believe that is what was an expression of the time period that Mary is talking about here. Now verse number 7 is interesting because I believe she mentions all the last four popes and it's interesting that she does not refer to Pope Francis.

“The Holy Father will suffer greatly”. Now I'm going to suggest this is Pope Paul VI although you would not know that from what she says next. Pope Paul VI was from 1963 to 1978. **“I shall be with him till the end to receive his sacrifice.”**

So, a sacrifice; I believe this is a different pope. When she says, “I shall be with him”, she does not say that this is a different pope. I don't think she has to. Daniel does this all the time. He will introduce a new person by just saying “he” or “him”. In other words in chapter 11, when he's talking about the kings of the south, as long as it's in that category, he does not announce a specific person. He says “he” and you learn who it is through a description of what happens to him. So I believe that this is a new person. “I shall be with **him** till the end to receive his sacrifice”, and I think the one who was sacrificed was Pope John Paul I. That's a little different description than suffering greatly. I don't think John Paul I suffered greatly, but as most people all know by now, he was murdered, and I believe that is the sacrifice that Mary's talking about.

Then she says: **“The wicked will make a number of attempts on his life without being able to harm him.”** Now we know who that is. That's Pope John Paul II. So if I'm correct with that and that she is actually talking about three popes and not one pope, that means that this verse number 7 talks about four consecutive popes. **“Neither he”**, Pope John Paul II, **“nor his successor”** that would be Pope Benedict **“will see the triumph of the Church of God.”**

Now it's interesting that that's the last pope that she mentions, Pope Benedict. She does not refer to the next pope. Now will there be a pope that does see the triumph of the Church of God, or will there not be any pope who sees the triumph of the church of God? I'm not sure, but what's interesting to me is that, if I'm correct about that sequence, she refers to four consecutive popes but she does not

mention Pope Francis, and of course I've said many times that's because I don't believe Pope Francis is a legitimate pope I don't think he is truly anointed.

Verse number 8: **“Civil governments will all have the same objective”** and this phraseology is very similar to the Book of Revelation, **“which will be to abolish and make every religious principle disappear, to make way for materialism, atheism, spiritism and vices of all kinds.”** So Mary started chapter 3 back in 1864. She worked up her way through alien abduction, zombies, the four last popes and now we are at the present time. So once again chapter 3 is in itself a mini apocalypse.

So now let's go to chapter number 4 and once again Mary goes back in time.

Chapter 4: THOUSAND YEARS OF PEACE (1865)

1) In the year 1865, there will be a desecration of holy places. In convents the flowers of the Church will decompose and the devil will establish himself as the king of all hearts.

2) Let those who are in charge of religious communities be on their guard concerning the persons they are to receive, because the devil will use all his malice to introduce into religious orders persons given to sin, for disorders and love of carnal pleasures will be widespread over the whole earth (*Bella Dodd 1930s*).

3) France, Italy, Spain and England will be at war, blood will flow in the streets; Frenchmen will fight Frenchmen, Italian with Italian (*World War 2*).

4) A general war will follow which will be appalling (*World War 3*).

“In the year 1865”, so this is the new beginning of the new chapter, **“there will be a desecration of holy places. In convents the flowers of the Church will decompose and the devil will establish himself as the king of all hearts.”** I suspect that Mary here is talking about a specific event or a series of events which I am not familiar with church history enough to say exactly what she is referring to, but I would not be surprised if I did research, I would finally find out exactly what happened in 1865 that she is talking about. (*See Appendix at end*)

Verse number 2: **“Let those who are in charge of religious communities be on their guard concerning the persons they are to receive, because the devil will use all his malice to introduce into religious orders persons given to sin, for disorders and love of carnal pleasures will be widespread over the whole earth.”**

And we know that this occurred in the 1930s, because Bella Dodd was a famous Communist agent, and she had the job; she was assigned the job by Stalin to infiltrate the seminaries. I believe, if I'm not mistaken that Bella Dodd eventually converted and I think Bishop Sheen converted Bella Dodd, but it's a fact of history. So that means that now, in this particular chapter we are up to the 1930s.

Verse 3: **“France, Italy, Spain and England will be at war”**; there's only one war that she can be talking about here, **“blood will flow in the streets; Frenchmen**

will fight Frenchmen, Italian will fight Italian.” This cannot be World War 1 that some people who interpret this prophecy believe, and the reason is, because all four of those countries were at war at the same time starting in the mid-30s up until the mid-40s, and that would be the World War 2 period, starting with the Spanish Civil War, and therefore Mary is giving us another time-stamp here. This really has nothing to do with the End Times, but she is telling us something very important about the next verse, verse number 4.

“A general war will follow which will be appalling.” This could only be World War 3 that Mary is prophesying about here. Now people who try to say that verse number 3 is about World War 1, they will say this general war was World War 2, but I say World War 3 could only be World War 2 and that means that this general war must be World War 3. Mary is prophesying about World War 3, and here's the consequence in verse number 5.

5) For a time God will cease to remember France or Italy, because the Gospel of Jesus Christ has been forgotten. The wicked will unleash all their evil ways. Men will kill each other, massacre each other even in their own homes.

6) With the first lightning blow of His sword, the mountains and all nature will tremble with dread, because the disorders and crimes of men are piercing the vault of the heavens. Paris will burn and Marseilles will be engulfed. A number of large cities will be shattered and swallowed by earthquakes.

7) People will believe that all is lost; only murders will be seen, the clash of arms and blasphemies heard. The righteous will suffer greatly; their prayers, their penances and their tears will rise to heaven and all God's people will ask pardon and mercy and will ask my help and intercession.

“For a time God will cease to remember France or Italy, because the Gospel of Jesus Christ has been forgotten. The wicked will unleash all their evil ways. Men will kill each other; massacre each other even in their own homes.”

She is talking more about what will happen in this time frame, World War 3, and now verse number 6 we see God's response. **“With the first lightning blow of His sword, the mountains and all nature will tremble with dread, because of the disorders and crimes of men are piercing the vault of the heavens.”**

I believe Mary is here referring to the seal, bowl and trumpet judgments found in the Book of Revelation. I haven't gone through exactly and figured out which one those are referring to, but I am sure that that's what Mary is prophesying about. **“Paris will burn and Marseille will be engulfed.”** Well that has not yet happened. This is in the future. **“A number of large cities will be shattered and swallowed by earthquakes.”** So all of this is in the future.

“People will believe that all is lost; only murders will be seen, the clash of arms and blasphemies heard. The righteous will suffer greatly; their prayers, their penances and their tears will rise to heaven and all God's people will ask pardon and mercy and will ask my help and intercession.”

So Mary is saying right here; she is telling us that she has a tremendous role at this time frame, in other words following World War 3. Notice that she does not say

that a pope will intercede or a bishop, **“my help”** is who we will be praying to, Mary.

8) Then Jesus Christ, by an act of His justice and His great mercy toward the righteous, will command His angels to put all His enemies to death. Suddenly, the persecutors of the Church of Jesus Christ and all those given over to sin will perish and the earth will become like a desert.

(Armageddon).

9) Then there will be peace, the reconciliation of God with men; Jesus Christ will be served, adored and glorified; charity will flourish everywhere. The new kings will be the right arm of the Holy Church, which will be strong, humble, pious, in its poor but fervent imitation of the virtues of Jesus Christ. The Gospel will be preached everywhere, and men will make great strides in the faith, because there will be unity among Jesus Christ's workers and men will live in the fear of God. *(Millennium).*

“Then Jesus Christ, by an act of His justice and His great mercy towards the righteous, will command His angels to put all His enemies to death.” That is of course it's Armageddon. **“Suddenly, the persecutors of the Church of Jesus Christ and all those given over to sin will perish and the earth will become like a desert.”** Many prophets have talked about the earth becoming a desert following Armageddon, and then verse number 9.

“Then there will be peace,” this is the Millennium, **“the reconciliation of God with men, Jesus Christ will be served, adored and glorified; charity will flourish everywhere. The new kings will be the right arm of the Holy Church”**, there is no separation of church and state in the Millennium, **“which will be strong, humble, pious, in its poor but fervent imitation of the virtues of Jesus Christ. The Gospel will be preached everywhere, and men will make great strides in the faith because there will be unity”**, as I say, no separation of church and state, **“unity among Jesus Christ's workers and men will live in the fear of God.”**

So this is the very end. This is the latest of any of these chapters so far. This describes the Millennium. Now here is where the other interpreters of La Salette make a huge mistake, and that is the next verse. Now this separation, I have put in here. If you read the original prophecy there's no separation here. They don't understand that Mary is starting a new chapter. Here's what Mary says.

Chapter 5: FORERUNNER OF THE ANTICHRIST (1870)

1) This peace among men will not last long: 25 years of abundant harvests will make them forget that the sins of men are the cause of all the woes which happen on earth

(Franco - Prussian war 1870).

2) A precursor of the Antichrist, with his troops drawn from many nations, will wage war against the true Christ, sole Savior of the world: he will shed much blood and will seek to annihilate the worship of God so as to be regarded as a god. *(Hitler? 1930 - 44)*

3) The earth will be struck with plagues of all kinds: *(Mèlanie added here: “Besides pestilence and famine which will be widespread.”)* There will be a series of wars up to the last war, which will then be waged by the ten kings of the Antichrist, kings who will all have a common design and will be the sole rulers of the world *(World War 3).*

“This peace among men will not last long.” So obviously Mary cannot be referring back to the Millennium when she's just been talking about, because that lasts a thousand years. So what date is she giving here because she is giving a new date? She's starting a new chapter.

“25 years of abundant harvests will make them forget that the sins of men are the cause of the woes which happen upon earth.”

The peace that Mary is talking about here is not the peace that she was just talking about in the last verse. When she says “this peace”, she is talking about the peace that is going on as she is talking to Mélanie, in other words the peace of 1864. This peace will not last long. Then she says, “25 years of abundant harvests will make them forget”.

So it's interesting that if you add 25 years to 1846 you get 1871, and the critics say that I'm wrong because the Franco-Prussian War began in 1870 which would be a year too long, and so Mary is wrong. Well if you look and see, she does not say 25 years. She's very careful to say 25 years of abundant harvests, in other words she's counting the harvest of 1846, the year that she was giving this prophecy to Mélanie. So if you add 25 years of harvests to 1846, then you do indeed come up with 1870, which was the start of the Franco-Prussian War. This is another time-stamp but it's also the date of the beginning of chapter 5, in other words 1870. That is when the 25 years of harvests were completed, and as I said, each of these chapters starts with a specific date, and this date is 1870.

Verse number 2, she talks about, **“A”** forerunner or **“precursor of the Antichrist, with his troops drawn from many nations, will wage war against the true Christ, soul Savior of the world: he will shed much blood and will seek to annihilate the worship of God, so as to be regarded as a god.”**

Now I have suggested that this is Hitler. It could be a more recent person, maybe Vladimir Putin, but if you look at those descriptions, “many nations”, that would be Hitler. He had many nations supporting him or that he conquered. He sought to regard himself as a god. He plastered his pictures all over Europe, and so my interpretation now is that this precursor that Mary is referring to would be Hitler. Let's look at verse number 3.

“The earth will be struck with all plagues of all kinds.” And Mélanie then says this; these words in italics are hers, **“(Besides pestilence and famine which will be widespread). There will be a series of wars up to the last war”**; I believe these series of wars refer to like Korea and Vietnam, Afghanistan, the Gulf wars and so on. The last war **“which will then be waged by the ten kings of the Antichrist, kings who will all have a common design and will be the sole rulers of the world.”**

And John mentions this in the Book of Revelation, that the ten kings of the Antichrist will all have one and the same goal, so I believe that this war that the ten king's wage is again World War 3, so this is Mary's second reference to World War 3.

Now she starts verse number 4 with an interesting expression.

4) Before this comes to pass, there will be a kind of false peace in the world (*post WW2?*); people will think only of amusing themselves; the wicked will indulge in all kinds of sin; But the children of Holy Church, the children of the true faith, my true imitators, will grow in the love of God and in the virtues dearest to me. Blessed are the humble souls guided by the Holy Spirit! I shall fight at their side until they reach the fullness of maturity.

5) Nature begs vengeance on account of men, and she shudders with dread, awaiting what must happen to the crime-stained earth. Tremble, earth, and you who profess to serve Jesus Christ, while interiorly you adore yourselves, tremble; for God will hand you over to His enemy, because the holy places are in a state of corruption (*Reign of Antichrist*).

She says, **“Before this comes to pass,”** so now Mary is going back in time, but in order to go back in time she has to announce that she's going back in time, because up until now, every chapter has been in strict chronological order, and of course she does this on purpose, the Holy Spirit through Mary. So if she is going to go back in time she must announce that she's going back in time, otherwise we would assume that what she's talking about next follows World War 3 but it isn't. She's going back; **“there will be a kind of false peace in the world”**; I suspect this is following World War 2. Now there was a peace following World War 1 in which if you remember, maybe not personally that many of the nations disarmed. I know we in the United States didn't. I don't think Hitler and Germany did, but most nations disarmed, so that would be a real peace. She says a false peace. That's why I think this is post-World War 2, because many nations did re-arm after World War 2, including the United States. We never did give up our arms after World War 2, and most countries just continue to build weapons including nuclear weapons.

But during this time period, Mary continues, **“people will think only of amusing themselves; the wicked will indulge in all kinds of sin; But the children of the Holy Church, the children of the true faith, my true imitators,”** and it's interesting that Mary says my true imitators **“will grow in the love of God and in the virtues dearest to me.”** Mary is emphasizing her role at this time frame. **“Blessed are the humble souls guided by the Holy Spirit! I shall fight at their side until they reach the fullness of maturity.”**

Verse 5: **“Nature begs vengeance on account of men, and she shudders with dread, awaiting what must happen to the crime-stained earth. Tremble, earth, and you who profess to serve Jesus Christ, while interiorly you adore yourselves, tremble; for God will hand you over to his enemy”**; another reference that God is going to appoint the Antichrist, **“because the holy places are in a state of corruption.”** So Mary concludes this chapter talking about the reign of the Antichrist. God will hand us over because He appoints, as I said, both the Antichrist and the False Prophet.

So now Mary starting chapter 6 goes back in time again, but she does not give us a date this time. The first three or four chapters she gave the date and she gave the year. The last chapter we had to figure out the year, and that was after 25 harvests, but now we have to guess at the date, because it refers to the birth of the

Antichrist, and we don't know when that is exactly. I put in there 1954, but the point is, it is an exact date, and it has undoubtedly already happened.

Chapter 6: BIRTH OF THE ANTICHRIST (1954?)

1) Many convents are no longer houses of God, but pastures for Asmodeus and his like. It will be at this time that the Antichrist will be born of a Hebrew nun, a false virgin who will be in communication with the ancient serpent, master of impurity (1954?)

2) His father will be a bishop (Eveque). At birth he will vomit blasphemies; he will have teeth; in a word, this will be the devil incarnate; he will utter terrifying cries; he will work wonders; he will live only on impurities.

3) He will have brothers who, although not incarnate devils like himself, will be children of evil; at the age of twelve, they will be noted for the valiant victories they will win; soon they will each be at the head of armies, assisted by legions from hell.

4) The seasons will be changed; the earth will produce only bad fruits; the heavenly bodies will lose the regularity of their movements; the moon will reflect only a feeble reddish light; water and fire will lend convulsive motions to the earth's sphere, causing mountains, cities, etc. to be swallowed up.

5) Rome will lose the Faith and become the seat of the Antichrist (*Seat of the False Prophet 2013*).

Verse 1: **“Many convents are no longer houses of God, but pastures for Asmodeus and his like. It will be at this time that the Antichrist will be born of a Hebrew nun, a false virgin who will be in communication with the ancient serpent, master of impurity.”**

And as I say, we don't know exactly when this date is, but this is the date when this chapter starts, chapter 6. Verse number 2: **“His father will be a bishop”;** the French word is Eveque. **“At birth he will vomit blasphemies; he will have teeth; in a word, he will be the devil incarnate; he will utter terrifying cries; he will work wonders; he will live only on impurities.”**

Verse number 3: **“He will have brothers who, although not incarnate devils like himself, will be children of evil; at the age of twelve, they will be noted for the valiant victories they will win; soon they will each be at the head of armies, assisted by legions from hell.”**

Now a lot of people say that they discount the La Salette prophecies because they say well what are they all going to do, all reach the age of twelve at the same time, all of these leaders, all these minions of the Antichrist? I suspect the age of twelve does not refer to their ages, because they're not going to be leading armies at twelve years of age. I believe twelve in this case refers to midnight, in other words the last hour. That is when she is talking about. She is giving us a time-stamp up to the very end.

Verse 4: **“The seasons will be changed, the earth will produce only bad fruits; the heavenly bodies will lose the regularity of their movements; the moon**

will reflect only a feeble reddish light; water and fire will lend convulsive motions to the earth's sphere, causing mountains, cities etc. to be swallowed up."

This has not happened yet I don't believe, and these events are also referred to in the Book of Revelation. And of course verse number 5 is probably the best known prophecy of the La Salette prophecies. **"Rome will lose the faith and become the seat of the Antichrist."** And it's already become the seat of the False Prophet in my opinion, and I know people in the church say, well this is the only place you'll find us. We don't believe that. We don't believe the Vatican will become the seat of the Antichrist. Actually this is found in several other places in Scripture where Rome loses the faith and becomes the seat of the Antichrist.

Saint Paul says that the Antichrist will set himself up in the temple of God and proclaim himself as if he were God. The temple of God Paul is talking about is the Roman Catholic Church. You have to understand the symbolism of End Times prophecy, and John speaks about this also in chapter 12 of the Book of Revelation. He talks about Rome and Jerusalem. He calls Jerusalem the "great city" and therefore by contrast Rome must be the holy city, because at the time of John, the holy city of course was Jerusalem, the great city was Rome, but in the End Times it's just the reverse.

And he says, the angel tells John to measure the temple of God. This is the same temple of God. This is the Roman Catholic Church, and the angel says measure those who worship at the altar but do not measure the external courtyard of the church. In other words all the externals of the Roman Catholic Church will be given to the Gentiles, as John says. And of course we see that, for example in Notre Dame. I mean nobody thinks that Notre Dame is really a Catholic university anymore. I mean all of the externals of the Catholic Church will be taken over by the Gentiles, and that's what Mary is referring to here. "Rome will lose the faith and become the seat of the Antichrist."

6) The demons of the air, together with the Antichrist, will work great wonders on the earth and in the air, and men will become ever more perverted.

7) God will take care of His faithful servants and men of good will; the Gospel will be preached everywhere, all peoples and all nations will have knowledge of the Truth.

8) I address a pressing appeal to the earth: I call upon the true disciples of the God living and reigning in the heavens; I call upon the true imitators of Christ made man, the one true Savior of men;

9) I call upon my children, my true devotees, those who have given themselves to me so that I may lead them to my Divine Son; those whom I bear as it were in my arms, those who have lived in my spirit;

10) Finally, I call upon the Apostles of the Latter days, the faithful disciples of Jesus Christ who have lived in contempt of the world and of themselves, in poverty and humility, in contempt and silence, in prayer and mortification, in chastity and in union with God, in suffering, and unknown to the world.

11) It is time for them to emerge and come enlighten the earth. Go, show yourselves to be my dear children; I am with you and in you, provided your faith is the light enlightening you in these evil times. May your zeal make you famished for the glory and honor of Jesus Christ. Fight, children of light, you, the few who see; for the time of all times, the end of all ends, is at hand. (202?)

Verse 6: **“The demons of the air together with the Antichrist, will work great wonders”**; these are the miracles that Mary talked about first remember? She says that the pope has to be on the guard against miracles. These are the miracles that the Antichrist and the demons are going to perform, false miracles, **“on the earth and in the air and men will become ever more perverted.”** And of course we see this every day in the news.

Verse 7: **“God will take care of his faithful servants and men of good will; the Gospel will be preached everywhere; all peoples in all nations will have knowledge of the Truth.”**

And now Mary gives a very interesting exhortation, and I personally remember when I read this for the very first time, I took this as a personal call to me, and ever since then I've always been impressed by what Mary says next, in these next three verses starting with verse 8.

“I address a pressing appeal to the earth: I call upon the true disciples of the God living and reigning in the heavens; I call upon the true imitators of Christ made man, the one true Savior of men.”

Verse 9: **“I call upon my children, my true devotees”**, that is people who pray the Rosary, **“those who have given themselves to me so that I may lead them to my Divine Son; those whom I bear as it were in my arms, those who have lived in my spirit.”**

So we have these verses which Mary is talking about herself as really our leader in these End Times.

Verse 10: **“Finally I call upon the Apostles of the latter days the faithful disciples of Jesus Christ who have lived in contempt of the world and of themselves, in poverty and humility, in contempt and silence, in prayer and modification, in chastity and in union with God, in suffering, and unknown to the world.”**

Verse 11: **“It is time for them to emerge and come and lighten the earth.”** And I thought Mary was speaking right to me when I read that. **“Go show yourselves to be my dear children. I am with you”**, Mary is emphasizing her extremely important role. **“I am with you and in you, provided your faith is the light enlightening you in these evil times. May your zeal make you famished for the glory and honor of Jesus Christ. Fight, children of the light, you the few who see, for the time of all times, the end of all ends, is at hand.”**

So once again we see that Mary concludes chapter 6 which began with the birth of the Antichrist approximately 1854 and she talks about “the end of all ends”. So once again we see in this chapter, Mary is following a strict chronology, as far as the time goes, but now she goes back in time once again.

Chapter number 7, and the date here once again is not given but it is a specific date, and that is when Enoch and Elijah come.

Chapter 7: ENOCH AND ELIJAH COME (2012?)

1) The Church will be in eclipse, the world will be in dismay. But now Enoch and Elijah will come, filled with the Spirit of God. They will preach with the power of God and men of goodwill will believe in God, and many souls will be comforted; they will make great progress by virtue of the Holy Spirit and will condemn the diabolical errors of the Antichrist (*Fire Tornado 9-11-2012*).

2) Woe to the inhabitants of the earth. There will be bloody wars, and famines; plagues and contagious diseases: it will rain with a fearful hail of animals; there will be thunderstorms which will shake cities; earthquakes which will swallow up countries; voices will be heard in the air. Men will beat their heads against the walls; they will call on death, yet death will constitute their torment; blood will flow on all sides.

3) Who could overcome, if God does not shorten the time of trial? At the blood, tears and prayers of the righteous, God will relent.

Verse number 1: **“The Church will be in eclipse, the world will be in dismay. But now Enoch and Elijah will come”**, and I suspect this was 2012, and I'll mention in a minute, 2011, somewhere in that timeframe, **“filled with the Spirit of God. They will preach with the power of God and men of goodwill will believe in God, and many souls will be comforted; they will make great progress by virtue of the Holy Spirit and will condemn the diabolical errors of the Antichrist.”**

So when did Enoch and Elijah arrive? I don't know if you're aware of this, but there was a fire tornado in Australia. Have you seen [that video](#)? Very interesting this occurred on 9/11/2012, and I believe since it was a fire tornado, the prophet Elijah was in the fire tornado, and you can hear his voice. You can still hear this video on YouTube. Watch it, and Elijah says [“I am here”](#). He says that. You can hear the voice. It's faint, but nonetheless it is distinct, and that was a fire tornado that occurred in Australia. It's interesting that Elijah spoke English, and it's interesting that it occurred on the 11th anniversary of 9/11. That's why I believe that that particular manifestation of Elijah was a warning to the United States, even though it occurred in Australia. So when Enoch and Elijah come, I'm not sure when this date is but I am sure he was here on that date. Now maybe that was when he first came.

Verse number 2: **“Woe to the inhabitants of the earth. There will be bloody wars, and famines, plagues and contagious diseases:”** and of course we see that right now; **“it will rain with a fearful hail of animals; there will be thunderstorms which will shake cities, earthquakes which will swallow up countries; voices will be heard in the air. Men will beat their heads against the walls; will call on death, yet death will constitute their torment; blood will flow on all sides.”**

I believe this is another reference to the seal, bowl and trumpet judgments in the Book of Revelation.

“Who could overcome,” Mary asked in verse number 3, **“if God does not shorten the time of trial?”** And of course Jesus said he would shorten the time of trial. **“At the blood, tears and prayers of the righteous, God will relent.”**

God says that he would have saved even Sodom and Gomorrah if He could have found ten good people there, and of course He couldn't, so Lot and his family had to flee. So, as she says here, let me get that right, “At the blood, tears and prayers of the righteous, God will relent.”

4) Enoch and Elijah will be put to death; pagan Rome will disappear: the fire of Heaven will fall and consume three cities (*three countries?*).

5) The whole universe will be struck with terror, and many will allow themselves to be seduced because they didn't adore the true Christ living in their midst. It is time: the sun is darkening: faith alone will survive.

6) The time is at hand: the abyss is opening. Here is the king of the kings of darkness. Here is the beast with his subjects, calling himself the savior of the world. In pride he will rise skyward to go up to Heaven: he will be smothered by the breath of Saint Michael the Archangel. He will fall and the earth, which for three days will be in constant change, will open its fiery bosom; he will be plunged forever with all his followers into hell's eternal chasms.

7) Then water and fire will purify the earth and consume all the works of men's pride, and everything will be renewed: God will be served and glorified. (*202?*)

Verse number 4: **“Enoch and Elijah will be put to death; pagan Rome will disappear:”** pagan Rome of course that's not just the city. This is the Vatican. because we know Rome, by this time will have become the seat of the Antichrist; **“the fire of Heaven will fall and consume three cities.”** I believe that is symbolic. I am sure that means three countries will be burned with fire and consumed, and Mary refers to this at Fatima. She says several entire nations will be annihilated. I am sure that this is the exact same event that she is prophesying about.

Verse 5: **“The whole universe will be struck with terror, and many will allow themselves to be seduced because they didn't adore the true Christ living in their midst.”** And where did we find Christ living in our midst? Class, does anyone know? *Class student: “In our churches.”* In our churches; in the tabernacle; very good. That's exactly right. Mary is talking about the Eucharist. That is where Christ lives in our midst. **“It is time: the sun is darkening: faith alone will survive.”**

Verse 6: **“The time is at hand: the abyss is opening. Here is the king of the kings of darkness. Here is the beast with his subjects, calling himself the savior of the world. In pride he will rise skyward to go up to Heaven: he will be smothered by the breath of Saint Michael the Archangel. He will fall and the earth, which for three days will be in constant change,”** that's the three days of darkness by the way, **“will open its fiery bosom, he will be plunged forever with all his followers into hell's eternal chasms.”**

Verse 7: **“Then water and fire will purify the earth and consume all the works of men's pride, and everything will be renewed. God will be served and glorified.”**

So in summary once again, chapter 7 follows the exact same chronology beginning with a specific time or year and ending with an End Times event, and of course that would be following Armageddon.

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Appendix

1865



1 January - The French government suppresses promulgation of the Papal “Syllabus of Errors” from the pulpit. The Syllabus of Errors is the name given to a document issued by the Holy See under Pope Pius IX on 8 December 1864, as an appendix to his encyclical letter *Quanta cura*. It condemns a total of 80 propositions that the Pope considered as errors or heresies, including liberalism and nationalism.

17 February – [General Sherman](#) desecrates convent and church in Columbia, South America.