

Bible Prophecy in Dana Coverstone's Plumb Line Dream

This dream, Dana Coverstone received between January 9th and 11th of 2021 and he calls it the Plumb Line Dream, and I think those dates are significant especially for those of us here in the United States. 9th through 11th and that is significant. And what we find in this dream is the takedown, in my opinion of both the whore of Babylon; Mystery Babylon which is primarily the United States and the taking down of the apostate church.

And I think what's important in this dream compared to practically all of Dana's previous dreams, is that the man; Dana calls him "the man" plays a very important role in all of his previous dreams except the last one, and this one. The man basically gives a commentary at the end and he sums up the dream. Now he does that in this dream also, but in this dream he is the leading protagonist so to speak, and the action revolves around the man. Now in the last dream, the Birds and Maul Dream, the man has a very important role and he's described as a tall man.

And I thought he was Saint Michael the archangel, but as I say, I'm only



Donald Trump is of Scottish ancestry

94% correct, (according to one of my subscribers), so, one of the persons who commented on my program said, "No, the man represents Donald Trump", and he says, 'The reason I say that is because he is holding a Scottish sword'.

Now I figured he would be Michael because he's carrying a sword which of course Saint Michael does, but I admit, the Scottish sword is quite interesting, and Donald Trump is of Scottish ancestry. So that was in the Birds and Maul Dream, and I am correcting myself. I am now a 100% right in saying that the man in the Birds and Maul Dream actually is Donald Trump. He's the tall man.

Now in this dream, the Plumb Line Dream, the man represents three different people, so this is quite unusual and I think we can begin by looking at the first person that he represents and I will show you that in

the first slide. I've broken this dream down into verses, just like I usually do and it makes it easier for me to know where I am, for one thing, in showing these slides on the screen.



“I saw a bright sunlit sky, no clouds, and I saw the man that I see often in my dreams walking down the streets of New York and I saw the traditional skyline, even saw the Empire State building, so I knew exactly where I was.

The man was dressed in a first century robe like any Jewish male would have worn in public and as well he had the prayer shawl over his head.”



So who is this man in this case, this first personification? Who is this Jewish man? We will find out that the next man who is shown here; there are two different men; the first two different personifications, I believe, represent the two witnesses Enoch and Elijah. So this would be Elijah, because Elijah was Jewish. Now Enoch was not Jewish.

So the first man is Elijah. I believe we will find out. We will see several verifications of that and, here's a question for you. How many of you are aware that Elijah has already told us that he is here, right now? And that was in that amazing Australian fire tornado which came on September the 11th 2012, if you remember that. I think you can still see that video.

Type in Chris Tangey and you can see that Australian fire tornado. Well in that fire tornado at about the 22nd or 23rd mark, you hear a very faint voice which says, **“I am here”**; very interesting. You have to listen carefully. It's not loud, but it is clear. And I think it's pretty obvious that that Elijah could very likely show up in the fire tornado, because he was taken up to Heaven in a fiery chariot if you remember. So let's look at verse number 2.

“His pace was steady and the people walked by him oblivious to the fact he was carrying this rope, the rope was hanging down in his hand and it was hanging down to the ground. And at the bottom of the rope appeared to be a large stone tablet that resembled the traditional tablet like the Ten Commandments. And the rope stayed tight. Every step he took it didn't move, it didn't sway, it didn't move at all.”



So this reference to the Ten Commandments I believe is another confirmation that this is Elijah. Elijah came chronologically after the Ten Commandments were given in the Bible, so that's not beyond the realm of possibility that he would carry the Ten Commandments.

And here's another question for you. Why did Elijah when he appeared in that fire tornado in Australia speak English? Why did he say “I am here”? I believe that was a warning to the United States. And remember I told you that the date that the fire tornado occurred was on September 11th 2012, in other words the 11th anniversary of 9/11. That was not accidental.

Okay let's look at verse number 3.

“And then I found myself that I was walking beside him, I was walking beside him in the dream. And I'm watching this rope that just stands steady and doesn't move at all. So I asked him why the rope and stone never moved, why it didn't wobble as he was walking, and he stated clearly, “my plumb line never moves”. And I asked where we were going and he simply said, “to do business”. And then we passed the street sign that said “Wall Street” and we walked further down the street. We walked several feet past that sign and then he stopped and looked into the distance at a taller building and he held that rope up and he measured the balance of the plumb line against the building ahead.”

So the reference to Wall Street is very important. I think it signifies that this is indeed Babylon that Dana saw. The harlot; that is Mystery Babylon in the Book of Revelation is described as essentially a

commercial and trading entity; most of it; most of the description of Babylon is as a trading city or country.

By the way cities and countries can be interchanged in Bible prophecy, and we see that for example when End Times Jerusalem is described as a Sodom and then Egypt, in other words, both a city and a country. So Wall Street here I believe, is described as part of Mystery Babylon. Let's look at verse number 4.

“I could see that the building was obviously tilted away from the line that he was holding and the man then pushed. He put both hands on the building and began to shake it back and forth and it kept rocking even after he took his hands off. So the building's moving back and forth like this, not up and down, but just sideways and just moving. Some of the windows began to suddenly open and I saw the office furniture, I saw people who were falling out of these windows as the building swayed.”

So here's a question for you. Why is Mystery Babylon called a mystery? And it's interesting that Saint John does not recognize the identity of Mystery Babylon. That's why he calls it Mystery and I know the false prophets are out there; they're telling you that Mystery Babylon is the Roman Catholic Church or the Vatican or Israel or some other such nonsense. That's all false.

Mystery Babylon, remember the name; her name is written on her forehead. If John recognized the name, he would recognize Rome or Israel. He would recognize terms like that but what if the name were New York or the United States? See that would be a mystery to John. And that's just one more reason why Mystery Babylon refers to our United States and Wall Street. There's a perfect description of Wall Street here in Dana Coverstone's dream. Let's look at verse number 5.



“There were files and there were folders and there was currency of all kinds. It was not just American currency, there was currency of all kind floating, the dollar bills floating,

coins. I saw precious metals. I saw things of value that were just kind of floating down but specifically currency. And as soon as they hit the ground this violent wind began to sweep them up into the air and they never came down again.”

Now currency of all kinds, all of these valuables, that is another good symbol of Babylon. And that's because she is described as a great trading city in the Book of Revelation. In fact, at her destruction, the destruction of Babylon, all the merchants weep and mourn because of her destruction. That's what Saint John says in the Book of Revelation. Let's look at verse number 6.

“Now the people on the ground, they were bruised, they were struggling to walk and their suits, they were all dressed in suits, both male and female, like professional suits. And they were covered in what looked like tar and pitch. It was thick almost like tar and pitch and it glued them to the ground so they could move but they couldn't get up. They were just kind of stuck there and the pitch had an oily sheen to it.”

Well this actually coincides with the description of Babylon in the Book of Revelation. Here's what it says I'll read what the merchants crying out when Babylon is destroyed and this is Revelation chapter 18 verse 16. **“And they cried out Alas, alas that great city which was clothed with fine linen, and purple, and scarlet, and decked with gold and precious stones and pearls.”** Let's look at verse number 7.

“And the man then told me to follow him so I did. So, I leave this scene of all the currency that had gone up into the air. Files and the folders and the people were there on the ground. The people were covered in stuff but nobody else was. Then I could see the Capitol building on the horizon and we walked briskly towards it saying nothing on the walk. He had his face set just to go to those places.”

Verse number 8. **“He stood at the bottom of the steps of the Capitol and he held up the rope in his right hand and the Capitol was twisted much the same way as the Wall Street building was. The rope was here but the Capitol was off; it was not lined up straight.**

And then the man raised his right foot into the air and he took off his New Testament style sandal and then he brought his foot down very hard on the first step up to the Capitol.”



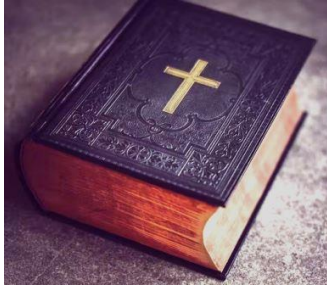
So this is interesting. The “New Testament sandal” indicates that this is someone different than Elijah. The man in this dream has taken on a second role as I said at the beginning, and since two people in Bible End Times prophecy very often represent Enoch and Elijah, so this would be the prophet Enoch. Now Enoch chronologically did come before the New Testament, but I think the significance here, is that Enoch is a Gentile. In other words, he came before Israel was formed. He became before the Ten Commandments in the Bible.

Biblical sandals also known as Tanakhi or Khugistic sandals

I think he is found in the New Testament however, and Jude refers to him as the seventh from Adam, which is kind of interesting because that means that Adam was his great, great, great, great, great, grandfather. Seven generations separated from Adam so he's very early.

I believe both Enoch and Elijah are here now. We have seen that Elijah is here and he stated that he was. I believe both Enoch and Elijah are here on the planet right now, and one of their missions is to call out or to order the destruction of Babylon, and we'll see that in a minute. So let's look at verse number 9.

“I mean he brought it down hard and the building began to rock back and forth and soon people were falling out of the windows and the doors. Documents and desk name plates that were falling onto the ground along with people who were all landing on their knees hard. When they fell out of the windows, they just fell on their knees hard. You could actually hear their knees almost pop when they hit. So there definitely would have been pain. And then they were screaming out in pain so obviously they were.” (in pain.)



It's interesting that Saint John in the Book of Revelation says to go out from Babylon my people, in order to avoid her sins and her plagues. I hope all of you have left Babylon. I've told you many times on this program that there are four locations to dabble in, and I won't go into that in this program, because I've already covered that very often, and you need to get out of all four of Mystery Babylon's four locations, in order to avoid her plagues and her sins. Verse number 10:

“These people then were covered in a sticky purple syrup. That was the color, it was a sticky dark purple syrup that was as thick as molasses and it was hindering them from walking. They were trying to get up and walk but they couldn't. It was just kind of gluing them to the ground. They could move but just not as effectively. When they did get up they would slip. They would get covered in the mess again it was all over them. So some of them had the syrup all over their faces, all over their hands, their feet, their knees. Their suits were being ruined but they were covered.”



So the punishments on both Wall Street and on the Capitol are very similar. I mean on the Wall Street, they were covered with like a pitch/tar type substance, and here they're covered with a purple syrup. So why did the Holy Spirit give both of these images to Dana? Why not just one of them? I mean they're quite similar but are they redundant? I think that the two images are given to make us understand that all of Babylon is indicated, not just Wall Street.

The economic system and the government system are both indicted as part of Mystery Babylon and as I told you there are four locations you have to leave. I think it also verifies that there are two different roles played by the man in this dream, in other words Enoch and Elijah. And one way to show the two roles is to show that there are two kinds of destruction. Let's look at verse number 11.

“Half of them were on the ground weeping. Some of them were laying on the ground in fetal positions and groaning. And some of these people were shaking their fists at the man but they said nothing. And then they dropped their heads to hide their faces. So they're shaking their fists. They're not saying a word. They're putting their heads down. Half of them were weeping. Half of them were laid on the ground in a fetal position and just groaned. I mean they just groaned like they were in intense pain.”

Now I'll ask you another question. Is there any place in the Bible where the two witnesses Enoch and Elijah call down judgment on Babylon? Because that's what Dana Coverstone is describing here, and I think it would give verification to Dana's dream if I could show you where Enoch and Elijah do call down punishment on Mystery Babylon. And in fact that's exactly what we see in Daniel 4, except that Enoch and Elijah are described as a Watcher and a Holy One, and Babylon is described as a great and bountiful tree.



Now I'm going to show you this passage from Daniel 4, where we see Enoch and Elijah passing judgment on basically the United States but actually all of western civilization. This is Daniel 4 and I give two different verse numbers here because the King James is numbered slightly different from the Catholic Douay Rheims Bible.

Daniel 4 and this is verse 10 and 11 in the Catholic Bible. It's verse 13 and 14 in the King James.

“I saw in the vision of my head upon my bed,” now this is King Nebuchadnezzar, “and behold a watcher and a holy one came down from heaven. He cried aloud and said thus: Cut down the tree, and chop off the branches thereof: shake off its leaves, and scatter its fruits: let the beasts fly away that are under it, and the birds from its branches.”

Now doesn't that sound quite similar to Dana Coverstone's dream of the building shaking and the people and things falling out and scattering?

Both Dana's dream, and the dream that King Nebuchadnezzar had tell the same story.

Now we are going to meet the third person played by the man who appears in this Plumb Line Dream. So let's look at verse number 12.

“And then the man told me to follow him again. At this time the sun set and it was clearly dark. It was night-time. And the next thing I saw was a church building. It was modern architecture but on top of it, it had a large, seemingly out of place, neon green cross on the roof and it was glowing. And it kind of glowed from like white to green, white to green almost like it was on a circuit. And it would go white to green and then fade, white to green and fade, like it was flashing but doing it very slowly over time. So it was almost like it was set on a switch.”

It was kind of interesting picture of the church and I think there are quite a few churches that are like this. They rely on neon signs and when I first read this or when I first heard it, I watched Dana Coverstone's video, and I was immediately struck by the similarity to Simon and Garfunkel's song, the Sound of Silence if you've ever heard of that, where the words go, “The people bowed and prayed to the neon god they'd made”. I always liked that verse.

And, at the end of that song, the words go, “The words of the prophets are written on the subway walls and tenement halls”; very appropriate song I think, for if my voice was again in good tune I might sing those verses. And I've always liked that song, the Sound of Silence by Simon and Garfunkel mainly because they mentioned “the words of the prophets”. So let's look at verse number 13.

“The man walked up to the church and he took off his outer robe and he took off the prayer shawl and he appeared to grow considerably larger than the church. And he placed both hands on the church and lifted them into the air. He did not put the plumb line out first. He just walked right up to the church. He grabbed it by his hands. He placed both hands on the church and lifted it into the air.

He looked right at me and he said ‘I warned them’. The man takes off his two item items of clothing.”

And you heard me say that, and that indicates that he is no longer Enoch or Elijah. That's why he takes off the two items of clothing, in other words he is now represented representing a different person, and that is that he grew considerably larger. Now, what does that mean? Does that indicate who this man is? I'm going to suggest that this new man, the third man, the third role that this man is playing, is that of Donald Trump, the same as the tall man in the Birds and Maul Dream. So let's look at verse 14:

“He then shook the church aggressively and violently, and he shook it for several moments. The hands on Wall Street, the hands on the Capitol, had just been like a push and then he took his hands off and they began to shake and they continued to shake. But he actually shook the church aggressively and violently and he shook it for several moments. And the lights on the cross went out. The windows broke open. I saw the outer walls begin to tear from each other.”

So by physically grabbing the church, this is another distinguishing characteristic that this is a different person than Enoch and Elijah. Enoch and the Elijah, remember they grabbed the Capitol building and the Wall Street building, but then they let go of those buildings and they fell down on their own, but this one is different and that's because this is a different person. This is Donald Trump and he is grabbing the church and shaking it himself. Let's look at verse 15:

“And then he slammed the church down hard just on the ground and the front doors broke open and the doors actually fell off the hinges. And I watched people stumble out of that church and like they were dizzy and they started to run away as fast as they could. And as they ran



they were throwing Bibles to the ground and not even looking back. They were trying to get out of there as fast as they could.”

And this is pretty simple to understand. In other words the people are abandoning the written word of God, the Bibles, due to the shaking of their church. Their faith is built on sand in other words. And verse 16:

“There were people that identified as pastors who were running as well while covering their faces with a jacket. They brought their jackets up over their heads like you know kind of like hiding their heads like a hoodie would do, but just the back of the jackets over their head. And they ran and they were running into each other. They were running just crazy but they were running with a purpose to get out of there as fast as they could.”

So there's another reference to the word 'crazy'. The word 'crazy' was also used by Dana in the Birds and Maul Dream and this is a reference to the tribulation, as the prophet Daniel describes in chapter 4, where King Nebuchadnezzar goes crazy. He goes insane for seven years. Let's look at verse 17.

“So I identified some of those men and people who were running as pastors, leaders. Many of them just kind of shook their heads and walked out and denied. And there was a group of people that I couldn't see their faces but as these people walked by, left the church and walked out of the church, as they were walking by, they were denying even knowing who Jesus was, 'I never knew him', 'I don't know him', 'that's not my church', 'I just go' things like that. As if they were embarrassed for even being a part of the church that had just been shaken. They were walking away from it and they were walking away from it briskly. Some were going slower because of the damage of being shaken but they were just walking away from the church.”

So it's interesting that these people even denied Jesus. They are going through the tribulation, the shaking. They're going through the test, and they failed the test and I suspect that they not only denied Jesus, but I believe they also resent that it is Donald Trump who was chastising their

church. I think I've got that interpretation right, so you know, if some of you have a different interpretation, let me know. Verse number 18:

“And then I was able to see inside the church and I saw damage. I saw pews that were turned over and broken in half, wood split, wood split in many ways in the building. I saw lights that were hanging from damaged ceiling tiles and things like that. And I saw a chandelier. It was hanging all the way, the chandelier was on the ground and electrical wire was all the way up to the ceiling. There was that much damage in there.”



And I think this is pretty obvious. It means that there's no light in the church and that's what's happening to the church in these End Times. In fact, you Catholics will not remember when Pope Paul VI said that the smoke of Satan has entered into the church, and of course Mary prophesied at La Salette that Rome would lose the faith and become the seat of the Antichrist. Let's look at verse number 19.

“And then I saw there was an oak pulpit, an oak pulpit that was still intact at the front of the church. The platform had been all messed up. You could just tell the church had been shaken by this man: electrical damage, wall damage, structural damage. That pulpit was intact at the front of the church, but had been chipped by debris and it appeared to be leaning just slightly. And then I saw the altar area and there seemed to be about hundreds of people and they were tied together with ropes and even chains.”

Let's look at verse 20.

“And they were connected to each other, but they were also primarily connected to the altars on both sides at the front of the church. They were clutching Bibles to their chests and so much that the Bibles had handprints in them from where you could tell they were clutching them and gripping them, so that the shaking wouldn't rip them out of their hands, that's what I'm supposing.

They looked weary, they looked shaken. There were some of them who had been damaged but they had joyful faces. There were smiles on their faces because the shaking was done.”

So obviously I think what we see here is the remnant church, the faithful, the ones that cling to the dogma of the faith, as Mary prophesied in the third secret of Fatima. She said some nations would maintain the dogma of the faith. Some nations would not. I pray that this remnant church will survive the shaking and be faithful even though we are going to go through difficult times. Let's look at verse 21.

“And there were some in that group though, as they were tied together, that realized that they were some who had passed away and appeared to have been hit with debris from the shaking. And the ones who remained alive, they were shedding tears for them. But they got up and they kind of, not necessarily untied themselves, they didn't really untie themselves from each other or the altar, but they got up and they began to kind of clean up the area and kick away the debris and they were just trying to make sense of what they were seeing.”

So this is kind of interesting. The image kind of switches a little bit. The faithful are tied to the altars. They're tied to each other but they're not even in chains as Dana says, but now we see that it's the faith that ties them together, it's not really slavery. It's what ties this remnant church together. Let's look at verse 22.

“Then the man walked in. He looked around as if he was assessing all that he saw and he said these words, ‘You took warning and you were good to do so. Your obedience has been noted and there will be fruit both here and in heaven. Though shaken and broken you will arise my bride and work until I come.’ So once again the last thing he said was ...” and here Dana Coverstone repeats it:

“You took warning and you were good to do so. Your obedience has been noted and there will be fruit both here and in heaven. Though shaken and broken you will arise my bride and work until I come. The one thing I want to specify is that both on Wall Street

and in Washington DC, this man held the plumb line up. When he walked up to the church he didn't. He simply walked up to the church with the expectation that they knew what the standard was and it had been missed."

What struck me about the man's summary of what we've just seen, is that he says to the faithful church, he says your obedience has been noted. That's the one virtue, the one virtue about the faithful remnant church that the man recognizes. It's very interesting that that is the one virtue that Pope Francis opposes. He is also referred to as wormwood, both in the Book of Revelation and in Jeremiah 23. Wormwood of course means bitterness and he makes the waters, but he makes one third of the waters bitter. And sweetness is following the laws, being obedient. Jesus says my burden is light and my yoke is sweet, but that's not what Pope Francis wants. In fact in his apostolic exhortation Querida Amazonia, he specifically comes out against rules and discipline.

It's very interesting that when he conducted the beatification ceremony of Carlo Acutis, he's the young guy who died very young. I think he was like only about 15 and this was very recently, Francis specifically praised poverty, chastity but not obedience. He left that out. That's because he is wormwood. He does not like obedience or rules or discipline. In fact that's one of the reasons I think that Dana Coverstone's prophecies are true, unlike Pope Francis who comes out against obedience, the man in Dana Coverstone's dream is in favor of obedience.

So now I'm going to ask you another question. I've shown you that Enoch and Elijah who in the first part of this prophecy were in charge of taking down Babylon, that is Wall Street and the Capitol, and that's also found in the Bible in Daniel 4. Is there any place in scripture where Donald Trump as the man, overcomes the false church in these End Times? Well as a matter of fact there is, and I have pointed this out to you many times. So I'm going to show you one more slide and this is from Isaiah 45 which is all about our 45th president. Let's take a look at this. Verse number 1 of Isaiah:

“Thus says the lord to my anointed Cyrus,” or POTUS, “whose right hand I have taken hold of, to subdue nations before his face, and to turn the backs of kings, and to open the doors before him, and the gates shall not be shut.”

Verse number 2:

“I will go before you, and will humble the great ones of the earth: I will break in pieces the gates of brass, and will burst the bars of iron.”

The gates of brass refers to the One World Religion and this Cyrus is a prefigure of Donald Trump. So we do see that Donald Trump, probably



Donald Trump

his major role is to take down the apostate church and we know that Pope Francis and Donald Trump are at logger heads all the time. I mean maybe anytime Donald Trump wants to build a wall around America, Pope Francis comes out all in favor of giving refugees all kinds of social security benefits. That's what Pope Francis says, but of course he has a wall around the Vatican. He never mentions that.

So I'm not surprised but it's interesting that Dana Coverstone's three personifications of this man are also verified in Bible prophecy. And in the Birds and Maul Dream, we see that Donald Trump destroys the corrupt Republicans and the Democrats if he's the man holding the Scottish claymore sword. And here we see that Donald Trump, in this Plumb Line Dream destroys the apostate church. So now the final question is, does this mean that Donald Trump will be inaugurated as our next president instead of Joe Biden? Well I'm not ready to say that that will happen and I'm going to let you make your comments.

I'd like to have both sides of this discussed because remember, Mary said at Fatima that Russia would spread her errors throughout the world and she did not exempt the United States, but in the end my Immaculate Heart will triumph. Russia will be converted and an era of peace will be granted to mankind.