

Totalitarian Government which will defeat decadent Capitalism and move its headquarters from Moscow to Rome. The seven heads of that Beast represent seven great world tyrannies culminating in Socialist/Communism which will become the "eighth Beast." The ten heads of that Beast will be the Ten Nation Confederation (basically the European Union) which will hand over their sovereignty and their Capital, Rome, to World Tyranny.

This new "Beast" from the sea is the Antichrist in person. Fr. Kramer in his work, "The Book Of Destiny," suggests that the "sea" means the Mediterranean Sea and this Man of Sin will come from some country which borders that body of water. He will be Jewish, but since he's from the lost tribe of Dan, his heritage may not be apparent even to himself. He is the personification of the eighth World Beast and its phony leader. His "ten horns" refers to all the world leaders who are subservient to him and who undoubtedly select him from their ranks to be their "fuehrer." The diadems upon their horns indicate their positions of authority in their individual nations or regions of the world and they all will be cast into hell along with the Antichrist, the Antipope and Satan.

The seven heads of the Beast have "names of blasphemy." This implies that they are the heads of the world's false religions. Both the numbers "ten" and "seven" are symbolic numbers and therefore approximate. Since St. John writes that the Antichrist will have power over "every tribe, and people, and tongue, and nation," in fact **all** the world's political and religious leaders will support this New World Tyrant.

The only exception will be our next (and last) Pope, Peter II. Our current (and next to last Pope), Benedict XVI (who is called the "glory of the olive" by St. Malachy), will apparently be martyred (according to the third secret of Fatima- see appendix B) and will be replaced by an Antipope called "Wormwood" by St. John. Benedict's legitimate successor, the true Pope, Peter II, will be forced into hiding, as indicated in W-5 when the Woman (Mary) and her remnant "seed" (spiritual children) flee to a desert place for protection.

Our next Pope may not only be hidden, he may be practically unknown since Pope Benedict XVI's illegally selected successor, the False Prophet, will control the entire apparatus of the Catholic Church from St. Peter's Basilica in Rome down to every Catholic school, university, church, hospital, seminary, convent, etc. which, as revealed in B-4, will be "trodden under by the Gentiles." Truly, the Church will be crucified just like her bridegroom, Jesus our Messiah!

The first task for the Antichrist in his new world capital, Jerusalem, will be to try and restore the prestige of the One World Tyranny after it finally succeeds in assassinating the Two Witnesses

only to see them resurrected, probably in full view of television cameras, and visibly taken up to heaven.

First, he may claim that the resurrection was a case of UFO alien abduction, which the millions of readers of supermarket tabloids will readily accept. But to show that he can also resurrect people, he and possibly some of the world religious leaders will concoct an elaborate deception. One of them, that is one of Antichrist's blasphemous heads, will feign to be killed and the Antichrist will bring him back to life. St. John emphasizes that this will be a phony miracle because the religious leader will only appear to be slain, "as it were." Not just tabloids, but also the mainstream media will buy into this lie and proclaim the Antichrist to be a God.

Practically all interpreters of Revelation claim that the Antichrist suffers the "head" wound himself and pretends a resurrection in imitation of Christ. It could happen this way, but the most important thing to remember is that the "miracle" is phony and that the "healing" occurs after the true resurrection of the Two Witnesses and is a pathetic response to that Godly miracle.

The leader of the One World Religion will be the False Pope who will also undoubtedly be elected head of the World Council of Churches and similar organizations. After he announces Antichrist's coming, he will follow him and move the Vatican to Jerusalem. It is from Jerusalem that these two evildoers enforce the tyrannical laws outlined in verses 12-17.

The word "Beast" can refer to both the One World Empire as well as its principal architect, the Antichrist, just as the "woman clothed with the sun" represents both Mary and her spiritual seed, the Church. The fierce animalistic character of the Antichrist — bear, lion and leopard — contrasts with the heavenly jewels which grace our Lady — the sun, moon and stars.

13:11 And I saw another beast coming up out of the earth, and he had two horns, like to a lamb's, and he spoke as a dragon.

13:12 And he executed all the power of the former beast in his sight: and he caused the earth, and them that dwell therein, to adore the first beast, whose deadly wound was healed.

13:13 And he did great signs, so that he made even fire to come down from heaven upon the earth in the sight of man.

13:14 And he seduced them that dwell on the earth, by the signs, which were given him to perform in the

sight of the beast, saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by the sword, and lived.

13:15 And it was given him to give life to the image of the beast, and that the image of the beast should speak: and should cause, that whoever will not adore the image of the beast, should be slain.

13:16 And he shall make all, both little and great, rich and poor, freemen and bondmen, to have a mark in their right hand, or in their foreheads.

13:17 And that no man might buy or sell, but he that has the mark, or the name of the beast, or the number of his name.

13:18 Here is wisdom. He that has understanding, let him compute the number of the beast. For it is the number of a man: and his number is six hundred sixty-six.

The Antichrist (World Leader) and the Antipope (False Prophet) will put on a great show of being meek as lambs but are in reality as ravenous as wolves. Life under the eighth World Tyrannical Order will be the worst ever. It will be hell on earth.

The second Beast coming up out of the earth represents the False Prophet or Antipope. Fr. Kramer states that the “earth” that he comes from represents the “gentiles.” This indicates, by contrast, that the Antichrist is a Jew, probably from the tribe of Dan, which is excluded from St. John’s list of the tribes of Israel from which 144,000 are saved. The gentile False Prophet (The Antipope) will exercise his chief function by promoting a false One World Religion organized to worship the Antichrist.

The three rulers in Rome plus Satan constitute the four evil entities of Revelation: the Dragon (Satan), the One World Beast, the Antichrist, and the False Prophet (Antipope). As is becoming readily apparent, the numbers “three” and “four” are very significant in St. John’s work, and the four evil entities can be subdivided into three separate groupings of three each. The three “Beasts” are the Antichrist, the World Beast, and the False Prophet. The three who “go to hell” are the False Prophet, Satan and the Antichrist. The three with “seven heads and ten horns” are the Dragon, the World Beast and the Antichrist.

The three evil entities who “go to hell,” as expressed by St. John, form an unholy trinity which parodies the true Holy Trinity. The

⁹Rev. H. B. Kramer, *The Book of Destiny*, p. 318. Fr. Kramer’s descriptions of the two beasts are extensive and very insightful.

Dragon (Satan) from the air, the seven-headed Beast (Antichrist) from the sea, and the two horned Beast (False Prophet, or Antipope) from the earth form a structural trinity (solid, liquid, and gas). When all three parts of a structural trinity are present, that means the evil is unified, total and complete. Each one of the four evil entities has seven main attributes or activities for a total of twenty-eight. (It should be noted that "Babylon" sells twenty-eight different kinds of merchandise which are described by the author in groupings of three and four (18:12-16).

DRAGON FROM AIR	12:3	Has seven heads and ten horns
	12:4	Tail drags one third of stars from sky
	12:7	Battles St. Michael and is cast to earth
	12:13	Persecutes the Woman
	12:15	Casts river after woman
	12:17	Makes war with the Woman's seed
	12:18	Stands upon sand of the sea
BEAST FROM ABYSS	16:10	Kingdom becomes dark
	17:3	Has seven heads and ten horns
	17:3	Is full of blasphemy
	17:8	Was, is not, goes to destruction
	17-13	Receives power from ten kings
	17-16	Will make harlot desolate
	11-7	Kills Two Prophets
BEAST FROM SEA	13:1	Has seven heads and ten horns
	13:2	Receives power from the Dragon
	13:2	Features of lion, bear, leopard
	13:3	Head wound is healed
	13:5	Receives power for forty-two months
	13:6	Blasphemes God and His tabernacle
	13:7	Overcomes saints, gains power over entire earth
BEAST FROM EARTH	13:11	Has two horns like lamb, speaks like dragon
	13:12	Executes power of first beast
	13:12	Causes earth to adore Beast

- 13:13 Causes fire to come down from heaven
- 13:14 Forces everyone to adore image of Beast
- 13:15 Causes image of Beast to speak
- 13:16 Forces everyone to take mark of Beast

Another series of four occurrences which are actually a combination of two groups consisting of three events in one group and one in the other are the 1260 day time periods which refer to four different events, three of which occur simultaneously. The one isolated occurrence is the 1260 days that the Two Witnesses prophesy during the first half of the seven years of tribulation (B-4). The second half of the seven years of tribulation is marked by three coinciding events: the forty-two month reign of Antichrist, the 1260 days that the "Woman" is nourished in the desert (W-5 and R-5) and the forty-two months that the holy city is "trodden under foot by the Gentiles." (B-4) The "holy city" stands for Jerusalem "trodden" by the Antichrist as well as the Catholic church "trodden" by the Antipope.

There has always been much speculation as to what the "image of the beast" consists of and what is meant by "worshipping the Beast." The technology is already available for televised images to be transmitted world wide and also for cameras to be installed inside video receivers to send pictures of anyone watching back to those in charge of monitoring TV signals to determine if someone may not be giving a "seig heil" every time the Antichrist's image is flashed on the screen. It's hard to believe that in the twenty-first century we could go back to emperor worship, but the black horse of "famine" will be an overwhelming incentive to facilitate the enslaving of the entire population of earth.

B-6 — MARK OF THE BEAST

14:9 And the third angel followed them, saying with a loud voice: If any man shall adore the beast and his image, and receive his mark in his forehead, or in his hand;

14:10 He also shall drink of the wine of the wrath of God, which is mingled with pure wine in the cup of his wrath, and shall be tormented with fire and brimstone in the sight of the holy angels and in the sight of the Lamb.

14:11 And the smoke of their torments shall ascend up for ever and ever: neither have they rest day nor night, who have adored the beast, and his image, and whoever receives the mark of his name.

14:12 Here is the patience of the saints, who keep the commandments of God, and the faith of Jesus.

14:13 And I heard a voice from heaven, saying to me: Write: Blessed are the dead, who die in the Lord. From henceforth now, said the spirit, that they may rest from their labors; for their works follow them.

The previous segment of the tribulation period ended with “the second woe is past.” (11:14) This next tribulation period (B-5 — P-2) could be called the “woe between woes” — that is, between the second woe, World War III, and the third woe, divine chastisement. It’s evident that St. John considers the first half of the reign of the Antichrist as a continuation of World War III. When mankind actually passes through these stages of the Apocalypse, there may not be any sharp historical delineation.

The third Herald Angel once again recounts the choice Christians face under the Antichrist: either knuckle under, take the mark, lose your freedom in order to avoid famine, or risk your life by following Christ. A third option of taking up arms against the Evil Tyranny just isn’t possible for those espousing true Christianity. Today’s persuasive media personalities who claim that hoarding gold or hiding guns is the answer are lying! Why is God’s punishment so great for adoring the Beast and his image? Because it violates the very First Commandment, “Thou shalt not have false Gods before me.”

Looking ahead several chapters, after the battle of Armagedon, the Lord institutes a thousand-year reign for the saints with Christ on earth. This may be referred to as the Millennium or sometimes as the marriage feast of the Lamb. However, not everyone who has died during the apocalyptic time period will be eligible for this stupendous honor. Even the martyrs who died for the faith during the Great Apostasy or during World War III, or even during the first half of the Tribulation, will not qualify.

But at some point during this great tribulation time frame, those who are martyred will begin to be chosen for their eventual return to life on a renewed earth. That point starts when the “voice from heaven” declares in 14:13 that “henceforth” the dead are blessed. All previous martyrs, up to and including the Two Witnesses, went to heaven. Now it will take such a superhuman effort to accept martyrdom that the

reward will be the thousand year reign on earth with Christ. (The word “blessed” appears in B-6, B-8, and B-9 and refers to the three favored groups who will reign with Christ: the Martyred, the Raptured, and the Protected.)

Perhaps the true end-time Pope, Peter II, will preach as a dogma that those who die at the hands of the Antichrist will gain this millennial privilege. Because every Pope since Peter obtains the “keys to the kingdom,” he could proclaim this blessing a dogma and it would be as binding in heaven as it is on earth.

The Pope may find no other resort than such a dogma because all resistance to the New World Tyranny and the New World Religion has evaporated. The Antichrist’s beheadings and torture of Christians is so cruel, that the courage of the faithful can only be buoyed up by the hope of a Millennium reward in order for them to be willing to accept the most barbaric of martyrdoms.

B-7 — RIVERS MADE BLOOD

16:4 And the third poured out his bowl upon the rivers and the fountains of waters; and there was made blood.

16:5 And I heard the angel of the waters saying: you are just, O Lord, who are, and who was, the Holy One because you have judged these things:

16:6 For they have shed the blood of the saints and prophets, and you have given them blood to drink; for they are worthy.

16:7 And I heard another, from the altar, saying: Yes, O Lord God Almighty, true and just are your judgments.

The symbols St. John uses to describe happenings during the great tribulation period continue to express both real and spiritual trials. Just as there is famine, the water also will be contaminated during the reign of the Beast. Rearranging the text clarifies what is meant here by the rivers and fountains turning to blood. In the original sequence, this event immediately follows paragraph 3 in R-7, “And the second angel poured out his bowl upon the sea and there came blood as it were a dead man.” If you relied on the original sequence, you would not be remiss to consider that the two events are almost identical, whereas in fact, they are very different.

In the case of “dead man’s blood,” the blood is real blood and comes from bodies killed by the nuclear attack of World War III which

decay and putrefy the water. In this second case, the water turned to "blood" is a heaven-sent plague visited upon the One World Tyranny of the Antichrist which is undoubtedly the same as the power of the Two Witnesses as described in R-4: "They have power over the waters to turn them to blood." This is very unlikely real blood but a form of pollution which certainly renders the water undrinkable.

B-8 — ANTICHRIST GATHERS ARMY

16:13 And I saw from the mouth of the dragon, and from the mouth of the beast, and from the mouth of the false prophet, three unclean spirits like frogs.

16:14 For they are the spirits of devils working signs, and they go forth unto the kings of the whole earth, to gather them to battle against the great day of Almighty God.

16:16 And he shall gather them together into a place, which in Hebrew is called Armagedon.

16:15 Behold, I come as a thief. Blessed is he that watches, and keeps his garments, lest he walk naked and they see his shame.

Satan, the Antichrist, and the False Pope realize their days are numbered and they manipulate all the world's rulers through miraculous signs to join their final conflict with the Lamb. Armagedon refers to the area around the town of Megiddo approximately 50 miles north of Jerusalem. St. John again warns Christians not to be deceived. The battle on the plains of Megiddo is both physical and spiritual, and will occur near the end of the third woe, which is Divine Chastisement.

The three frogs symbolize the lies and propaganda spouted by the unholy trio. Using today's terminology, they are the "willing accomplices of the drive-by media." Their agenda is not peace and harmony, which generates only meek, mild, and nonviolent headlines, but rather total disruption of society to the point of obliterating all that is good and holy. Although their goal is "order out of chaos," first they must create the turmoil and chaos. Other "spirits and devils working signs" can already be observed today in "UFO's," "crop circles," "animal mutilations," "big foot phenomena" and other manifestations of demonic activity which will only get worse as the New World Disorder develops.

Here in B-8, St. John describes the second group who are "blessed": those who "watch and keep their garments clean." Although they receive this unique grace, no mention is made that they are martyrs

or in heaven (like the first “blessed” in B-6). Rather, these are the “protected,” Mary’s “seed” (spiritual children) who flee to a safe desert place and survive into the thousand year era of peace.

B-9 — CHRIST GATHERS ARMY

19:5 And a voice came out from the throne, saying: Praise you our God all his servants: and you that fear him, little and great.

19:6 And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of great thunders, saying: Alleluia: for the Lord our God, the omnipotent, has reigned.

19:7 Let us be glad and rejoice: and give glory to him: for the marriage of the Lamb is come, and his wife has prepared herself.

19:8 And to her it has been granted, that she should clothe herself with fine linen, glittering and white. For the fine linen are the justifications of saints.

19:9 And he said to me: Write: Blessed are they who are called to the marriage supper of the Lamb: and he said to me: These words of God are true.

19:10 And I fell down before his feet, to adore him, and he said to me

See you do it not: I am your fellow-servant, and of your brethren who have the testimony of Jesus. Adore God. For the testimony of Jesus is the spirit of prophecy.

19:11 And I saw heaven opened, and behold a white horse; and he that sat upon him, was called Faithful and True, and with justice he judges and fights.

19:12 And his eyes were as a flame of fire, and on his head many diadems, having a name written, which no man knows but himself.

19:13 And he was clothed with a garment sprinkled with blood: and his name is called, THE WORD OF GOD.

19:14 And the armies which are in heaven followed him on white horses, clothed in fine linen, white and clean.

19:15 And out of his mouth proceeds a sharp two-edged sword: that with it he may strike the Gentiles. And he shall rule them with a rod of iron: and he treads the wine press of the fury of the wrath of God the Almighty.

19:16 And he has on his garment and on his thigh written: King of kings, and Lord of lords.

Sections B-8 and B-9 reveal another set of paired events which follow one another and serve to verify the ROC text arrangement. The obvious close relationship between these two particular occurrences is hidden in the original text because they are separated by three chapters.

B-8 describes Satan, the Antichrist, and the False Prophet preparing for Armagedon. They convince the rest of the world to join them by spouting propaganda and “unclean spirits like frogs” issue from their mouths (media outlets). Following their defeat of the Church and murder of the Two Witnesses, the unholy trio need only to defeat Christ and his faithful armies to claim victory on earth, Satan’s goal ever since he was cast out of heaven.

In section B-9, Christ the Lamb in His turn prepares for Armagedon. He gathers His heavenly army and out of His mouth proceeds “a sharp, two-edged sword.” Christ’s army of the Raptured is awesome, and, whereas the decadent forces of Babylon (Capitalism) could not defeat the Beast (One World Tyranny), the Evil Beast and the Unholy Trio are no match for the Son of God.

The “marriage supper of the Lamb” (19:9) refers to the Millennium which concludes the battle about to take place. Those who are called to this feast are once again labeled special and unique; St. John calls them “blessed.” Like the Protected, no comment is made that they will stay in heaven wearing white robes and playing harps or that they are martyrs. Instead these are the saints who are Raptured and who will “follow” the Lamb. They will be seen again in P-5 returning with Christ on Mt. Sion.

THE GREAT CHASTISEMENT



P-1 — PALE HORSE — DEATH

6:7 *And when he had opened the fourth seal, I heard the voice of the fourth living creature saying: come, and see.*

6:8 *And behold a pale horse, and he that sat upon him, his name was Death, and hell followed him. And power was given to him over the four parts of the earth, to kill with sword, with famine, and with death, and with the beasts of the earth.*

The fourth (P-1), pale colored horse, carries the rider “death” which is the hallmark of the One World Tyranny. Death is also what God will mete out to the Antichrist, the False Prophet and their followers. Some people suggest that the Antichrist will even revive feeding Christians to the lions. If you want to know what life will be like under this New World Order, just read Aleksandr Solzhenitsyn’s *Gulag Archipelago*.

The third woe, divine chastisement, is referred to by St. Jacinta as the “secret of heaven.” Just as the faithful rejoiced over the fall of godless Capitalism, how much more joy will they feel when they realize that God’s hand is about to fall on the last Beast?

P-2 — SILENCE IN HEAVEN

8:1 *And when he had opened the seventh seal, there was silence in heaven, as it were for half an hour.*

8:2 *And I saw seven angels standing in the presence of God; and there were given to them seven trumpets.*

8:3 *And another angel came, and stood before the altar, having a golden censer; and there was given to him much incense, that he should offer of the prayers of all saints upon the golden altar, which is before the throne of God.*

8:4 *And the smoke of the incense of the prayers of the saints ascended up before God from the hand of the angel.*

8:5 *And the angel took the censer, and filled it with fire of the altar, and cast it on the earth, and there were thunders and voices and lightnings, and a great earthquake.*

Christ opens the seventh seal and we see the calm before the storm. God is about to answer the prayers of the martyrs after the opening of the earlier fifth seal: "How long, O Lord, do you not judge and avenge our blood." They no longer have to "rest for a little time." Vengeance is mine, says the Lord. (Rom. 12:19)

The silence also refers to a cessation of prophetic warnings from the Blessed Mother to the children of earth. Public messages to mankind will dry up as God throws up His hands and throws in the towel. If people insist on trying to exist free from God and enslaved to the Antichrist, let them have their "half hour" of utter hedonism and hopelessness. Since the Antichrist's only answer to the problems of a society without God will be to blame and execute Christians, he will follow the historical precedence from Nero to Waco.

The "fire" cast down from heaven is a comet which collides with earth. The spinning "sun" which plunged to earth at Fatima was a preview of this catastrophe. The comet causes disruptions in the earth's atmosphere while the "voices" are those of demons who will taunt the terrified adorers of Antichrist.

P-3 — DARKENED SUN

8:12 *And the fourth angel sounded the trumpet, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars, so that the third part of them was darkened, and the day did not shine for a third part of it, and the night in like manner.*

Debris from the comet darkens the sun, moon and stars, possibly precipitated by a preliminary fly-by of the comet on its path to orbit the sun. This chastising comet is the third "woe" and will come

upon mankind very suddenly. The smug kingdom of the Antichrist will most likely be panic-stricken.

P-4 — EARTHQUAKE AND HAIL

11:15 And the seventh angel sounded the trumpet; and there were great voices in heaven, saying: the kingdom of this world is become our Lord's and his Christ's, and he shall reign for ever and ever. Amen.

11:16 And the four and twenty ancients, who sit on their seats in the sight of God fell on their faces and adored God, saying:

11:17 We give you thanks, O Lord God Almighty, who are, and who was, and who is to come: because you have taken to yourself great power, and you have reigned.

11:18 And the nations were angry, and your wrath is come, and the time of the dead, that they should be judged, and that you should render reward to your servants the prophets and the saints, and to them that fear your name, little and great, and should destroy them who have corrupted the earth.

11:19 And the temple of God was opened in heaven; and the ark of his testament was seen in his temple, and there were lightnings, and voices, and an earthquake, and great hail.

God's power and majesty is becoming increasingly apparent to the New World Tyranny as the comet approaches earth probably after orbiting the sun. The "nations are angry" that the good will be rewarded, meaning those they have killed or incarcerated, while those who corrupted the earth — the Antichrist and his followers — will be destroyed. The "great hail" is more debris from the comet.

This section from Chapter 11 is a good example of the efficacy of the new ROC text rearrangement. This judgment clearly belongs near the chronological end of the apocalyptic period, not back at the one-third mark. In Chapter 10, this seventh trumpet is previewed and St. John writes, "But in the days of the seventh angel, when he shall begin to sound the trumpet, the mystery of God shall be finished." This last "mystery of God" refers to the phenomenon that will occur at this very end of the Antichrist's reign: the secret plagues of the seven thunders, which were sealed up back in Chapter 10, will be opened.

When will the seven thunders actually be revealed? "When the temple of God was opened in heaven and the ark of his testament was

seen in his temple.” The first time (Chapter 15) the “temple of the tabernacle of the testimony in heaven was opened” (almost the exact same phraseology), the seven angels with the bowls of the seven last plagues were released. Here the reader must put two and two together: seven plagues will be released here also, except that they are secret plagues from the hand of God, too horrible to describe, the plagues of the seven thunders, the plagues which will affect the followers of the Antichrist and his One World Tyranny but not the faithful believers. Doubtless, these plagues involve demons, the “voices” mentioned in 11:19.

P-5 — 144,000 SAVED VIRGINS

14:1 And I saw: and behold a Lamb stood on Mount Sion, and with him a hundred forty-four thousand having his name, and the name of his Father, written in their foreheads.

14:2 And I heard a voice from heaven, as the voice of many waters, and as the voice of great thunder: and the voice which I heard, was as of harpers, harping on their harps.

14:3 And they sung as it were a new canticle, before the throne, and before the four living creatures, and the ancients, and no man could say the canticle, but those hundred forty-four thousand, who were purchased from the earth.

14:4 These are they who were not defiled with women: for they are virgins. These follow the Lamb wherever he goes. These were purchased from among men, the first fruits to God, and to the Lamb:

14:5 And in their mouth was found no lie: for they are without spot before the throne of God.

Who are these 144,000 virgins? They are unique in four respects:

- They sing a “new” canticle which no other man can say;
- They are “not defiled with women” — an unusual grace in these latter days
- Though highly favored, there is no indication they have been martyred.
- They follow the “Lamb” wherever He goes.

That they tell no lies or have the name of the Father written on their foreheads is not so unique, but of all the groups previously

mentioned, they are the only ones to stand with the Lamb on Mt. Sion (Zion). In fact, they have been chosen to return with the Lord to set up His reign during the Millennium. They are the “armies”, as depicted back in B-9, who will fight against the Antichrist and his followers at Armagedon in P-9. Therefore these are the fortunate believers who were raptured out of the tribulation period in B-9. (More on the Martyred, Raptured and Protected later.)

P-6 — GRIM REAPER

14:14 And I saw, and behold a white cloud: and upon the cloud one sitting like to the Son of man, having on his head a golden crown, and in his hand a sharp sickle.

14:15 And another angel came out of the temple, crying with a loud voice to him that sat upon the cloud: Thrust in your sickle, and reap, because the hour is come to reap, for the harvest of the earth is ripe.

14:16 And he that sat on the cloud, put his sickle to the earth, and the earth was reaped.

14:17 And another angel came out of the temple, which is in heaven, he also having a sharp sickle.

14:18 And another angel came out from the altar, who had power over fire: and he cried with a loud voice to him that had the sharp sickle, saying: Thrust in your sharp sickle, and gather the clusters of the vineyard of the earth: because the grapes thereof are ripe.

14:19 And the angel put his sharp sickle to the earth, and gathered the vineyard of the earth, and cast it into the great press of the wrath of God.

14:20 And the press was trodden without the city, and the blood came out of the press up to the horses' bridles, for a thousand and six hundred furlongs.

The fourth herald angel announces the “harvest is ripe.” It’s becoming clear why the fourth horseman, the “pale rider,” is labeled “death.” (P-1) The image of the grim reaper harvesting the “grapes” is a universal symbol of actual, physical death and the blood is real. All the previous world tyrannical empires have been destroyed. Now the eighth Beast, the final government without God, will be obliterated directly by the hand of God. Here is another passage from the middle of Revelation (Chapter 14) which obviously belongs near the end. This image is

repeated in Chapter 19: “He treads the winepress of the fierceness of the wrath of God the almighty.”

P-7 — SUN SCORCHES

16:8 And the fourth angel poured out his bowl upon the sun, and it was given to him to afflict men with heat and fire:

16:9 And men were scorched with great heat, and they blasphemed the name of God, who has power over these plagues, neither did they penance to give him glory.

The “sun” in this passage is the chastising comet which scorches the earth before colliding with it. Notice that no mention is made of the remnant Christians and their reaction to this disaster. By this time all will have been either martyred, incarcerated in “reeducation” camps, raptured, or sequestered away with the Blessed Mother in a safe place (W-8).

Also, note that despite the impending disaster of planetary collision, the followers of Antichrist refuse to repent. Clearly, in the Apocalypse, St. John is relating the culmination of human history. The sheep have truly been separated from the goats. There is no middle ground. Those who are not worthy to set up Christ’s kingdom on earth will be removed in this Great Chastisement.

P-8 — GREAT CITY DIVIDED

16:17 And the seventh angel poured out his bowl into the air, and a great voice came out of the temple from the throne, saying: It is done.

16:18 And there were lightnings, and voices, and thunders, and there was a great earthquake, such as never has been since men were upon the earth: such an earthquake, so great.

16:19 And the great city was made into three parts: and the cities of the Gentiles fell, and great Babylon came in remembrance before God, to give to her the cup of the wine of the indignation of his wrath.

16:20 And every island fled away, and the mountains were not found.

16:21 And great hail like a talent came down from heaven upon men: and men blasphemed God for the plague of the hail; because it was exceedingly great.

The greatest earthquake (P-8) in mankind's history is caused by the comet colliding with earth. The "hail" which weighs hundreds of pounds is not ordinary bits of ice but rather pieces which break off from the comet. Even what is left of Babylon, which became a habitation for demons following World War III, will feel the effects of this final destruction. This is yet another passage that must be positioned just preceding the concluding chapters 19 and 20. The phrase "it is done" means we are talking about the very end. In the traditional sequence, this section, chapter 16, comes ahead of the fall of Babylon, chapter 17, which was engineered by the Beast from the abyss. But these last nine sections headed by the Pale Horse (P-1 — P-9) relate the New World Disorder's downfall. The defeat of the Beast cannot precede its victory over Babylon.

P-9 — FINAL VICTORY

19:17 And I saw an angel, standing in the sun, and he cried with a loud voice, saying to all the birds that did fly through the midst of heaven: Come, and gather yourselves together to the great supper of God,

19:18 That you may eat the flesh of kings, and the flesh of tribunes, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all freemen, and bondmen, and of little and great.

19:19 And I saw the beast, and the kings of the earth and their armies gathered together, to make war with him that sat upon the horse, and with his army.

19:20 And the beast was taken, and with him the false prophet: who wrought signs before him, wherewith he seduced them, who received the mark of the beast, and who adored his image. These two were cast alive into the pool of fire burning with brimstone.

19:21 And the rest were slain by the sword of him that sits upon the horse, which proceeds out of his mouth; and all the birds were filled with their flesh.

Chapters 19:17-21 and Chapter 20 (P-9) are celebrations of Christ's defeat of the eighth Beast and the kings of earth and His prior judgment of Babylon. The only life left after the chastising comet strikes earth seems to be birds which make a feast on the carrion of millions, perhaps billions of bodies. Images of this defeat of the Antichrist can be found in Ezechiel 38 and 39.

The destruction of the Antichrist's One World Antisystem comes directly from the hand of God (the chastising comet). In Section B-8, we see Satan, the Antichrist, and the False Pope recruit the world's leaders and "gather them together into a place, which in Hebrew is called Armagedon." The "sun" which the angel "stands in" represents the chastising comet.

Evidently, the Antichrist, seeing the end is near, believes he can prevent the calamity by attacking Christ and his followers. Or, he may simply decide he wants to cause as much destruction as possible before the inevitable. This final battle, and its conclusion, is described in only two brief paragraphs, 19:19 and 19:20. St. Jacinta calls this battle the "secret of heaven." Compare St. John's description of this final battle to his voluminous coverage of the defeat of Babylon (Capitalism) in World War III.

This is a further indication that however terrible the consequences of Armagedon will be for the unholy trio and their supporters, the details must remain a secret. God unleashes the "seven thunders" that the angel told St. John to "seal up" (10:4), but the faithful must get out of the way, shield their eyes, find enclosed seclusion, and avoid any contact with this cataclysmic divine punishment.

20:1 And I saw an angel coming down from heaven, having the key of the bottomless pit, and a great chain in his hand.

20:2 And he laid hold on the dragon, the old serpent, which is the devil and satan, and bound him for a thousand years:

20:3 And he cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should no more seduce the nations, till the thousand years be finished: and after that, he must be loosed a little time.

20:4 And I saw seats, and they sat upon them: and judgment was given unto them: and the souls of them that were beheaded for the testimony of Jesus, and for the word of God, and who had not adored the beast, nor his image, nor received his mark in their foreheads, or in their hands, and they lived and reigned with Christ a thousand years.

20:5 The rest of the dead lived not till the thousand years were finished. This is the first resurrection.

20:6 Blessed and holy is he that has part in the first resurrection: in these the second death has no power: but they shall be priests of God and of Christ, and shall reign with him a thousand years.

Christians should become aware that there are only five possible conclusions to their lives in these end times. They may die a natural death before being required to take the mark of the Beast. They may apostatize, take the mark, and ultimately fall into hell. They may be fortunate enough to be raptured. They may become “Mary’s seed,” her spiritual children, and find safe haven in the “desert” protected for her. Or they may be beheaded as martyrs for refusing the mark. Only the last three categories will join Christ in the ensuing thousand-year reign of peace. It’s especially important to note that those who are protected or raptured have no advantage over those who are martyred.

This thousand-year reign of the faithful who have successfully passed the “final exam,” and who join with their bridegroom, Jesus Christ, is called the Millennium, and the “marriage supper” by St. John. This marriage feast is alluded to in the gospels in Jesus’ parable about the five wise and five foolish virgins. The five wise virgins are prepared for the feast by keeping oil in their lamps, while the five foolish virgins are cast outside.

All the trials, tribulations, trumpets, seals and bowls of the apocalyptic end-times are tests to discover who is worthy to enter into the millennial reign with Christ. Although the task is more difficult than that experienced by any previous generation, the reward is also exceptional. No previous generation is eligible for the Millennium. No previous generation has even been allowed to take the final exam.

The Millennium is not some “pie in the sky” pipe dream, but the focal point for the entire book of Revelation. This is what we pray for when we say, “Thy kingdom come, thy will be done on earth as it is in heaven.” The two wars, Babylon vs the Beast and the Beast vs the Lamb (Armagedon), tell how Christ will destroy the two unworthy economic, political and social systems of our times, Capitalism and Communism. The decadent thesis and the godless antithesis will be swept away by the millennial Kingdom of God.

20:7 And when the thousand years shall be finished, satan shall be loosed out of his prison, and shall go forth and seduce the nations which are over the four quarters of the earth, Gog, and Magog, and shall gather them together to battle, whose number is as the sand of the sea.

20:8 *And they ascended upon the breadth of the earth, and surrounded the camp of the saints, and the beloved city.*

20::9 *And fire came down from God out of heaven, and devoured them: and the devil, who seduced them, was cast into the pool of fire and brimstone, where both the beast*

20:10 *And the false prophet shall be tormented day and night for ever and ever.*

At the conclusion of the Millennium, Satan is released from hell to tempt mankind once more, but fails again, this time for the last time, at the battle of Gog and Magog. This is the third great war of the Book of Revelation, the others being Babylon and Armagedon.

Even less is revealed about the Gog and Magog war than about the others. It may well be that like Armagedon, it will primarily be a conflict of supernatural and superhuman proportions. It is very likely that other prophets shall arise from those living in the Millennium to provide greater details and warnings. Evidently those living then will be exceptional saints, but still vulnerable to temptations. St. John assures us that the “devil who seduces them” will be cast into hell along with the Beast and False Prophet previously judged.

20:11 *And I saw a great white throne, and him that sat upon it, from whose presence the earth and heaven fled away, and there was no place found for them.*

20:12 *And I saw the dead, great and small, standing before the throne, and the books were opened: and another book was opened, which is the book of life: and the dead were judged by those things which were written in the books according to their works.*

20:13 *And the sea gave up the dead that were in it: and death and hell gave up their dead that were in them: and they were judged every one according to their works.*

20:14 *And hell and death were cast into the pool of fire. This is the second death.*

20:15 *And whosoever was not found written in the book of life, was cast into the pool of fire.*

Now comes the great “white throne,” the final judgment of mankind which we will all be called to. It’s difficult to understand how Protestants can claim that we are saved by “faith alone” when it’s clear

from St. John that we will be judged by our works. Twice St. John says, of both those written in the book of life and also those cast into the lake of fire, "They were judged according to their works."

In the original text, only this last section, P-9, and the first, W-1, are in their correct chronological order. Many writers were at a disadvantage previously by not knowing the correct sequence and their resulting interpretations were necessarily skewed, although many have noted that St. John seemed to return to the same events over and over.

Did St. John scramble the order of Revelation or did the Holy Spirit guide his hand? Whatever the case, it was obviously not critical to unravel them until now when the time has come for people to actually live the events. I hope this reorganized text will help to serve as a guide and handbook as the end-time tragedies unfold and we all can begin to understand what to expect next.

WHO IS THE ANTICHRIST?



Many people wonder who will be the Antichrist, the dictator of the New World Tyranny. What is more amazing is that so many of our current so-called world leaders would be more than happy to sell their souls in order to gain this pinnacle of success. As it is, they will support him since he will need 12 false apostles in order to mimic Christ. But beware to you phony world leaders for your hero will destroy three of you and your countries as prophesied by Daniel and by our Lady of Fatima who called your destruction the “annihilation of nations.”

If the Antichrist has a name, St. John avoids any reference to it, nor does he even use the term, “Antichrist.” He always calls him the “Beast” and portrays him with animalistic features like the “mouth of a lion,” the “feet of a bear,” and the “look of a leopard.” As we approach the days of this “man of dark secrets,” it would be wise for us not to give him any recognition whatsoever.

Because St. John never refers to the Antichrist by name, some claim that the “Beast” is not one individual. Some also confuse the Antichrist Beast with the One World Beast. But only an individual can be cast into hell and St. John writes of both the Antichrist and the False Prophet, “These two were cast alive into the lake of fire.” (Rev. 19:20) The author says these “two” because they are never more than numbers to him like the number 666 which St John assigns to the Man of Sin.

According to another theory, the Antichrist could be a woman. Is this the reason God will ask a Woman (Mary) to be His agent in defeating the Antichrist because it would be unseemly for Christ to conquer a woman? Also, in the divine trinity, Father, Son and Holy Spirit, the Holy Spirit represents the feminine and shouldn't there be a similar feminine person in the unholy trinity of Antichrist, False Prophet and Satan? Or could it be the False Prophet who is a woman, in other words, not an antipope but a female clergy person who leads the One World Religion?

To argue against any of these scenarios, it should be noted that all previous precursors to the Antichrist — Goliath, Haman, Nero, Henry VIII, Hitler, Stalin and many others — have been male. It seems pretty conclusive that it can only be Satan who exudes an unholy reflection of the Holy Spirit. Nor has it been unusual for Satan to appear before Saints as a temptress, a female test for their virtue. It really is a waste of time to try and guess the name of Antichrist. We will know soon enough and then we will wish we didn't know!

One of the more interesting prophecies about the Antichrist is that he will be able to change time and seasons. I believe this prophecy refers to the number relegated to him by God, 666. Since he cannot change his numerical designation, he will try anything to give importance and prominence to the number 6.

For example, he will try to change highway speed limits from 55 mph and 65 mph to 56 mph and, even better, 66 mph. He will also try to change currency from \$5 bills, \$10 bills or \$50 bills to \$6 bills or \$66 bills. Since he will be ridiculed for such silly attempts, he will eliminate money altogether and enforce worldwide use of debit cards and ultimately implanted microchips, the “mark of the Beast.”

I predict the Antichrist will have much greater success in altering times and seasons. First, he will eliminate the two twelve-hour segments of the day and substitute four 6-hour segments: morning, afternoon, evening, and early morning. Twelve months will also irritate him so he will create 6 months with 60 days each. The new months will be named after 6 seasons: winter, spring, planting, summer, fall, and harvest. Each new month will consist of ten 6-day weeks or perhaps 6 ten-day weeks. He may even reinstate the calendar of the French Revolution. Either way, Sunday will be eliminated.

In order to get a full year, the Antichrist will add a six-day festival, in his honor, of course, at the end of the six 60-day months. This will replace Christmas and New Years and he will abolish all other religious and national holidays as well. If you're lucky, he might give workers a six-day weekend following six consecutive six-day work weeks. Whatever the case, the Antichrist's goal will be for everyone's lives to revolve around his number, the number six, the number of imperfection, the number of the Beast.

Normally this kind of tinkering with time and season would be universally derided as folly, but the Antichrist will be particularly annoyed that our current Gregorian calendar was named after and promulgated by a Pope, Pope Gregory the Great.

Even after gaining full authority over the One World Tyranny, the Antichrist will find difficulty rearranging the calendar without

support from organized religion. This is where the False Prophet, the Antipope of all time, comes in. He will betray his sacred office and give legitimacy to any and all foul plans of the Beast. Catholics, be forewarned! Whatever you do, you must not accept the mark of the Beast, despite what the False Pope may claim. Saving your soul will depend on it! You may be able to remember the Lord's Day even when everyone else is following six-day weeks, but the mark of the Beast will be permanent, irreversible and ultimately fatal.

Fortunately, the length of time the Antichrist reigns will be "shortened" as promised by Jesus. However, it may last much longer than the usually quoted time of three and one-half years. The period given in the bible for his term of office is "a time, two times and half a time" or 1260 days. Admittedly these add up to three and a half years, but they actually must be interpreted as symbolic numbers.

The number three and one half is significant, not as a specific length of time, but because it is one-half the perfect number of seven. In other words, the Antichrist may rule longer than three and one-half years, but whatever his length of rule, it will be one half the length of time normally expected. Thus his end will be premature, his days shortened. At the time of his rule, he will, of course, be well aware of the 1260 day prophecy, and he will mock Christians when he lasts longer. He will offer this as proof that he is a true messiah, not an antichrist. So be prepared for this setback and discouragement. His end will come soon enough, sooner than he expects.

The Antichrist's two main nemeses are Enoch and Elias. These witnesses thwart his plans at every turn and delay his public debut as the Antichrist. They prevent him from carrying out his fiendish "final solution" to the Christian problem. When the Antichrist succeeds in killing the Two Witnesses, he knows his pathway to success in "liquidating" all Christians is clear.

From the Book of Esther, we know that it is at this darkest moment for the elect that his time will be shortened as promised by Jesus. Through Mary's intercession, the chastising comet appears and at last the days will be numbered for the Antichrist and his One World Tyranny. The number may not be exactly 1260 days but the point is it will be much shorter than he would like.

The Antichrist's response to the appearance of the chastising comet is to gather the armies of the world for the Battle of Armagedon. Satan probably convinces him that he and his armies have the supernatural power it takes to defeat Almighty God! St. John provides

about how Jesus on his white horse and Raptured army win the battle. If we try to observe this scene of supernatural judgment, we will end up like Lot's wife who was turned into a pillar of salt when she dared to look back at God's destruction of Sodom and Gomorrah.

MYSTERY BABYLON

St. John sees the name written on the forehead of the harlot, but he doesn't recognize it because it is undoubtedly in a foreign language, so he calls the harlot "Babylon." The name that St. John sees but does not recognize is "Capitalism." Many other exegetes have interpreted different titles, systems or religions for the harlot's name, but none fit the prophecy better than "Capitalism." I will leave it to other exegetes to determine why the author refers to Babylon as a woman while the Beast she rides upon is masculine.

The destruction of the harlot (Capitalism) by the scarlet Beast that she rides (Communism) will be one of the most amazing events in world history. How can an inferior, third rate economic and political tyranny like Communism, which, by the way, has already "collapsed", overcome the economic, political and military might of Capitalism? This predicted event is also the most significant of all the tribulations documented in the Apocalypse simply in terms of the amount of space St. John devotes to describing this catastrophe.

The secret to discovering the Achilles heel which leads to the downfall of Capitalism lies in her name, "harlot." Capitalism is an amoral system. The Wall Street Journal has often been called the "Bible" of Capitalism, but you will never find this "Bible" taking a stand against pornography, fornication, adultery, divorce, homosexuality, or abortion. Pornography is a billion-dollar business and abortion takes the lives of 1.5 million babies every year just in America alone, but Capitalism merely counts these as successful enterprises. No wonder when Capitalism is destroyed we find these words in the Apocalypse: "Rejoice over her, you heaven, and you holy apostles and prophets; for God has judged your judgment on her." (18:20)

At the apparition site of Fatima, the Blessed Mother told the seers Lucy, Jacinta and Francisco that more people go to hell for sins of the flesh than any other sin. Whereas individuals are sent to hell for their transgressions, nations cannot undergo this type of judgment. Nations must pay for their crimes on this planet, not in hell, and history is replete with the fall of nations due to their moral decadence.

Another prime characteristic of Capitalism is her fantastic

economic capabilities. After her fall, the Socialist leaders of earth lament, even though they had approved of her demise, because they had gotten rich through trading with her. The Apocalypse is clear that greed and wealth is the second main reason God allows judgment on Capitalism. The "bottom line" is the "God" of Capitalism, and the Lord God permits no God besides Him! The third reason for Babylon's demise is her involvement with "sorceries" and "enchantments," in other words the occult.

Of course, the Capitalist countries will not possibly conceive how their defeat can come about and they will scoff at my suggestions in this book. As St. John poetically expresses it, they will say of themselves, "I sit a queen, and am no widow; and sorrow I shall not see." (18:7) But prophecy must be fulfilled and the next chapter describes the mighty Beast that does the harlot in.

THE SCARLET BEAST

The Scarlet Beast which the whore of Babylon (Capitalism) controls, represents Socialist/Communism. Six of the seven heads of the Beast represent past great tyrannical kingdoms while the seventh, and last, is this great One World Empire. The ten horns represent the nations of the world which have adopted Socialism or Communism to one degree or another, most of which will be derived from the ancient Roman Empire. Just as sexual sins are the hallmark of Capitalism, the great vice of the Beast is blasphemy. Atheism is a communist's personal perversion.

The eighth beast, which is "of the seventh," symbolizes the victorious, revived reign of One World Communism. The "inhabitants of the earth (whose names are not written in the book of life from the foundation of the world) shall wonder seeing the Beast that was and is not" and goes to destruction. The way God annihilates this last One World Communist Government will be even more spectacular than the one hour defeat of Capitalism. However, it will be forbidden for Christians to observe this spectacle.

If Capitalism seems indestructible, how much more difficult will it be to overthrow the New World Disorder? The Bible says this confederation of all the world's nations will have one purpose: the stamping out of all vestiges of Christianity. The people will say, "Who will be able to fight it?"

The end of the eighth Beast, the One World Tyranny, begins with the appearance of the chastising comet. "The angel took the censor, and filled it with fire of the altar, and cast it on earth, and there were

thunders, and voices and lightnings and a great earthquake.” (8:5; P-2)

All the people who have taken the mark and set up an idol of the beast are highly indignant at this turn of events. St. John reports, “The nations were angry, and your wrath is come, and the time of the dead, that they should be judged and that you should render reward to your servants, the prophets and the saints, and to them that fear your name, little and great, and destroy them who have polluted the earth.” (11:18; P-4)

As the comet gets closer, the Antichrist undoubtedly believes he has the Satanic power to stop this punishment and he and the nations assemble their armies to fight the rider on the White Horse, not apostasy in this case, but Christ the Lamb and His Raptured saints, at the Battle of Armagedon. The Lord, of course, prevails and an angel instructs the birds of the air to feed on the carcasses of the “kings, horses, little and great” who fall from the fire of the comet and the sword of Jesus’ mouth. The fate of the Scarlet Beast fulfills St. John’s prophecy: “It goes to destruction.” (17:11; W-9)

DANIEL’S VISIONS

The Old Testament prophet Daniel experiences several strange and powerful visions of the end times, its One World Tyranny and its leader, the Antichrist. The chief characteristics of this tyranny are very similar to those of St. John in the Apocalypse. As shown to Daniel, this last tyranny will be a successor to former world tyrannies and a confederation of ten nations. It will be more powerful than all previous governments put together. Its leader, the Antichrist, will be consummate evil himself, who can be defeated only by God’s direct intervention.

Daniel’s first and most famous end times vision is in response to a dream which King Nebuchadnezzar had of a great and terrible statue made with a head of gold, chest of silver, belly of bronze, legs of iron and feet partly of iron and part clay. Daniel says to the king, “There is a God in heaven that reveals mysteries, who has shown you, O King Nebuchadnezzar, what is to pass in the latter times.”

2:40 And the fourth kingdom shall be as iron. As iron breaks into pieces, and subdues all things, so shall that break and destroy all these.

2:41 And whereas you saw the feet, and the toes, part of potter’s clay, and part of iron: the kingdom shall be divided, but yet it shall take its origin from the iron, according as you saw the iron mixed with the miry clay.

2:42 *And as the toes of the feet were part of iron, and part of clay, the kingdom shall be partly strong, and partly broken.*

2:43 *And whereas you saw the iron mixed with miry clay, they shall be mingled indeed together with the seed of man, but they shall not stick fast one to another, as iron cannot be mixed with clay."*

The part of Daniel's vision that most concerns us in the end times is the feet of iron and clay. The ten toes represent the nations led by the Antichrist which Daniel sees as a loose confederation consisting primarily of former states of the Roman Empire, the Kingdom of Iron. As we've noted before, since ten is a symbolic number signifying completion, the confederation actually consists of all the world's nations.

Some exegetes suggest that the clay refers to silica used in computer chips and the iron represents the numerous technological tools we use, including computers, which are integral to our civilization. Daniel's reference to the "seed of man" included in the mix means that everyone will be required to take the microchip mark of the beast in his hand or forehead during the reign of the New World Disorder.

This microchip in the body will make everyone a slave of the system, simply a cog in the machine. In this future totally materialistic society, a man or woman will be just one more scrap of fabric in the quilt. Current fads like body piercing, tattoos, face painting, microchips in animals, debit cards, etc., are being promoted to make it psychologically easier to accept a chip under the skin. As many others are warning today, we will be merely a number in the equation. But, as St. John warns, this is anathema to God, and those who accept the mark of the Beast will be cast ultimately into the lake of fire along with the Antichrist and the False Prophet. The "stone" cut out of the mountain (Dan. 2:45) is a clear indication that it is God who will end the One World Anti-system.

In Daniel's second vision, he sees four beasts come up out of the sea ("sea" in prophecy means "peoples"). The beasts are a lioness with wings, a bear with three rows of teeth, and a leopard with four wings. A fourth Beast, more terrifying than the others, has ten horns from which a smaller horn erupts which destroys three of the ten horns. The first three beasts are all reflected in St. John's description of the Beast from the sea (Antichrist) (13:2). The fourth "terrifying" Beast is the same as the seventh/eighth Communist Empire.

7:23 *And thus he said: The fourth beast shall be the fourth kingdom upon earth which shall be greater than all the kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces.*

7:24 And the ten horns of the same kingdom, shall be ten kings: and another shall rise up after them, and he shall be mightier than the former, and he shall bring down three kings.

7:25 And he shall speak words against the High One, and shall crush the saints of the most high: and he shall think himself able to change times and laws, and they shall be delivered into his hands until a time, and times, and half a time.

Here is yet another verification of the last One World Tyranny which consists of all nations, with the evil Antichrist as its leader, who will destroy several of them. As great as he and his kingdom is, it will be broken by divine judgment and given to the saints.

In Daniel's' third vision of the end times, he sees a struggle between a ram and a goat which eventually yields a little horn. The little horn is another portrait of the Antichrist, his evil and powerful nature, and his almost total success in destroying the Catholic Church.

8: 11 And it was magnified even to the prince of the strength: and it took away from him the continual sacrifice, and cast down the place of his sanctuary.

8:12 And strength was given him against the continual sacrifice, because of sins: and truth shall be cast down on the ground, and he shall do and shall prosper.

8:24 And his power shall be strengthened, but not by his own force: and he shall lay all things waste, and shall prosper, and do more than can be believed. And he shall destroy the mighty, and the people of the saints,

8:25 According to his will, and craft shall be successful in his hand: and his heart shall be puffed up, and in the abundance of all things he shall kill many: and he shall rise up against the prince of princes, and shall be broken without hand.

The continual sacrifice (8:11-13) which the Antichrist takes away is the Holy Sacrifice of the Mass. The "power" that strengthens him is Satan but in the end, when he tries to rise up against the "prince of princes" (Christ), he shall be "broken without hand," which is his supernatural defeat at Armagedon. Again, all these details about the end times fit exactly with the same events in the Apocalypse.

ISRAEL

One of the important signs that we are in the end times is the resurgence of the nation-state of Israel. Jesus said that this is how we would know we were in those days: "Now from the fig tree learn this parable, when its branch is now tender and the leaves break forth you know that summer is near, even at the door." (Mt. 24:32) In this oft-quoted passage, the fig tree is a symbol of Israel.

This does not mean that the modern state of Israel is the same as the people of Israel with whom God made His covenant. We must remember that Jesus also said that in the latter days, the Jews would accept the Antichrist as their Messiah. "I have come in the name of my Father, and you do not receive me. If another come in his own name, him you will receive." (Jn. 5:43) The Jews, like everyone else who takes the mark of the Beast, will suffer the same fate as the Antichrist and the Antipope.

In the Apocalypse, St. John enumerates 144,000 out of the twelve tribes of Israel who will be servants of God signed on their foreheads. The sign they will be marked with is the Sign of the Cross or, in the Hebrew alphabet, the letter TAU. After this group of saved Jews, St. John describes the gentiles who will be saved: "A great multitude, which no man could number, of all nations and tribes, and peoples and tongues." (Rev. 7:9, B-2)

Isn't it interesting that when St. John lists all those who "come out of the great tribulation and wash their robes and make them white in the blood of the Lamb," he mentions the Jews first. Even at the very end of days, the Jews are a chosen people, a nation set apart. The phrase "Jews for Jesus" is not a misnomer. Even when Jews accept Jesus as their Messiah, they still retain their Jewish heritage.

THE ROSARY AND CORRESPONDING SEGMENTS

A notable feature of the new text structure is the number five segments which merit further examination. W-5, R-5, B-5, and P-5 act as dividers or turning points between the first four and last four events in each phase of the end times: Apostasy, War, Tribulation, and Armageddon. The first four events are always announced by one of the four horsemen and the last four events which follow the pivotal number five segments are always announced by a herald angel.

The four number five events have a life of their own of great significance. They narrate a brief history of the Church as it reflects the life of Christ and also as Christ's life is depicted in the Rosary.

W-5, R-5, B-5 and P-5 mirror the Joyful, Luminous, Sorrowful, and Glorious Mysteries and also the birth, life, death and resurrection of the Church.

In W-5, the “woman” brings forth a “man child who was to rule all nations with an iron rod.” The child is not only Christ, but also the Catholic Church which Mary gives birth to. This segment clearly expands on the Joyful Mysteries of the Rosary, particularly the nativity.

R-5 depicts five ways to defeat the devil, just as the Luminous Mysteries provide insights into some of the sacramental powers displayed during Christ’s brief public ministry on earth. First, Satan loses his primordial battle with St. Michael. Next, the saints overcome him through the blood of the Lamb. Third, the woman manages to escape from his clutches, and fourth, the earth swallows up the flood which Satan sends after to drown her. Lastly, the Dragon goes to make war with the rest of the woman’s spiritual children, a war he is destined to lose.

In the third segment, B-5, the Church is crucified just like her bridegroom, Jesus Christ. The key paragraph is 13:7 which tersely reveals the Antichrist’s total subjugation of the Church. This event corresponds with the Sorrowful Mysteries, especially the death and burial of our Lord.

The last segment, P-5, describes the glorious resurrection of the Church, just as the Glorious mysteries tell of Christ’s rebirth. 144,000 faithful and true Raptured Christians stand with Christ on Mt. Sion ready to begin the thousand-year Millennium on earth.

Just as the ROC chart reveals four dividing segments of the fifteen end time chapters which parallel the four mysteries of the Rosary, the entire Book of Revelation as a whole is similarly divided. The first three chapters consist of letters by St. John to seven churches in Asia which symbolize the fledgling church and therefore correspond to the early years of Christ’s life on earth as expounded in the Joyful mysteries of the Rosary.

The next two chapters describe four fantastic creatures which worship at the throne of God plus an image of Christ holding the Scroll which He will unseal in the end times section. These chapters, four and five, correspond with the luminous mysteries of the Rosary which in turn chronicle Jesus’ institution of the sacraments as well as His public ministry.

The next fifteen chapters, which we have already analyzed extensively, concern the passion of the Church, its trials, its sufferings and eventual martyrdom. Certainly these are a vivid reflection of the sorrowful mysteries of the Rosary.

Lastly, the “New Heaven and the New Earth,” as delineated in

the final two chapters, refer to the Church in Glory, just as the Glorious mysteries of the Rosary relate both Jesus' and Mary's Ascensions into Heaven. Thus St. John organizes his writing in such a way as to give honor to Mary's Rosary which is the ultimate weapon and our one hope for victory over the final wiles of Satan.

THE MARTYRED, THE RAPTURED, THE PROTECTED

There are eight sections where martyrs for the Lord are mentioned. The first four groups in W-2, W-7, R-5 and B-2 wear white robes, play harps, or indicate by some other means that they are in heaven and have already received their eternal reward. The Apostasy group (W-2) is told to wait until "their fellow servants are to be slain." The martyrs in W-7 are killed during the preliminary stage of the reign of the Antichrist and in R-5 more martyrs occupy heaven who "overcame Satan through the blood of the Lamb." Finally, in B-2, the last martyrs before the full reign of the Antichrist, 144,000 Jews and a multitude of Gentiles, earn their crowns during the Great Tribulation.

In B-6, however, just following St. John's description of the Two Beasts and therefore the beginning of the full reign of the Antichrist, the situation changes. Now the martyrs are referred to as "blessed" and from "henceforth" they rest from their labors. The word "henceforth" means that those who are martyred from now until the very end at Armagedon will enjoy a special privilege: they will return to earth with Christ and reign with Him during the Millennium.

These martyrs are described later in P-9 as the "souls that are beheaded." In B-6 they are described as the "dead" and they have three characteristics: they "die in the Lord," they "rest from their labors," and their "works follow them." In P-9, these same "souls" are given seven more attributes: they are "beheaded," they "testify for Jesus," they "testify for God," they do not "adore the beast," nor his "image," nor take the mark on their "foreheads," nor on their "hands." As we will discover, these Martyred, like the Raptured and the Protected, evince a total of ten attributes.

Several more succeeding groups are also described in different terms than those who were martyred previously. In B-9, a "great multitude" is also "blessed" because they are "called to the marriage supper of the Lamb (Millennium)". This is a strong contrast to the earlier martyrs who wear white, play harps, and are obviously in heaven. These are the Raptured who also do not suffer martyrdom and seem to dwell (temporarily) in a heavenly place, although probably not

paradise itself. Very likely they are in the same spiritual plateau where the Two Witnesses, Enoch and Elias, wait for their return to earth. They constitute the great army which will “follow” Christ to earth.

As the Raptured wait “near” heaven for their return with Christ onto Mt. Sion (P-5), they are designated “singing servants” who sing with three traits: the “voice of a great multitude,” the “voice of many waters,” and the “voice of many thunders.” In section P-5, we meet the exact same group which we should recognize as the Raptured saints who return to earth because they sing their “new canticle” with almost the exact same adjectives: the “noise of many waters,” the “voice of great thunder,” and the “voice of harpers.” To these traits are added seven more: “undefiled with women,” “virgins,” “followers of the Lamb,” “purchased from among men,” “first fruits to God and the Lamb,” “without lie,” and “without spot”.

In this passage the act of rapture is called “purchasing.” This is an important phrase because St. John mentions it twice: these Raptured are “purchased from the earth” and “purchased from among men.” Incidentally, this is a good verification from the author that when he uses the symbol “earth” he intends it to mean “mankind .”

In section B-8 we meet a third “blessed” group, but they exhibit only two attributes: they “watch” and they “keep their garments.” This is very unusual because St. John hardly ever uses two descriptions when he can use three. This group appears again in P-9 and they attain three more traits: they are given “seats,” they “sit on the seats” and they receive “judgment.” Here St. John could easily make two descriptions do for three since receiving “seats” and “sitting on them” is almost identical phraseology. The author obviously separated them on purpose because he wanted these Protected to have a total of five attributes. So where are the other five? The Protected need five more traits to match the total of ten ascribed to the Martyred and the Raptured!

To find the missing five, we need to return to section R-5 where Mary’s “seed” (spiritual children) flee into the desert. As we have noted, the “Woman” represents Mary as well as her faithful children. Their five additional attributes include: they are “persecuted,” they receive “wings,” they “flee into the desert,” they receive “nourishment,” and they are “helped by the earth”. A combination of seven and three characteristics, as with the Raptured and Martyred would not work here because the number five is required to manifest Mary’s Rosary.

All three millennial groups ultimately display a total of ten characteristics and the three groups together constitute a “solid, liquid, gas” trinity. The Beheaded suffer what is termed a “wet” martyrdom because of the extensive bloodletting. The Protected flee to a dry desert

place while the Raptured complete the trinity since they are taken up in the air. The word “blessed” is the term St. John applies to all three millennial groups and he refers to them a total of seven times in the end time chapters.

It is the new text revisions of the ROC chart which clarify the status of all three groups of faithful Christians and martyrs throughout the Apocalypse. In the original sequence, for example, the 144,000 Raptured who return with Christ on Mt. Sion were described back in Chapter 14 **before** the martyrs in Chapter 15 who play their harps in heaven and sing the canticle of Moses. But St. John writes that the 144,000 Raptured sing a **new** canticle. It’s only when we rearrange the text into its true chronological order that we find the Raptured group, who sings their **new** canticle, **after** the earlier martyred group in heaven, which do **not** return to earth and sings the **old** canticle of Moses.

NUMEROLOGY IN REVELATION

Whole books have been written on the spiritual significance of numbers (numerology), especially as used by apocalyptic prophets like Daniel and St. John. The most commonly used numbers in Revelation are 2, 3, 4 and 7. Larger numbers are almost always combinations of these particular digits. The author rarely uses 5, 6, 9 or higher which is a good indication that he uses the former numbers on purpose.

Section R-9, which details the destruction of Babylon (Capitalism), is chock full of significant numbers, although often not in their usual meaning. The number “2”, for example, normally refers to mankind (a man and a woman). Here in R-9, St. John consistently employs a dual repetition of expressions as reference to the double land and sea assaults of WWII. Occasionally, St. John will also use “2” to indicate two opposing or antagonistic entities or viewpoints.

The number “3”, of course, expresses the Holy Trinity and three repetitions of the same event or expression provides a conclusive or “divine” emphasis. For instance, the word “holy” is important, but the phrase “holy, holy, holy” is more than just triply significant — it is “divinely” imperative!

The number “4” usually means all humanity (two couples) or universality (four winds from four directions, four seasons, etc.). In this section, however, St. John uses “4” as another way to express the Trinity because most of the quadruple events consist of three identical or similar occurrences plus one which is somewhat different or a

generalized expression of the other three. This type of “4” can be seen in the four Gospels wherein St. John renders quite a different treatment of the same subject matter from that of Saints Matthew, Mark and Luke. Four, in this case, symbolizes the trinity as three persons in one God. This type of trinity (4) added to the more common trinity (3) equals 7, another number which expresses perfection and therefore the Divine.

Practically every paragraph in section R-9 lists at least one numerical significance:

- 18:1 (2) Heaven vs earth
- 18:2 (2) “is fallen, is fallen” (Babylon’s two-fold destruction)
- 18:2 (3) Devils, unclean spirits, hateful birds
- 18:3 (3) Nations, kings, merchants
- 18:4 (2) avoid “sins” or receive “plagues”
- 18:5 (2+2) Lord and heaven vs sins and iniquity
- 18:6 (2+3) Babylon’s dual destruction with a triple emphasis.
- 18:7 (2+2) glory and delicacies vs torment and sorrow
- 18:7 (3) Babylon’s pride: queen, not widow, no sorrow
- 18:8 (4) Babylon’s plagues: death, mourning, famine plus fire
- 18:9 (3+2) fornication & delicacies, weep & bewail, smoke & burning
- 18:10 (3+2) “alas, alas” (also in 18:16 and 18:19)
- 18:10 (3) “one hour” (also in 18:17 and 18:19)
- 18:11 (3) merchants + kings (18:9) + seamen (18:17)
- 18:12 (4) gold, silver, precious stones plus pearls
- 18:12 (4) purple, silk, scarlet plus fine linen
- 18:12 (3) thiyne wood, ivory, stone vessels
- 18:12 (3) brass, iron, marble
- 18:13 (4) cinnamon, ointment, frankincense plus odors
- 18:13 (4) wine, oil, fine flour plus wheat
- 18:13 (3) beasts, sheep, horses
- 18:13 (3) chariots, slaves, souls of men
- 18:14 (3) fruits of desire, fat things, goodly things
- 18:15 (3) torments, weeping, mourning
- 18:16 (3) linen, purple, scarlet
- 18:16 (3) gold, precious stones, pearls
- 18:17 (4) shipmasters, sailors, mariners plus sea workers
- 18:18 (2+3) stood and cried plus seeing, burning, saying
- 18:19 (2+3) cast and cried plus weeping, mourning, saying

- 18:20 (3) heavens, apostles, prophets
 18:22 (4) harpers, pipers, trumpeters plus musicians
 18:23 (4) mill sound, lamp light, married voice plus craftsmen
 18:23 (3) merchants, enchantments, blood
 18:24 (3) prophets, saints, slain
 19:1 (3) salvation, power, glory
 19:1 (3) "alleluia," 19:3 "alleluia," 19:4 "alleluia"

R-9 is truly a gold mine of permutations and combinations which, I'm sure contain many more than I have uncovered. I doubt if you will ever find a more remarkable display of numerical virtuosity in all of literature. One of the reasons St. John warns translators and analysts not to add to or subtract from his work is because that would scramble his intricate numerology. I suspect that someone who understands the author's numerology could translate the original Greek and find many more examples. St. John put tremendous effort into composing this passage for one important reason: so that in these latter days no one would underestimate the coming catastrophe of the demise of Capitalism.

36 ANGELS

Another very important example of significant numbers in the fifteen end-times chapters is the appearance of 36 angels (not counting the many unnamed angels in Michael's army or demons in Satan's army.) St. John chooses the number 36 in order to precisely verify the ROC arrangement which divides these chapters into 36 subdivisions.

The 36 angels are separated into 9 individual groupings which in turn serve to substantiate the 9 passages on the ROC chart which follow the four horsemen. Thus there are 7 "trumpet" angels, 7 "bowl" angels, and 3 groups of 4 angels: 4 "Euphrates" angels, 4 "wind" angels and 4 "herald" angels. In addition, there are 3 groups of 3 angels each: 3 "sun" angels (B-2, B-4, P-9), 3 "altar" angels (B-7, P-2, P-9) and 3 "heaven" angels (R-9, P-6, P-9). And, finally there is one angel in his own group, St. Michael. Once again, the author is telling us that we must break down his work into 36 sections with 9 sections following each of the four horsemen if we are to comprehend his prophecies. St. John's numerology is not accidental!

Many commentators believe there is one more angel, the one like "the son of man" who sits on a cloud and reaps earth with a sharp sickle (P-6). Since this personage takes orders from another angel, he

cannot be Christ. Besides, he is described “like” the son of man, not the Lord Himself. So the question is, why did St. John clearly indicate that this figure must be an angel, and yet obviously and purposely decline to describe him as an angel? Because, very simply, that would increase the number of identified angels to 37. Thus the author makes an emphatic point that he chooses 36 angels in 9 groupings deliberately in order to verify the unraveling of Revelation as it is presented on the ROC chart.

THE THIRD COMING OF CHRIST

Most people are familiar with the “second coming” of Christ although many confuse it with the not so well-known “third” coming of Christ. In the final two chapters of Revelation, St. John describes this third reign of the Lord, also known as the Parousia. These three advents of Christ, like so many other trinities in St. John’s work, reflect the basic trinity of the universe around us: land, sea and air.

Jesus’ first coming can very well be considered his “water” advent. From His conception in the watery womb of His mother Mary, to His bloody crucifixion, Jesus was surrounded by a liquid milieu. As noted earlier, Jesus’ first miracle turned water into wine and His last miracle turned wine into His own blood. Between the two miracles some of his most unforgettable signs were fluidic in nature: walking on water, calming the storm at sea, choosing fishermen as His disciples, conversing with the woman at the well and preaching from a boat to people on shore. He even cured a blind man with spittle and mud.

Therefore, it’s no surprise that Jesus’ symbol is the fish. When He had to pay a tax, He instructed his apostles to catch a fish and they found the coin in its mouth. He referred to his greatest sign, His resurrection, as the sign of Jonah. Every aspect of his execution was wet and bloody from his sweating blood in the Garden of Gethsemane to His scourging and crowning of thorns, to the final lance in his side from which gushed blood and water.

Jesus second coming is his “land” advent and is described briefly in section P-5 when He stands on Mt. Sion with the 144,000 Raptured elect who return with Him to set up the millennial Kingdom. It’s apparent that His “land” return begins on a mountain top far from any sea or body of water. St. John provides few details of what this reign will be like except that Jesus will rule with an iron rod although perhaps not iron willed enough because Satan will once again be allowed to tempt mankind near the end of the thousand years just before the final judgment. Many twentieth century seers who have been shown images

of what life will be like on our planet after WWIII and the chastising comet describe a very barren, dry landscape.

The third advent of Christ completes the trilogy of His Kingdoms which St. John calls a "New Heaven and a New Earth" and which is definitely of an "air" or spiritual nature. There is specifically no sun and this "New" Jerusalem cannot possibly be located on planet earth. Jesus' third kingdom can only refer to paradise or as St. Paul says: "The third heaven" where he heard "secret words which it is not granted to man to utter." (II Cor. 12:2-4) Probably very few of us will attain to the second kingdom of Christ, the Millennium, but we all can look forward to the New Jerusalem if only we continue our walk with the Lord.

WHEN DOES THE FUTURE HAPPEN?

When discussing St. John's Book of Revelation and the end times, people invariably ask, "When are these things going to happen?" The Apostles asked Jesus the same question and He replied, "Of that day or hour no one knows, neither the angels nor the Son, but the Father only." (Mk.13-32) Obviously, if you really need to know, you must ask the Father!

Jesus said that it would come upon us suddenly: "Watch therefore for you know neither the day nor the hour." (Mt. 24-22) But He also added that we should learn to read the signs: "When you see all these things coming to pass, know that it is near, even at the door." (Mt. 13-29) Therefore we must not act like the five foolish virgins or "despise prophecy" (1 Thess. 5-20) if we wish to "take care that no one leads us astray." (Mt. 24-4)

One day, during the Pontificate of Pope Leo XIII, he overheard a locution between God and the Devil. God agreed to give Satan 100 years to mount a final attack against humanity. The Pope immediately composed a prayer to St. Michael which used to be recited after all Catholic Masses (a requirement which our Bishops in their "wisdom" have since abrogated.) If the 100 years began in 1917 with the appearances of our Blessed Mother at Fatima and the Bolshevik revolution, then the 100 years is up in 2017. This date coincides with the conclusion of the "five months" (centuries) since Martin Luther posted his 95 theses.

If the seven year tribulation period precedes 2017 rather than after, and if WWIII occurs before that, then we are certainly very close. Of course, there are a lot of "ifs" in that sentence! Since we cannot and should not live our lives based on "ifs" the only true answer is: be ready

at all times. We know that the signs which Jesus gave us — wars, rumors of wars, earthquakes in diverse places, persecutions of the faithful — are already here. If we are unprepared we will, like the five foolish virgins, lose out on the greatest banquet of all time, the “marriage feast of the Lamb.”

IN CONCLUSION

It’s amazing but true that the correct chronological sequence of the third section of the Book of Revelation has been overlooked until now. Past commentators have always remained somewhat mystified as to its juggled order and hidden content. As H. M. Feret wrote, “The numerous literary conventions employed by the inspired writer — septenaries and dove-tailings, antitheses and recapitulations, parallelism and anticipations, etc., and their various combinations — make it very difficult to establish with certainty any detailed plan of his book.”¹⁰

Rearranging the text according to the simple plan on the ROC chart, clears up these problems concerning order, content and meaning, which the Holy Spirit evidently wanted to be kept secret until the very end of days. Ven. Anne Catherine Emmerich prophesied that toward the end of time, there would arise several men who would unlock the mysteries of the Apocalypse. This book fulfills that promise.

It must be noted that although the entire text has been totally restructured, every word and phrase as well as all poetic images and descriptions are positively intact (see appendix A): It may seem incongruous for the sixth angel to blow his trumpet (Huge Army, R-4) before the third angel blows his trumpet (Wormwood, B-3) but the new time sequence is correct because the “Huge Army” occurs during World War III while the fallen star “Wormwood” occurs later during the Great Tribulation. It might be easier to visualize if we use a sports analogy and see the angels with team number on their “jerseys.” There is no sport where the players score in the same sequence as the numerals on their backs!

Still, it is very important that St. John numbered his visions in the original because they serve to mark the separation point of one event from another. Only eight of the thirty-six events on the chart are not so numbered — W-5, R-5, B-5, P-5 and W-9, R-9, B-9, P-9 — and it proves to be fairly easy to find the breaking points for those passages so that they fit into the established pattern.

Restructuring also separates and consolidates the passages

¹⁰Feret, H. M. *The Apocalypse Explained*, p. 227.

which refer to the three wars. Section W-9 and all of the "R" sections, except R-5, cover the first war, World War III, Babylon vs the Beast. Four more sections, B-8, B-9, P-6, and P-9 describe the second war, Armagedon, the Beast vs the Lord. The third war, which occurs at the end of the Millennium, Gog and Magog vs the Lamb, is mentioned briefly only once in P-9.

In summary, St. John's powerful warnings seem to be directed chiefly at us lay people rather than at the clergy, and are of a two-fold nature. First, for those of you living under Capitalism (Babylon), do not partake of her crimes: luxury, occultism and abortion. Instead, you must "go out from her" if you wish to "avoid her plagues."

Second, if you live under the One World Tyranny, which will soon be all of us, do not take the "mark of the beast" (microchip), or worship his image, but neither can you take up arms against this evil system. As Jesus said, "He who would save his life will lose it, he who would lose his life for my names sake will find it." (Mt. 16:25) My personal advice is: live your life so perfectly that you could qualify to be Protected or Raptured, but don't run and hide from the fact that like the Jesus you love, you may suffer the pains of martyrdom.

P.S. - EXTRAPOLATION

Sometimes St. John does not connect all the dots between his visions and the reader must extrapolate in order to get the complete picture. For example, the three groups which fight with the Lamb against the Antichrist are the "called, and elect, and faithful." (17:14) These three undoubtedly are the "raptured", the "protected" and the "beheaded" respectively. But only the "called" and the "faithful" have those specific words applied to them: "Blessed are the dead who die in the Lord" because they "keep the **faith** of Jesus" (14:12-13) and "Blessed are they that are **called** to the marriage supper of the Lamb." (19:9)

The "elect" who also fight in the Lamb's army, which can be extrapolated by the process of elimination, must be the "protected". Although the word "elect" is never applied to them it is clear they are "elected" by God to go with Mary to her place of protection in the desert. It's also very possible that at some point in the original Greek text St. John did use the word "elect" but that it was lost in the translation.

Another example is the possible connection between the "kings from the rising of the sun" who cross the Euphrates and invade the West during WWII and the three wild beasts which express the Antichrist: the bear, lion and leopard. The only obvious link is that the "horses" of

the invading armies have “heads of lions” (9:17) and the Antichrist has a “mouth of a lion.” (13:2) The Antichrist is also depicted with the “feet of a bear” which probably indicates that Russia is one of the invading armies and the lion and leopard may point to China and Iran. Again, it’s possible that these extrapolations would become much clearer from a more exact translation. On the other hand, a more careful study of the Greek may indicate that there is no connection.

In addition, I claim another extrapolation for myself personally, namely the designation of “Apocalypse Eagle”:

“And I heard the voice of one eagle flying through the midst of heaven, crying with a loud voice: Woe, woe, woe to the inhabitants of the earth.” (8:13)

The first “eagle” was St. Vincent Ferrer (1350-1419) who warned people in many European countries about the impending break-up of Christianity (the first woe). He passed his “eagle” mantle to St. Bernardino of Siena (1380-1444) who continued his mission. St. Bernardino often warned his listeners that they were about to receive the “plague of locusts” which we now understand to be symbols of Martin Luther and his followers.

When St. John uses the term “one eagle” he implies that there are more than one. That the first two “eagles” preached only about the first “woe” also indicates more than one “eagle”. As the “third eagle” my goal is to try and prevent the devastating effects of WWII, the second “woe”, as much as possible. Following my commission, there will come a fourth “eagle” who will warn about the reign of Antichrist and the last “woe”, the Great Chastisement and the battle of Armagedon. Thus from St. John’s term “one eagle”, plus the historicity of St. Vincent Ferrer and St. Bernardino, we can extrapolate the last two “eagles” whose missions are to reveal the final “woes” on mankind.

APPENDIX A:
BOOK OF REVELATION, CHAPTERS 6-20



- W1** 6:1 And I saw
That the Lamb had opened one of the seven seals:
And I heard one of the four living creatures
As it were the voice of thunder, saying:
Come, and see.
- 6:2 And I saw:
And behold a white horse,
And he that sat on him had a bow,
And there was a crown given him.
And he went forth conquering, that he might conquer.
- W2** 6:9 And when he had opened the fifth seal,
I saw under the altar the souls of them that were slain for the
word of God,
And for the testimony which they held.
- 6:10 And they cried with a loud voice, saying:
How long, O Lord (holy and true)
Do you not judge and avenge our blood
On them that dwell on earth?
- 6:11 And white robes were given to every one of them.
And it was said to them, that they should rest for a little time,
Till their fellow servants , and their brethren,
Who are to be slain, even as they,
Should be filled up.
- W3** 8:6 And the seven angels, who had the seven trumpets,
Prepared themselves to sound the trumpet.
- 8:7 And the first angel sounded the trumpet,
And there followed hail and fire, mingled with blood:
And it was cast on the earth. And the third part of the earth
was burnt up.
And the third part of the trees was burnt up.
And all green grass was burnt up.

- W4** 8:13 And I beheld:
And heard the voice of one eagle flying through
the midst of heaven,
Crying with a loud voice: Woe, woe, woe to the
inhabitants of the earth
By reason of the rest of the voices of the three angels,
Who are yet to sound the trumpet.
- 9:1 And the fifth angel sounded the trumpet,
And I saw a star fall from heaven upon the earth.
And there was given to him the key of the bottomless pit.
- 9:2 And he opened the bottomless pit:
And the smoke of the pit arose, as the smoke
of a great furnace.
And the sun and the air were darkened with the smoke
of the pit.
- 9:3 And from the smoke of the pit there came out locusts
upon the earth.
And power was given to them as the scorpions
of the earth have power,
- 9:4 And it was commanded them that they should not hurt
The grass of the earth, nor any green thing or any tree,
But only the men who have not the sign of God upon their
foreheads.
- 9:5 And it was given unto them that they should not kill them,
But that they should torment them, five months.
And their torment was as the torment of a scorpion when it
strikes a man.
- 9:6 And in those days, man shall seek death, and shall not find it.
And they shall desire to die, and death shall fly from them.
- 9:7 And the shapes of the locusts
Were like unto horses prepared unto battle,
And on their heads were, as it were, crowns like gold;
And their faces were as the faces of men.
- 9:8 And they had hair as the hair of women:
And their teeth were as lions:
- 9:9 And they had breastplates as breastplates of iron:
And the noise of their wings was as the noise of chariots
And many horses running to battle.
- 9:10 And they had tails like to scorpions, and there were stings in
their tails;
And their power was to hurt men, five months,
And they had over them
- 9:11 A king, the angel of the bottomless pit,
Whose name in Hebrew is Abaddon, and in Greek Apollyon,
in Latin Exterminans.

- 9:12 One woe is past;
And behold, there come yet two woes more hereafter.
- W5** 12:1 And there appeared a great sign in heaven:
A woman clothed with the sun,
And the moon under her feet,
And on her head a crown of twelve stars.
- 12:2 And she being with child, cried travailing in birth:
And was in pain to be delivered.
- 12:3 And there appeared another sign in heaven.
And behold a great red dragon,
Having seven heads and ten horns,
And on his heads seven diadems.
- 12:4 And his tail drew the third part of the stars of heaven
And cast them to the earth.
And the dragon stood before the woman
Who was ready to be delivered:
That, when she should be delivered,
He might devour her son.
- 12:5 And she brought forth a man child
Who was to rule all nations with an iron rod.
And her son was taken up to God and to his throne.
- 12:6 And the woman fled into the wilderness,
Where she had a place prepared by God,
That there they should feed her a thousand two hundred and
sixty days.
- W6** 14:6 And I saw another angel flying through the midst of heaven,
Having the eternal gospel, to preach unto them that sit upon
the earth,
And over every nation, and tribe, and tongue, and people:
- 14:7 Saying with a loud voice:
Fear the Lord, and give him honor,
Because the hour of his judgment is come.
And adore you him, that made heaven and earth,
The sea, and the fountains of water.
- W7** 15:1 And I saw another sign in heaven, great and wonderful:
Seven angels having the seven last plagues.
For in them is filled up the wrath of God.
- 15:2 And I saw as it were a sea of glass mingled with fire:
And them that had overcome the beast and his image
And the number of his name,
Standing on the sea of glass,
Having the harps of God:

- 15:3 And singing the canticle of Moses, the servant of God,
And the canticle of the Lamb, saying:
Great and wonderful are your works, O Lord God Almighty.
Just and true are your ways, O King of ages.
- 15:4 Who shall not fear you, O Lord, and magnify your name?
For you only art holy.
For all nations shall come and shall adore in your sight
Because your judgments are manifest.
- 15:5 And after these things, I looked:
And behold the Temple of the tabernacle
of the testimony in heaven
Was opened.
- 15:6 And the seven angels came out of the temple,
having the seven plagues,
Clothed with clean and white linen,
And girt about the breasts with golden girdles.
- 15:7 And one of the four living creatures gave
to the seven angels seven golden bowls
Full of the wrath of God, who lives for ever and ever.
- 15:8 And the temple was filled with smoke
From the majesty of God, and from his power.
And no man was able to enter into the temple
Till the seven plagues of the seven angels were fulfilled.
- 16:1 And I heard a great voice out of the temple, saying to the
seven angels:
Go and pour out
The seven bowls of the wrath of God upon the earth.
- 16:2 And the first went and poured out his bowl upon the earth,
And there fell a sore and grievous wound
Upon men who had the character of the beast:
And upon them that adored the image thereof.
- W8** 16:10 And the fifth angel poured out his bowl
Upon the seat of the beast;
And his kingdom became dark,
And they gnawed their tongues for pain.
- 16:11 And they blasphemed the God of heaven,
Because of their pains and wounds,
And did not penance for their works.
- W9** 17:1 And there came one of the seven angels,
who had the seven bowls,
And spoke with me, saying:
Come, I will show you the condemnation of the great harlot
Who sits upon many waters.

- 17:2 With whom the kings of the earth have
committed fornication
And they who inhabit the earth
Have been made drunk with the wine of her prostitution.
- 17:3 And he took me away in the spirit into the desert.
And I saw a woman sitting upon a scarlet colored beast,
Full of names of blasphemy,
Having seven heads and ten horns.
- 17:4 And the woman
Was clothed round in purple and scarlet,
And gilded with gold and precious stones and pearls,
Having a golden cup in her hand,
Full of the abomination and filthiness of her fornication.
- 17:5 And on her forehead a name was written:
A mystery:
Babylon the great, the mother of the fornications and
abominations of the earth.
- 17:6 And I saw the woman drunk with the blood of the saints,
And with the blood of the martyrs of Jesus.
And when I had seen her, I wondered with great admiration.
- 17:7 And the angel said to me:
Why do you wonder?
I will tell you the mystery of the woman,
And of the beast which carries her,
Which has the seven heads and ten horns.
- 17:8 The beast which you saw, was, and is not,
And shall come up out of the bottomless pit
And go into destruction:
And the inhabitants of the earth
(Whose names are not written in the book of life
from the foundation of the world)
Shall wonder,
Seeing the beast that was and is not.
- 17:9 And here is the understanding that has wisdom.
The seven heads are seven mountains, upon
which the woman sits,
And they are seven kings.
- 17:10 Five are fallen, one is, and the other is not yet come;
And when he shall come, he must remain a short time.
- 17:11 And the beast that was and is not:
The same is also the eighth, and is of the seven,
And goes into destruction.
- 17:12 And the ten horns, which you saw, are ten kings
Who have not yet received a kingdom,
But shall receive power as kings
One hour after the beast.

17:13 These have one design,
And their strength and power they shall deliver to the beast.

17:14 These shall fight with the Lamb,
And the Lamb shall overcome them;
Because he is Lord of lords, and King of kings;
And they that are with him
Are called, and elect, and faithful.

17:15 And he said to me:
The waters which you saw
Where the harlot sits,
Are peoples, and nations, and tongues.

17:16 And the ten horns, which you saw on the beast,
These shall hate the harlot,
And shall make her desolate and naked,
And shall eat her flesh, and shall burn her with fire.

17:17 For God has given into their hearts to do
that which pleases him:
That they give their kingdom to the beast
Till the words of God be fulfilled.

17:18 And the woman which you saw,
Is the great city, a kingdom which has dominion
over the kings of the earth.

R1 6:3 And when he had opened the second seal,
I heard the second living creature, saying:
Come and see.

6:4 And there went out another horse that was red:
And to him that sat thereon, it was given
That he should take peace from the earth,
And that they should kill one another,
And a great sword was given to him.

R2 6:12 And I saw,
When he had opened the sixth seal,
And behold there was a great earthquake,
And the sun became black as sackcloth of hair:
And the whole moon became as blood.

6:13 And the stars from heaven fell upon the earth,
As the fig tree casts its green figs
When it is shaken by a great wind:

6:14 And the heaven departed as a scroll when it is rolled together:
And every mountain and the islands were moved out
of their places.

6:15 And the kings of the earth, and the princes, and tribunes,
And the rich and the strong,
And every bondsman and every freeman hid
themselves in the dens
And in the rocks of mountains.

- 6:16 And they say to the mountains and the rocks:
Fall on us, and hide us
From the face of him that sits upon the throne
And from the wrath of the Lamb:
- 6:17 For the great day of their wrath is come,
And who shall be able to stand?
- R3** 8:8 And the second angel sounded the trumpet:
And as it were a great mountain, burning with fire,
was cast into the sea,
And the third part of the sea became blood.
- 8:9 And the third part of those creatures died which
had life in the sea,
And the third part of the ships was destroyed.
- R4** 9:13 And the sixth angel sounded the trumpet:
And I heard a voice from the four horns of the golden altar
Which is before the eyes of God,
- 9:14 Saying to the sixth angel who had the trumpet:
Loose the four angels, who are bound
In the great river Euphrates.
- 9:15 And the four angels were loosed,
Who were prepared for an hour, and a day, and a month, and
a year,
For to kill the third part of men.
- 9:16 And the number of the army of the horsemen was
Twenty thousand times ten thousand.
And I heard the number of them.
- 9:17 And thus I saw the horses in the vision,
And they that sat on them had breastplates of fire and of
hyacinth and brimstone.
And the heads of the horses were as the heads of lions;
And from their mouths proceeded fire, and smoke, and
brimstone.
- 9:18 And by these three plagues was slain the third part of men,
By the fire and by the smoke and by the brimstone
Which issued out of their mouths.
- 9:19 For the power of the horses is in their mouths,
and in their tails.
For their tails are like to serpents, and have heads;
And with them they hurt.
- 9:20 And the rest of the men, who were not slain by these plagues,
Did not do penance from the works of their hands,
That they should not adore devils and idols of gold and
silver and brass,
And stone and wood,
Which neither can see nor hear nor walk.

- 9:21 Neither did they penance from their murders,
Nor from their fornications, nor from their thefts.
- R5** 12:7 And there was a great battle in heaven:
Michael and his angels fought with the dragon,
And the dragon fought, and his angels.
- 12:8 And they prevailed not,
Neither was their place found any more in heaven.
- 12:9 And that great dragon was cast out, the old serpent,
Who is called the devil and Satan,
Who seduces the whole world.
And he was cast forth unto the earth,
And his angels were thrown down with him.
- 12:10 And I heard a loud voice in heaven, saying:
Now is come salvation, and strength,
And the kingdom of our God, and the power of his Christ:
Because the accuser of our brethren is cast forth,
Who accused them before our God day and night.
- 12:11 And they overcame him by the blood of the Lamb,
And by the word of their testimony,
And they loved not their lives unto death.
- 12:12 Therefore rejoice, O you heavens, and you that dwell therein.
Woe to the earth, and to the sea,
Because the devil is come down unto you, having great wrath,
Knowing that he has but a short time.
- 12:13 And after the dragon saw that he was cast unto the earth,
He persecuted the woman who brought forth the man child.
- 12:14 And there were given to the woman two wings
of a great eagle,
That she might fly into the desert to her place,
Where she is nourished for a time, and times,
and half a time,
From the face of the serpent.
- 12:15 And the serpent cast out of his mouth, after the woman,
Water, as it were a river;
That he might cause her to be carried away by the river.
- 12:16 And the earth helped the woman,
And the earth opened her mouth
And swallowed up the river
Which the dragon cast out of his mouth.
- 12:17 And the dragon was angry against the woman:
And went to make war with the rest of her seed,
Which keep the commandments of God
And have the testimony of Jesus Christ.
- 12:18 And he stood upon the sand of the sea.

- R6** 14:8 And another angel followed, saying:
That great Babylon is fallen, is fallen;
Which made all nations to drink
Of the wine of the wrath of her fornication.
- R7** 16:3 And the second angel poured out his bowl upon the sea,
And there came blood as it were of a dead man;
And every living soul died in the sea.
- R8** 16:12 And the sixth angel poured out his bowl
upon that great river Euphrates
And dried up the water thereof,
That a way might be prepared for the kings
From the rising of the sun.
- R9** 18:1 And after these things
I saw another angel coming down from heaven,
Having great power;
And the earth was enlightened with his glory.
- 18:2 And he cried out with a strong voice, saying:
Babylon the great is fallen, is fallen:
And is become the habitation of devils,
And the hold of every unclean spirit,
And the hold of every unclean and hateful bird.
- 18:3 Because all nations have drunk of the wine
of the wrath of her fornication
And the kings of the earth have committed fornication
with her;
And the merchants of the earth have been made
rich by the abundance of her delicacies.
- 18:4 And I heard another voice from heaven, saying:
Go out from her, my people:
That you be not partakers of her sins,
And that you receive not of her plagues.
- 18:5 For her sins have reached even to heaven,
And the Lord has remembered her iniquities.
- 18:6 Render to her as she also has rendered to you:
And double unto her double according to her works:
In the cup, wherein she has mingled,
Mingle unto her double.
- 18:7 As much as she has glorified herself,
and has lived in delicacies,
So much torment and sorrow give you to her.
Because she says in her heart: I sit a queen,
and am not a widow:
And sorrow I shall not see.

- 18:8 Therefore shall her plagues come in one day,
Death, and mourning, and famine,
And she shall be burnt with fire,
Because God is strong, who shall judge her.
- 18:9 And the kings of the earth, who have committed fornication,
And lived in delicacies with her,
Shall weep, and bewail themselves over her,
When they shall see the smoke of her burning.
- 18:10 Standing afar off for fear of her torments,
Saying: Woe! woe! that great city, Babylon,
that mighty city:
For in one hour is your judgment come.
- 18:11 And the merchants of the earth shall weep
and mourn over her:
For no man shall buy their merchandise any more:
- 18:12 Merchandise of gold, and silver, and of precious stones,
And pearls, and of fine linen, and purple,
and of silk, and scarlet,
And all thyine wood, and all manner of vessels of ivory,
And all manner of vessels of precious stone,
And of brass, and iron, and marble,
- 18:13 And cinnamon and of odors and ointment, and frankincense,
And wine, and oil, and fine flour, and wheat,
And beasts, and sheep and horses, and chariots,
And slaves, and souls of men.
- 18:14 And the fruits of the desire of your soul
are departed from you,
And all fat and goodly things are perished from you,
And they shall no more find them.
- 18:15 The merchants of these things, who were made rich,
Shall stand afar off from her, for fear of her torments,
Weeping and mourning
- 18:16 And saying: Woe! woe! that great city,
Which was clothed with fine linen, and purple, and scarlet,
And was gilded with gold, and precious stones, and pearls:
- 18:17 For in one hour are so great riches come to naught.
And every shipmaster,
And every one that sails into the lake, and mariners,
And they that work at sea,
Stood afar off,
- 18:18 And cried out, seeing the place of her burning, saying:
What city is like to this great city?

- 18:19 And they cast dust upon their heads, and cried out,
Weeping and mourning, saying: Woe! woe! that great city,
Wherein all were made rich, who had ships at sea,
by reason of her prices:
For in one hour she is made desolate.
- 18:20 Rejoice over her, you heaven,
And you holy apostles, and prophets:
For God has judged your judgment on her.
- 18:21 And a mighty angel took up a stone,
As it were a great millstone,
And cast it into the sea, saying:
With this violence shall Babylon, that great city,
Be thrown down, and shall now be found no more.
- 18:22 And the voice of harpers, and of musicians,
And of them that play on the pipe, and on the trumpet,
Shall no more be heard in you:
And no craftsman of any art whatsoever shall be
found any more in you:
And the sound of a mill shall be heard no more in you.
- 18:23 And the light of a lamp
Shall shine no more in you;
And the voice of the bridegroom and bride
Shall be heard no more in you.
For your merchants were the great men of the earth,
For all nations have been deceived by your sorceries.
- 18:24 And in her has been found the blood of prophets and of saints
And of all who were slain upon the earth.
- 19:1 After these things
I heard as it were the voice of many multitudes in heaven,
Saying:
Alleluia. Salvation, and glory, and power is to our God:
- 19:2 For true and just are his judgments, who has judged
the great harlot,
Which corrupted the earth with her fornication,
And has revenged the blood of his servants, at her hands.
- 19:3 And again they said:
Alleluia.
And her smoke ascends for ever and ever.
- 19:4 And the four and twenty ancients, and the four living
creatures,
Fell down and adored God, that sits upon the throne,
Saying: Amen. Alleluia.
- B1** 6:5 And when he had opened the third seal,
I heard the third living creature saying:
Come and see. And behold a black horse,
And he that sat on him had a pair of scales in his hand.

- 6:6 And I heard as it were a voice in the midst
of the four living creatures,
Saying: Two pounds of wheat for a penny,
And thrice two pounds of barley for a penny,
And see you hurt not the wine and the oil.
- B2** 7:1 After these things I saw four angels
Standing on the four corners of the earth,
Holding the four winds of the earth,
That they should not blow upon the earth,
Nor upon the sea, nor on any tree.
- 7:2 And I saw another angel ascending from
the rising of the sun,
Having the seal of the living God.
And he cried with a loud voice to the four angels
To whom it was given to hurt the earth and the sea:
- 7:3 Saying: Hurt not the earth, nor the sea, nor the trees,
Till we seal the servants of our God in their foreheads.
- 7:4 And I heard the number of them that were sealed,
A hundred forty-four thousand sealed,
Of all the tribes of the children of Israel.
- 7:5 Of the tribe of Juda, twelve thousand sealed:
Of the tribe of Ruben, twelve thousand sealed:
Of the tribe of Gad, twelve thousand sealed:
- 7:6 Of the tribe of Aser, twelve thousand sealed:
Of the tribe of Naphtali, twelve thousand sealed:
Of the tribe of Manasses, twelve thousand sealed:
- 7:7 Of the tribe of Simeon, twelve thousand sealed:
Of the tribe of Levi, twelve thousand sealed:
Of the tribe of Issachar, twelve thousand sealed.
- 7:8 Of the tribe of Zabulon, twelve thousand sealed:
Of the tribe of Joseph, twelve thousand sealed:
Of the tribe of Benjamin, twelve thousand sealed.
- 7:9 After this I saw a great multitude,
Which no man could number,
Of all nations, and tribes, and peoples, and tongues,
Standing before the throne, and in the sight of the Lamb,
Clothed with white robes,
And palms in their hands:
- 7:10 And they cried with a loud voice, saying:
Salvation to our God, who sits upon the throne,
And to the Lamb.
- 7:11 And all the angels stood round about the throne,
And about the ancients, and about the four living creature:
And they fell before the throne upon their faces,
And adored God,

- 7:12 Saying: Amen.
Benediction and glory, and wisdom, and thanksgiving,
Honor, and power, and strength to our God
For ever and ever. Amen.
- 7:13 And one of the ancients answered and said to me:
Who are these that are clothed in white robes,
and whence are they come?
- 7:14 And I said to him: My lord, you know.
And he said to me: These are they who are come out
of great tribulation,
And have washed their robes, and have made them white
In the blood of the Lamb.
- 7:15 Therefore they are before the throne of God,
And serve him day and night in his temple.
And he that sits on the throne shall dwell over them.
- 7:16 They shall not hunger nor thirst any more,
Neither shall the sun fall on them, nor any heat.
- 7:17 For the Lamb, which is in the midst of the throne,
shall rule them,
And shall lead them to the fountains of the waters of life,
And God shall wipe away all tears from their eyes.
- B3** 8:10 And the third angel sounded the trumpet:
And a great star fell from heaven, burning as it were a torch.
And it fell on the third part of the rivers
And upon the fountains of waters:
- 8:11 And the name of the star is called Wormwood.
And the third part of the waters became wormwood;
And many men died of the waters,
Because they were made bitter.
- B4** 10:1 And I saw another mighty angel
Come down from heaven clothed with a cloud.
And a rainbow upon his head,
And his face was as the sun, and his feet as pillars of fire:
- 10:2 And he had in his hand a little scroll, open:
And he set his right foot upon the sea,
And his left foot upon the land:
- 10:3 And he cried out with a loud voice, as when a lion roars.
And when he had cried out, seven thunders uttered their
voices.
- 10:4 And when the seven thunders had uttered their voices,
I was about to write.
And I heard a voice from heaven saying to me:
Seal up the things which the seven thunders have spoken
And write them not.

- 10:5 And the angel, which I saw standing upon the sea,
and upon the land,
Lifted up his hand to heaven:
- 10:6 And he swore by him that lives for ever and ever,
Who created heaven, and the things which are therein;
And the earth, and the things which are therein;
And the sea, and the things which are therein:
That there shall be no more delay:
- 10:7 But that in the days of the voice of the seventh angel,
When he shall begin to sound the trumpet,
The mystery of God shall be finished,
As he has declared by his servants, the prophets.
- 10:8 And I heard a voice from heaven
Speaking to me again, and saying:
Go, and take the scroll, that is open,
From the hand of the angel standing
Upon the sea and upon the land.
- 10:9 And I went to the angel, saying unto him,
That he should give me the scroll.
And he said to me: Take the scroll and devour it:
And it shall make your belly bitter,
But in your mouth it shall be sweet as honey.
- 10:10 And I took the scroll from the hand of the angel,
And devoured it:
And it was in my mouth sweet as honey:
And when I had devoured it, my belly was bitter:
- 10:11 And he said to me:
You must prophesy again to nations, and peoples, and
tongues, and to many kings.
- 11:1 And there was given me a reed like unto a rod,
And it was said to me:
Rise, and measure the temple of God,
And the altar,
And them that adore in it.
- 11:2 But the court, which is without the temple,
Cast out, and measure it not,
Because it is given to the Gentiles,
And the holy city they shall tread under foot forty-two
months:
- 11:3 And I will give to my two witnesses,
And they shall prophesy a thousand two hundred sixty days,
Clothed in sackcloth.
- 11:4 These are the two olive-trees, and the two candlesticks,
standing before the Lord of the earth.

- 11:5 And if any man would hurt them,
Fire shall come out of their mouths, and shall
devour their enemies.
And if any man would hurt them,
In this manner must he be killed.
- 11:6 These have power to shut heaven,
That it rain not in the days of their prophecy:
And they have power over waters
To turn them into blood
And to strike the earth with all plagues
As often as they will.
- 11:7 And when they shall have finished their testimony,
The beast that ascends out of the abyss
Shall make war against them and shall overcome
them and kill them.
- 11:8 And their bodies shall lie in the streets of the great city,
Which spiritually is called Sodom and Egypt:
Where also their Lord was crucified.
- 11:9 And they of the tribes, and peoples, and tongues, and nations,
Shall see their bodies for three days and a half:
And shall not suffer their bodies to be laid in sepulchers.
- 11:10 And the inhabitants of the earth
Shall rejoice over them, and make merry:
And shall send presents one to another,
Because these two prophets
Tormented them that dwelled upon the earth.
- 11:11 And after three days and a half,
The spirit of life from God entered into them.
And they stood upon their feet,
And great fear fell upon them that saw them.
- 11:12 And they heard a great voice from heaven saying to them:
Come up hither.
And they went up into heaven in a cloud: and their enemies
saw them.
- 11:13 And at that hour there was a great earthquake,
And the tenth part of the city fell.
And there were slain in the earthquake, names
of men seven thousand;
And the rest were cast into a fear, and gave glory
to the God of heaven.
- 11:14 The second woe is past: and behold the third woe
will come quickly.
- B5** 13:1 And I saw a beast coming out of the sea,
Having seven heads and ten horns;
And upon his horns ten diadems,
And upon his heads names of blasphemy.

- 13:2 And the beast which I saw was like to a leopard,
And his feet were as the feet of a bear,
And his mouth as the mouth of a lion.
And the dragon gave him his own strength
And great power.
- 13:3 And I saw one of his heads as it were wounded to death:
And his deadly wound was healed.
And all the earth was in admiration after the beast.
- 13:4 And they adored the dragon, which gave power to the beast.
And they adored the beast, saying:
Who is like to the beast?
And who shall be able to fight with it?
- 13:5 And there was given to it a mouth,
Speaking great things, and blasphemies:
And power was given to it to act
Forty-two months.
- 13:6 And he opened his mouth in blasphemies against God,
To blaspheme his name, and his tabernacle,
And them that dwell in heaven.
- 13:7 And it was given to him to make war with the saints,
And to overcome them.
And power was given him over every tribe, and people, and
tongue, and nation.
- 13:8 And all that dwell upon the earth adored him,
Whose names are not written in the book of life of the Lamb
Which was slain from the beginning of the world.
- 13:9 If any man have an ear, let him hear.
- 13:10 He that shall lead into captivity, shall go into captivity.
He that shall kill by the sword, must be killed by the sword.
Here is the patience and the faith of the saints.
- 13:11 And I saw another beast coming up out of the earth,
And he had two horns, like to a lamb's,
And he spake as a dragon.
- 13:12 And he executed all the power of the former beast
in his sight:
And he caused the earth, and them that dwell therein,
To adore the first beast, whose deadly wound was healed.
- 13:13 And he did great signs,
So that he made even fire to come down from heaven
Upon the earth in the sight of man.
- 13:14 And he seduced them that dwell on the earth,
By the signs, which were given him to perform
in the sight of the beast,
Saying to them that dwell on the earth,

That they should make an image to the beast
Which had the wound by the sword and lived.

13:15 And it was given him to give life to the image of the beast,
And that the image of the beast should speak:
And should cause that whoever will not adore the
image of the beast
Should be slain.

13:16 And he shall make all, both little and great, rich and poor,
Freemen and bondmen,
To have a mark in their right hand or in their foreheads.

13:17 And that no man might buy or sell, but he that has the mark,
Or the name of the beast, or the number of his name.

13:18 Here is wisdom. He that has understanding, let him
Compute the number of the beast.
For it is the number of a man:
And his number is six hundred sixty-six.

B6 14:9 And the third angel followed them, saying with a loud voice:
If any man shall adore the beast and his image,
And receive his mark in his forehead, or in his hand;

14:10 He also shall drink of the wine of the wrath of God,
Which is mingled with pure wine in the cup of his wrath,
And shall be tormented with fire and brimstone
In the sight of the holy angels and in the sight of the Lamb.

14:11 And the smoke of their torments shall ascend up
for ever and ever:
Neither have they rest day nor night,
Who have adored the beast, and his image,
And whoever receives the mark of his name.

14:12 Here is the patience of the saints,
Who keep the commandments of God and the faith of Jesus.

14:13 And I heard a voice from heaven, saying to me:
Write:
Blessed are the dead who die in the Lord.
From henceforth now, said the spirit,
That they may rest from their labors,
For their works follow them.

B7 16:4 And the third poured out his bowl
Upon the rivers and the fountains of waters;
And there was made blood.

16:5 And I heard the angel of the waters saying:
You are just, O Lord,
Who are, and who was, the Holy One,
Because you have judged these things:

- 16:6 For they have shed the blood of the saints and prophets,
And you have given them blood to drink;
For they are worthy.
- 16:7 And I heard another, from the altar, saying:
Yes, O Lord God Almighty,
True and just are your judgments.
- B8** 16:13 And I saw from the mouth of the dragon,
And from the mouth of the beast, and from
the mouth of the false prophet,
Three unclean spirits like frogs.
- 16:14 For they are the spirits of devils working signs,
And they go forth unto the kings of the whole earth,
To gather them to battle against the great day
of Almighty God.
- 16:16 And he shall gather them together
Into a place which in Hebrew is called Armagedon.
- 16:15 Behold, I come as a thief.
Blessed is he that watches, and keeps his garments,
Lest he walk naked and they see his shame.
- B9** 19:5 And a voice came out from the throne, saying:
Praise you our God all his servants:
And you that fear him, little and great.
- 19:6 And I heard as it were the voice of a great multitude,
And as the voice of many waters,
and as the voice of great thunders,
Saying:
Alleluia: for the Lord our God, the omnipotent,
has reigned.
- 19:7 Let us be glad and rejoice: and give glory to him:
For the marriage of the Lamb is come,
And his wife has prepared herself.
- 19:8 And to her it has been granted, that she should clothe
herself with fine linen,
Glittering and white.
For the fine linen are the justifications of saints.
- 19:9 And he said to me: Write:
Blessed are they who are called to the marriage
supper of the Lamb.
And he said to me:
These words of God are true.
- 19:10 And I fell down before his feet, to adore him,
And he said to me: See you do it not.
I am your fellow-servant, and of your brethren

- Who have the testimony of Jesus.
Adore God.
For the testimony of Jesus is the spirit of prophecy.
- 19:11 And I saw heaven opened, and behold a white horse.
And he that sat upon him was called Faithful and True,
And with justice he judges and fights.
- 19:12 And his eyes were as a flame of fire,
And on his head many diadems,
Having a name written,
Which no man knows but himself.
- 19:13 And he was clothed with a garment sprinkled with blood:
And his name is called: THE WORD OF GOD.
- 19:14 And the armies which are in heaven
Followed him on white horses,
Clothed in fine linen, white and clean.
- 19:15 And out of his mouth proceeds
A sharp two-edged sword:
That with it he may strike the Gentiles.
And he shall rule them with a rod of iron:
And he treads the wine press
Of the fury of the wrath of God the Almighty.
- 19:16 And he has on his garment and on his thigh written:
King of kings, and Lord of lords.
- P1** 6:7 And when he had opened the fourth seal,
I heard the voice of the fourth living creature saying:
Come, and see.
- 6:8 And behold a pale horse, and he that sat upon him,
His name was Death. And hell followed him.
And power was given to him over the four parts of the earth,
To kill with sword, with famine, and with death,
And with the beasts of the earth.
- P2** 8:1 And when he had opened the seventh seal,
There was silence in heaven,
As it were for half an hour.
- 8:2 And I saw seven angels standing in the presence of God;
And there were given to them seven trumpets.
- 8:3 And another angel came and stood before the altar,
Having a golden censer;
And there was given to him much incense,
That he should offer
Of the prayers of all saints
Upon the golden altar, which is before the throne of God.
- 8:4 And the smoke of the incense of the prayers of the saints
Ascended up before God from the hand of the angel.

- 8:5 And the angel took the censer
And filled it with fire of the altar, and cast it on the earth,
And there were thunders and voices and lightnings,
and a great earthquake.
- P3** 8:12 And the fourth angel sounded the trumpet,
And the third part of the sun was smitten,
And the third part of the moon,
And the third part of the stars,
So that the third part of them was darkened.
And the day did not shine for a third part of it,
and the night in like manner.
- P4** 11:15 And the seventh angel sounded the trumpet;
And there were great voices in heaven,
Saying:
The kingdom of this world is become our Lord's
and his Christ's,
And he shall reign for ever and ever. Amen.
- 11:16 And the four and twenty ancients,
Who sit on their seats in the sight of God
Fell on their faces and adored God, saying:
- 11:17 We give you thanks, O Lord God Almighty,
Who are, and who was, and who is to come:
Because you have taken to yourself great power,
And you have reigned.
- 11:18 And the nations were angry,
And your wrath is come,
And the time of the dead, that they should be judged,
And that you should render reward to your servants
the prophets,
And the saints,
And to them that fear your name, little and great,
And should destroy them who have corrupted the earth.
- 11:19 And the temple of God was opened in heaven;
And the ark of his testament was seen in his temple.
And there were lightnings, and voices, and an earthquake,
and great hail.
- P5** 14:1 And I saw:
And behold a Lamb stood on Mount Sion,
And with him a hundred forty-four thousand
Having his name, and the name of his Father,
written in their foreheads.
- 14:2 And I heard a voice from heaven, as the voice
of many waters,
And as the voice of great thunder:
And the voice which I heard, was as of harpers,
harping on their harps.

- 14:3 And they sung as it were a new canticle,
Before the throne, and before the four living creatures,
and the ancients:
And no man could say the canticle
But those hundred forty-four thousand
Who were purchased from the earth.
- 14:4 These are they who were not defiled with women:
For they are virgins.
These follow the Lamb wherever he goes.
These were purchased from among men,
The first fruits to God, and to the Lamb:
- 14:5 And in their mouth was found no lie:
For they are without spot before the throne of God.
- P6** 14:14 And I saw:
And behold a white cloud:
And upon the cloud one sitting like to the Son of man,
Having on his head a golden crown,
And in his hand a sharp sickle.
- 14:15 And another angel came out of the temple,
Crying with a loud voice to him that sat upon the cloud:
Thrust in your sickle, and reap, because the hour
Is come to reap. For the harvest of the earth is ripe.
- 14:16 And he that sat on the cloud, put his sickle to the earth,
And the earth was reaped.
- 14:17 And another angel came out of the temple,
which is in heaven,
He also having a sharp sickle.
- 14:18 And another angel came out from the altar,
Who had power over fire:
And he cried with a loud voice to him that had the sharp
sickle, saying:
Thrust in your sharp sickle, and gather the clusters of the
vineyard of the earth:
Because the grapes thereof are ripe.
- 14:19 And the angel put his sharp sickle to the earth,
And gathered the vineyard of the earth
And cast it into the great press of the wrath of God.
- 14:20 And the press was trodden without the city:
And the blood came out of the press,
Up to the horses bridles,
For a thousand and six hundred furlongs.
- P7** 16:8 And the fourth angel poured out his bowl upon the sun,
And it was given to him
To afflict men with heat and fire:

- 16:9 And men were scorched with great heat:
And they blasphemed the name of God,
Who has power over these plagues.
Neither did they penance to give him glory.
- P8** 16:17 And the seventh angel poured out his bowl into the air,
And a great voice came out of the temple from the throne,
saying:
It is done.
- 16:18 And there were lightnings, and voices, and thunders,
And there was a great earthquake,
Such as never has been
Since men were upon the earth:
Such an earthquake, so great.
- 16:19 And the great city was made into three parts:
And the cities of the Gentiles fell,
And great Babylon came in remembrance before God,
To give to her the cup
Of the wine of the indignation of his wrath.
- 16:20 And every island fled away,
And the mountains were not found.
- 16:21 And great hail, like a talent,
Came down from heaven upon men:
And men blasphemed God for the plague of the hail
Because it was exceedingly great.
- P9** 19:17 And I saw an angel standing in the sun:
And he cried with a loud voice,
Saying to all the birds that did fly through
the midst of heaven:
Come, and gather yourselves together
to the great supper of God,
- 19:18 That you may eat the flesh of kings,
and the flesh of tribunes,
And the flesh of mighty men,
And the flesh of horses, and of them that sit on them,
And the flesh of all freemen, and bondmen,
and of little and great.
- 19:19 And I saw the beast,
And the kings of the earth and their armies
Gathered together to make war with him
That sat upon the horse and with his army.

- 19:20 And the beast was taken,
And with him the false prophet,
Who wrought signs before him, wherewith he seduced
Them who received the mark of the beast
and who adored his image.
These two were cast alive into the pool of fire
Burning with brimstone.
- 19:21 And the rest were slain by the sword of him
that sits upon the horse,
Which proceeds out of his mouth;
And all the birds were filled with their flesh.
- 20:1 And I saw an angel coming down from heaven,
Having the key of the bottomless pit
And a great chain in his hand.
- 20:2 And he laid hold on the dragon, the old serpent,
Which is the devil and Satan,
And bound him for a thousand years:
- 20:3 And he cast him into the bottomless pit, and shut him up,
And set a seal upon him,
That he should no more seduce the nations
Till the thousand years be finished. And after that,
He must be loosed a little time.
- 20:4 And I saw seats. And they sat upon them:
And judgment was given unto them.
And the souls of them that were beheaded
For the testimony of Jesus, and for the word of God,
And who had not adored the beast, nor his image,
Nor received his mark in their foreheads, or in their hands,
And they lived and reigned with Christ a thousand years.
- 20:5 The rest of the dead lived not
Till the thousand years were finished.
This is the first resurrection.
- 20:6 Blessed and holy is he that has part in the first resurrection:
In these the second death has no power.
But they shall be priests of God and of Christ,
And shall reign with him a thousand years.
- 20:7 And when the thousand years shall be finished,
Satan shall be loosed out of his prison
And shall go forth and seduce the nations
Which are over the four quarters of the earth,
Gog and Magog,
And shall gather them together to battle,
Whose number is as the sand of the sea.

- 20:8 And they ascended upon the breadth of the earth,
And surrounded the camp of the saints, and the beloved city.
- 20:9 And fire came down from God out of heaven,
And devoured them:
And the devil, who seduced them,
Was cast into the pool of fire and brimstone,
Where both the beast
- 20:10 And the false prophet shall be tormented
Day and night for ever and ever.
- 20:11 And I saw a great white throne,
And him that sat upon it,
From whose presence the earth and heaven fled away,
And there was no place found for them.
- 20:12 And I saw the dead, great and small,
Standing before the throne.
And the books were opened, and another book was opened,
Which is the book of life.
And the dead were judged by those things
which were written
In the books according to their works.
- 20:13 And the sea gave up the dead that were in it:
And death and hell gave up their dead that were in them.
And they were judged, every one according to their works.
- 20:14 And hell and death were cast into the pool of fire.
This is the second death.
- 20:15 And whosoever was not found written in the book of life
Was cast into the pool of fire.

APPENDIX B: THIRD SECRET OF FATIMA



Sister Lucia speaks, "After the two parts which I have already explained, at the left of Our Lady and a little above, we saw an Angel with a flaming sword in his left hand: flashing, it gave out flames that looked as though they would set the world on fire; but they died out in contact with the splendour that Our Lady radiated towards him from her right hand: pointing to the earth with his right hand, the Angel cried out in a loud voice: 'Penance, Penance, Penance!' And we saw in an immense light that is God: 'something similar to how people appear in a mirror when they pass in front of it' a Bishop dressed in White 'we had the impression that it was the Holy Father'. Other Bishops, Priests, men and women Religious going up a steep mountain, at the top of which there was a big Cross of rough-hewn trunks as of a cork-tree with the bark; before reaching there the Holy Father 'passed through a big city half in ruins and half trembling with halting step, afflicted with pain and sorrow, he prayed for the souls of the corpses he met on his way; having reached the top of the mountain, on his knees at the foot of the big Cross he was killed by a group of soldiers who fired bullets and arrows at him, and in the same way there died one after another the other Bishops, Priests, men and women Religious, and various lay people of different ranks and positions. Beneath the two arms of the Cross there were two Angels, each with a crystal aspersion in his hand, in which they gathered up the blood of the Martyrs and with it sprinkled the souls that were making their way to God."

¹Kramer, Paul, Rev., compiler and editor. *The Devil's Final Battle: How the Current Rejection of the Message of Fatima Causes the Present Crisis in the Church and the World*, p. 98.

APPENDIX C: BIBLIOGRAPHY



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ST. JOHN'S CRYPTOGRAM

The Apostle St. John “scrambled” his text of the fifteen end-times Chapters (6-20) of the Book of Revelation so that their secrets would remain hidden until now. After the Book of Revelation is unraveled, his amazing prophecies become clear:

- **KING HENRY VIII AND ADOLF HITLER WERE PRECURSORS OF THE ANTICHRIST.**
- **ITALY AND ISRAEL WILL BECOME COMMUNIST COUNTRIES.**
- **BOTH JEWS AND CHRISTIANS WHO WERE VICTIMS OF THE NAZI HOLOCAUST ARE IN HEAVEN.**
- **THERE WILL BE THREE SUCCESSIVE CAPITALS FOR THE ONE-WORLD GOVERNMENT: MOSCOW, ROME AND JERUSALEM.**
- **THE “WHORE” OF BABYLON REPRESENTS CAPITALISM AND THE SCARLET BEAST SHE RIDES IS COMMUNISM.**
- **THE WHITE HORSEMAN OF THE APOCALYPSE REPRESENTS APOSTASY.**
- **THE THREE CRIMES FOR WHICH CAPITALISM IS PUNISHED ARE ABORTION, OCCULTISM, AND GREED.**
- **THE CATHOLIC CHURCH WILL BE TAKEN OVER BY AN ANTIPOPE.**
- **THE RAPTURE OCCURS AT THE MIDWAY POINT OF THE TRIBULATION.**
- **THREE GROUPS REIGN WITH CHRIST DURING THE MILLENIUM: THE RAPTURED, THE PROTECTED AND THE BEHEADED.**
- **THE NEW LUMINOUS MYSTERIES OF THE ROSARY ARE INDICATED BY CHAPTERS 4,5 AND 12:7-18.**
- **ARMAGEDON IS JUST ONE OF THREE WARS IN THE APOCALYPSE.**

