

Mary's School of Prophecy Is Coronavirus a Plague on Mystery Babylon?

Everyone is talking about the coronavirus and is it found in Bible prophecy? Now I got a very interesting note yesterday on one of my videos, and it said that the coronavirus is the fire that falls on Babylon in the Book of Revelation. Well I thought that was an interesting interpretation. I've always assumed that when Babylon is burned with fire in one hour, that refers to nuclear warfare, but as we know, the symbolic interpretation in End Times prophecy always precedes the literal interpretation. For example to give another example is that Wormwood, the star that falls, does not refer to an asteroid or a comet. That refers to a person and we know that right now Cardinal Wormwood is actually Pope Francis. He is the False Prophet and we find that not only in the Book of Revelation but also in Jeremiah chapter 23 verse 15. So is it possible that the fire that comes from the sky on Babylon is similar to the star that falls from heaven? In other words, it's not a real fire. It doesn't symbolize the coronavirus.

So I thought we'd look at some of the passages from Revelation 17 and 18 which describe the destruction of Babylon and see which fits better, a real fire like a nuclear fire or a symbolic fire like coronavirus? And the reason this is extremely important especially to those of us living in the United States is because the "whore of Babylon" is not the Catholic Church. It is not Israel, as the false prophets like to say. It is primarily our own United States of America, and it is actually all of the decadent west; Britain, America and any other decadent western country, and she is burned with fire by the Scarlet Beast. The Scarlet Beast symbolizes international Communism, and most people believe that this coronavirus did originate in the communists sphere of influence, namely Communist China.

First we need to say our prayers, and we pray two prayers. We pray to the Holy Spirit and we pray to Our Lady of All Nations, so please join me. **In the name of the Father, the Son and the Holy Spirit. Amen. Come Holy Spirit, fill the hearts of thy faithful and enkindle in them the fire of Thy love. Send forth Thy spirit and they shall be created. And thou shall renew the face of the earth.**

Lord Jesus Christ, Son of the Father, send now Your Spirit over the earth. Let the Holy Spirit live in the hearts of all nations, that they may be preserved from corruption, disaster and war. May the Lady of All Nations who once was Mary, be our Advocate. Amen.

So now Mary is our patron of this program and notice that she calls herself the Lady of All Nations. She is not a globalist. The Scarlet Beast is the globalist system. That does not mean that it is any worse than the whore of Babylon. Mystery Babylon is equally evil as the Scarlet Beast that burns her with fire. Both systems will be destroyed by Jesus at the Battle of Armageddon.

Okay so let's look at some of these quotations from chapter 17 and 18 from the Book of Revelation which describe the destruction of Babylon, and let's see which fits better, a literal interpretation, that is fire from the sky or does a symbolic interpretation such as the coronavirus. Does that fit this better? And we start with

Revelation chapter 17 verses 15 and 16. **“And he said to me:”** this is the angel talking to Saint John on the island of Patmos, **“The waters which you saw, where the harlot sits, are peoples and nations and tongues.”**

Now whenever Saint John talks about the harlot sitting somewhere, that is one of her locations. The whore of Babylon has actually four different locations; her mental location, her geographical location, her geopolitical location and her spiritual location, and this would be primarily her geographical location. And I have said all along that “waters” represents a literal interpretation, because the “peoples, nations and tongues” are literal, and it probably could also be symbolic, but in this case I think the “peoples, nations and tongues” I believe refers to large cities, and certainly that's where the coronavirus is hitting us.

And the “waters” would be real waters, and all you have to do is look at the four worst cities. You come to New York City that's on the Atlantic Ocean. Look at Seattle, that's the Pacific Ocean. Look at New Orleans, that's on the Gulf of Mexico and Detroit. It's the fourth city at the moment, and that's on the Great Lakes. It's between Lake Erie and Lake St Clair. The coronavirus is hitting exactly where I said to leave. As you remember, I told you quite a few years ago to leave the cities and leave the large bodies of water, and that's exactly where the coronavirus is hitting. Does that mean that this is the plague that John is talking about? So let's look at the second verse, verse number 16.

17:16: **“And the ten horns which you saw in the beast: These shall hate the harlot and shall make her desolate and naked and shall eat her flesh and shall burn her with fire.”**

Now the beast, the Scarlet Beast, the ten horns refer to the European Union which is not yet part of international Communism. The Scarlet Beast is international Communism; certainly the EU will eventually join under Communism. Certainly they are globalists. I mean John says they give their kingdom to the beast elsewhere. And when it says that “they give their kingdom to the beast”, that means that they give Rome to Communism, and we know that Rome will lose the faith and become the seat of the Antichrist, as Mary prophesied at La Salette.

So let's look at that verse again now, verse 16. So making her desolate and naked and eating her flesh and burning her with fire, I would say sounds more like nuclear destruction, but possibly with interpretation, eating your flesh, we know that the coronavirus is horrible on the lung tissue, and it destroys the lungs. So, is that what John is prophesying about? Let's look at two more verses, chapter 17, verse 17 and chapter 18, verse 4.

17:17: **“For God has given into their hearts”**, this is the ten kings of the beast, **“to do that which pleases him: that they give their kingdom to the beast, till the words of God be fulfilled.”**

That's what I just spoke about, Rome being given to international Communism as its headquarters, and chapter 18, verse 4.

18:4: “And I heard another voice from heaven, saying: Go out from her, my people: that you be not partakers of her sins and that you receive not of her plagues.”

Very interesting that John said that “you receive not of her plagues”. Now that certainly sounds a great deal more like coronavirus, rather than nuclear warfare. So is that what John is prophesying about here? And when we say, “go out from her”, as I said, I have said that her geographical location is “upon many waters”, and certainly the oceans surround the United States and Britain and “many peoples”, that would be the cities. There is no more an international type city than New York, and New York right now has more deaths than any other city in the United States, and that is the most cosmopolitan city, I would say, with many “peoples, nations and tongues”, and that fulfills the prophecy very well. Let’s look at the next two verses. Revelation 18, verses 8 and 10.

18:8 “Therefore shall her plagues come in one day, death and mourning, and famine; and she shall be burnt with fire because God is strong who shall judge her.”

So “burnt with fire”, I’m not sure I would say that fits nuclear warfare better, but if you’re looking at it symbolically it could be the virus, and certainly our destruction. You could call it destruction because as an economic power we’ve been brought to our knees. It may not have come in one day but almost. Certainly all of our religious services were cancelled out within one day, certainly within a week, and you could certainly interpret “one day” as meaning a very short time. It’s amazing. I mean, a month ago could anyone have forecast that America would be shut down like it is now? And it’s going to be shut down for another month, all through the month of April. It’s possible that this is what John is prophesying about. So let’s look at verse 10, and these are the merchants.

18:10 “Sanding afar off for fear of her torments, saying: Alas! Alas! that great city, Babylon, that mighty city: for in one hour is your judgment come.”

Now certainly “one hour” sounds more like a nuclear attack, but if you interpret that one hour as meaning a very short time; that certainly could interpret what has happened to America. That is a very short time, and some people say America can’t be a city but John often mixes a city and a country up very often because he says Jerusalem for example is a Sodom and an Egypt, so it’s not unusual for him to call America a city.

And “standing afar off for fear of her torments”, now I always assumed that was nuclear warfare, but with all of the isolation going on, I can see where people would be staying afar off in their ships. I’m not sure if the ports have been closed yet to ships, but that could express people not coming onto shore because of the cities on all the coasts under quarantine.

Let’s look at the next verses, chapter 18, verse number 11 and 17.

18: 11: “And the merchants of the earth shall weep and mourn over her: for no man shall buy their merchandise any more.”

Certainly America is not going to be the purchasing machine that it has been for all of the other merchants of the world. The economy of the entire planet has gone south due to this coronavirus, especially here in Babylon.

18:17: **“For in one hour are so great riches come to naught.”** Yes, what good does it do for us to be as rich as we are with this coronavirus? It's killing rich and poor alike. **“And every shipmaster and all that sail into the lake, and mariners, and as many as work in the sea, stood afar off.”** I'm not sure if we've seen that specifically, but I think we will. I am sure the ports will be closed off to ships very shortly if not already. So now let's look at verses 18 and 19.

18:18: **“And cried, seeing the place of her burning, saying: What city is like to this great city?”** So again we find the word “burning”. I naturally assumed that would be more like a nuclear war, and you would have to interpret burning as referring to a virus in order for -- 21:47 minutes -- that interpretation to be true.

18:19: **“And they cast dust upon their heads and cried, weeping and mourning, saying: Alas! Alas! that great city, wherein all were made rich, that had ships at sea, by reason of her prices. For, in one hour she is made desolate.”**

And certainly the merchants of the world are going to be in tough shape with their primary market, the United States no longer purchasing, and we're assuming that this will come back in a matter of weeks, and it may not at all. It may be months and months, and the economy of the world is just going to grind to a standstill, which has tremendous consequences for those of us in Babylon. So let's look at chapter 18 verses 21 and 24. These are the last verses I'm going to look at. Let's see what St. John prophesies about.

18:21: **“And a mighty angel took up a stone, as it were a great millstone, and cast it into the sea, saying: With such violence as this, shall Babylon, that great city, be thrown down and shall be found no more at all.”**

Certainly that visual image sounds a lot more like an actual warfare rather than the coronavirus. So I'm throwing this out there, and we can make our own decision and see what we think is a better fulfillment of the prophecy, and verse 24.

18:24: **“And in her was found the blood of prophets and of saints and of all that were slain upon earth.”**

And I've explained before, that refers to abortion. Those are the three classes of people who would have made it into the Millennium, and that verse does not really describe how America will be destroyed, but it tells us why we will be destroyed, and I added that for our own understanding.

I hadn't planned doing this program but I thought I should address this issue, because I thought it was a very interesting comment. So may God bless all of you and may all of you have a very blessed day.