

## **Snowland's Newest Dream is like Dana Coverstone's Dream**

Now today, as you know is a special program because I received the day before yesterday a dream from Snowland. It seems to coincide quite a bit with Dana Coverstone's recent dream and they're both about the decline and fall of the Catholic Church. And I think Snowland's dream before that, also seemed to coincide with one of Dana Coverstone's dreams. So as we go through this, I've decided to actually show you her dream, the letter that she sent me.

Usually I rewrite it because English is not Snowland's first language. It's her second language, and for those of us who ever tried to learn other foreign languages, it's not easy, at least not for me, and I think she does a good job, but she does make grammatical and spelling errors, but I started going over it last night. In fact I called her up last night to clarify a few points. And I mentioned the numerology of it, and she was surprised. She hadn't seen that and after that, I read it over carefully and there's even more numerology. In fact the numerology of it is very significant as is true with all apocalyptic prophecy.

So as we go through this; we're going to count the lines; we're going to count the words; we're going to count the individuals in the dream, and I think you'll see that it's really quite interesting. The church that's described by Snowland in this dream is a church that the sisters used to attend, and it's declined as far as spirituality goes. I don't know as far as attendance goes, maybe it's very well attended.



This is a real church that she saw in her dream and she saw a real priest. It used to be her pastor. He has just now indicated that he has excommunicated anyone who has not taken the "bee sting". I don't know where priests get that authority. They don't have that authority; not even bishops. They have the authority to excommunicate you if you're a politician in favor of abortion, but they don't do that. They have the authority to excommunicate people who are living in mortal sin but they don't do that, but for some reason or other;

well we know why, it's because the smoke of Satan has entered into the church, as Pope Paul VI said.

Okay, so now I want to go through this, and I've got the dream here, so I'm going to read directly from the dream. Snowland's dream is all about Mary. The number five is extremely important in her dream and actually Dana Coverstone's dream is about the weapons to defeat the Antichrist which are those two sticks at the end of the dream; Mary's Rosary and scapular of course. He didn't understand that but Daniel didn't understand his dreams either so that's not surprising.

I've got Snowland's letter divided into four sections; the two pages, a top half and a bottom half, so as we go through, I'm going to count the lines and the words. I think you'll see that's an interesting significance to that. Okay here's the first half, and at the top you can see this is exactly what she sent me. She's got "Dream" listed, "Snowland", the date that she received it, December the 13<sup>th</sup> 2021, in other words a little a little over a week ago. So here's what she writes.

(Snowland) ©  
Dream Dec 13, 2021

It starts outside in front of a door that I recognize which was my old parish around my surroundings got very bright which felt like noon. My sister appears to walk next to me and stops inches away in front of the door. I looked at the church only to feel demons roaming around in and outside from it. It gave such a horrible feeling. My sister was freaking out because she did not want me to go inside. I ignored her warning and opened the door. I held the door open my sister gasped for air and collapsed onto the floor because of the presence of the demons. I did not

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*William Tapley – 22<sup>nd</sup> December 2021*

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**go inside. I ignored her warning and opened the door. I hold the door open. My sister gasped for air and collapsed onto the floor because of the presence of the demons. I did get ”**

And that's part of the next sentence, which we will continue in a minute. So there is the top half of the first page, and if you counted the words, let's see, there were 112 words and 13 lines. That's not significant, but we're going to add them all up at the end, and then I think you'll find it is significant. You'll see that the number 5 is very important throughout this prophecy.

Now I asked her about the floor that her sister Sayaku collapsed on, because she's not inside the church yet, and she said there was like a ramp leading up to the door and that's what she collapsed onto. And I asked her if she saw any of these demons, and she said no. She felt them, but she did not see them. And I asked her, did her sister also feel them? And she said, yes she did. So they were both terrified of these demons, but I think it's interesting that Snowland leaves her sister behind. In fact I think I heard her Sayaku kind of laughing in the background when I asked her about this yesterday, because she abandoned her sister and charged right in courageously, so I got to hand it to Snowland, and then the demons were not enough to keep her from going into this church.

Okay let's look at the next part. This is the bottom part of the first page of her dream, and remember the first part ended with the phrase, “I did get”

worried, but I thought she overreacted and left her to go inside. Once inside the image gets brighter. Chan normal. I notice Jesus on the Cross. He lifted his head a little and open his eye to see me. I bow in respect and went to take a seat in the back, but I couldn't because there were reserved seats for some kind of event. I recognized the Priest from my old Parish, I did not speak to him because he seemed busy. Behind him were young boys in white robes. They look like altar boys. I started to count the seat by row, counted up to 12 seats. Each one was packed



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So I asked her what she meant by “seats”, and it's obvious she met the pews. That's the term I would use; the pews. And we see in this section, the first significant numerology and that was, that there were 12 seats or 12 rows of seats, in other words 12 pews. And I told her yesterday I said, Snowden do you realize that's the third number 12 in the dream? And she didn't. I said, well we've already had the dream occurs at noon, and she said, oh yeah that's right 12, and actually I discovered another 12 and that's at the very top of the page, December. December is the 12<sup>th</sup> month, so actually there's three 12's already, and what would that signify?

Well you can break down 12 in a number of ways. 12 is of course a very important End Times a number in itself in apocalyptic prophecy. The four important numbers are 4, 7, 12 and 28. That's because they are the last number in a chronological sequence. 12 for example is the last month of a year. It's also the hour in a day, if you count midnight as 12. In any event, you can break 12 down in a number of different ways in apocalyptic prophecy. In this case I believe you break it down into sixes in other words there are 6 plus 6 plus 6 plus 6 plus 6 plus 6. Six sixes is obviously a very ominous number, so I believe that's what the three 12's occur.

Now if you count the lines and the words in this section that we just did there's 113 words and 13 lines and when she says that the image is brighter, I asked her what she meant by image. She meant what she

saw. Notice what she saw in the dream was getting even brighter than before. Outside it was like noon, already bright, but inside she said it was even brighter, and I'm not sure what the significance of that is, except that maybe that it simply means that it's very important. She thought it might have to do with something like, maybe the warning or something like that. She thought that maybe her sister collapsing on the ramp would indicate the warning and that could be. I'm not sure. I'll leave it up to you.

Let's finish this dream though first. Okay so now we'll go up to the top half of the second page. You can see number two up at the top.

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at least 10 boys in each row. They were laughing, giggling, talking among each other. before mass started. I had to take a seat in the front. A lady offered me a seat next to her in which I was thankful. Before taking a seat I asked my Guardian Angel to be with me, took a seat next to her to only realize there were so many people in the same row. Finally, my sister takes a seat next to me, squishing me in the progress and everyone onto my right.

And she says that there were **“at least 10 boys in each row. They were laughing, giggling, talking amongst each other before Mass started. I had to take a seat in the front. A lady offered me a seat next to her in which I was thankful. Before taking a seat I asked my Guardian Angel to be with me, I took a seat next to her to only realize there were so many people in the same row. Finally my sister takes a seat next to me, squishing me in the progress and everyone onto my right.”**

I think she says “progress”. I think she means “in the process”. So now we see the second important number, and that is the number 10, and 10 of course is a Rosary number as you know, a decade. The word decade comes from “dec” meaning 10 in Latin, and there are 12 rows, so that

means there's a large number of altar boys. There's 12 rows; ten boys in each row; 120, and also the number 10 follows all those sixes; six sixes followed by two fives. That 10 could be broken down into two fives, and that is extremely common in End Times prophecy; a series of sixes followed by a series of fives, which simply means that the Antichrist will be defeated by the Rosary.



And I asked you about asking her guardian angel why she did that. I mean she was courageous enough to enter into this church that's surrounded by demons, and she said she was not as apprehensive after seeing

Jesus on the cross. And I asked her about the boys joking around. I said, "Was this a sign of disrespect on the part of the altar boys or was this just normal talking before Mass?" and she said, it was just normal talking before Mass. She did not get the impression they were being especially disrespectful



So, as you can see so far in this dream, there have been a lot of setbacks for Sayaku wanting to go into this church. She's seen demons. She has to go in alone. I'm sure she'd rather go in with her sister. She can't sit in the back where she wants to, and in fact I kind of subtitled this dream, "The Seven Sorrows of Snowland".

Okay now let's look at the last section; the bottom of page 2.

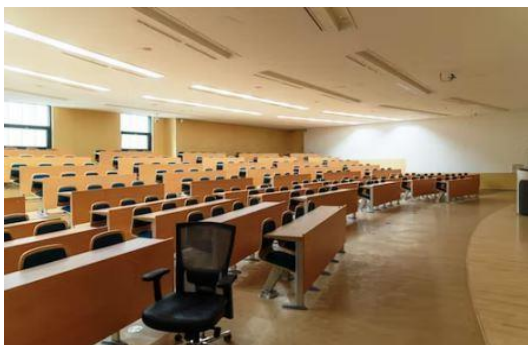
I felt uncomfortable and decided to move in front of me. I said. "I'm going to move." It was empty the only step is to move in front. So I did. My sister tried to take a seat next to me, but a random lady took a seat ~~next~~ between us. In front of us was the Altar, but it changed into a stage. The priest walked up the stairs and standing in front of us. The Priest wasn't even aware of the Altar being changed into a stage.  
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And that is the end of the dream. It’s kind of a letdown at the very end there. The conclusion is that, it's the same priest, but actually that's important, to say it’s the same priest, and I asked her specifically about the two ladies. Were the two ladies the same or different? She says they were different and I asked her if she knew the ladies, and she didn't. She didn't know either of the ladies. She recognized the priest of course.

So if you count all the words up, it's 409 words and that's not specific. That's not too significant as far as Biblical numerology goes, but if you add 4 plus 9, you do get 13 and she did receive this dream on the 13<sup>th</sup>. And if you add up the number of lines, there were exactly 50 lines. I don't think that's accidental, but I don't think we can ask Snowland. I really don't think that she planned on counting the number of lines. I’m positive she did not. In other words, I’m sure the Holy Spirit inspired her.

And the conclusion of the dream, and we see the demons; that's shows the fall of the church. We see that the church has become like a theatre. I asked her what she meant by “a stage”, and she said it was like a high



*High School Auditorium*

school auditorium. You know what I mean by high school auditorium? It's very plain, but it's not at all like a church. And the church is, in other words, is no longer spiritual. I think that's the conclusion of the dream. That's what we have to understand. The church has become worldly and almost identical to Dana Coverstone's

dream where the white dragon kind of crawls up the hill instead of flying. It can no longer fly. That's because it's no longer spiritual. It's worldly and I think that's the exact same thing we see here.

I call this “The Seven Sorrows of Snowland”, because first of all she sees the demons. That would be the first sorrow. The second sorrow is she has to enter the church alone without her sister. The third sorrow is, she can't sit wherever she wants to. The fourth sorrow is she can't talk to the priest; she evidently would like to. She has to take a seat in the front but even then she is squeezed out. Then she has to move again because some random woman gets between her and her sister. She would obviously like to sit next to her sister, and the seventh sorrow is that she sees the altar turned into a stage.



And I mentioned already the 666 666 followed by the number 10 and also the 50 lines. And so how many total individuals were there in this dream? Did you count them up? There are 120 altar boys, there's one priest, there's two ladies, there's two sisters, there's one guardian angel, and there's one Jesus on the cross. That's 7 right? I've got it written down here; one priest, two sisters, two random women, one guardian angel and one Jesus on the cross, for a total of seven. So that gives you 127 total people in this dream. Well 127, that consists of two very important End Times numbers, 12 and 7, two of the most important, but it's also interesting that, that is also a reference to the Book of Esther. Does anyone know where that number is found in the Book of Esther? It's found in the very first sentence. So let me show you that quote from the Book of Esther because I think it's significant.

Esther chapter 1 verse 1:

**“In the days of Ahasuerus, who reigned from India to Ethiopia over 127 provinces:”**

And I really think that this dream refers to the book of Esther. Esther of course is a stand-in for Mary, and in the Book of Esther, that number



127 is significant as a breakdown of the number 12 and the number 7 if you count up the number 12's in that book and the number of 7's.

I tried to give this dream the respect it deserves because the Bible says that in the End Times your young men shall have visions and your old men shall have dreams, and I'm sure that's true with young ladies too.

So until I do see all of you again, may God bless all of you and may all of you have a very blessed evening.

