## **Roman Catholic Church Subverts Bible Prophecy!**

Yesterday was the Feast of the Immaculate Conception, that is December 8th, 2014 and I attended Mass in the evening at a nearby parish. In my own parish, I was not able to because our priest, Father Sean O'Brien is serving overseas. He is a Chaplain in the military and so we only get visiting priests. And I was pleased during the Mass because the reading was from Genesis 3:15 and of course my ears pricked right up because I wanted to hear this. This is one of the greatest prophecies of the End Times in all of Scripture but, would you believe the Catholic Church has made a huge error in their translation of Genesis 3:15: they have adopted the King James version! I couldn't believe it!



In fact, I talked to the priest afterwards and he said, 'Well, don't blame me.' And I said, 'Father, I don't blame you. We have the same missal in our own parish.' For more than a thousand years, the Catholic Church used Saint Jerome's translation of Genesis 3:15: 'I will put enmity between you and the woman (this is God speaking to the serpent) and between your seed and her seed. She will crush your head and you will strike at her heel.' The translators of the King James Bible changed it so that 'he' is depicted as crushing the head of the serpent and that the serpent would strike at 'his heel'. This is completely false.

And yet, when I got home from Mass, I immediately checked YouTube because I thought, 'Well, maybe it's just the local parish,' but, here is how the passage was read just this past week, on a holy day, from EWTN: 'Then the Lord God said to the serpent: Because you have done this you shall be banned from all the animals and from all the wild creatures, on your belly you shall crawl and dirt shall you eat all the days of your life. I will put enmity between you and the

woman and between your offspring and hers, he will strike at your head while you strike at his heel'.



Now, who would the 'he' refer to in this passage? The 'enmity' is between the woman and the serpent. If they are referring to Jesus, then I have a question for you, my subscribers, or anyone else listening: 'Where is there anywhere in Scripture that shows physical contact between Jesus and Satan?'

Now, there are passages where Jesus says he saw 'Satan fall like lightning from heaven' but I question whether there is any physical contact ever shown in Scripture between our Lord and Satan. The physical contact is always between the Woman and Satan. But then I thought, 'Maybe this is just EWTN's error. Let's look at what the Catholic TV Network broadcast:



'Then the Lord God said to the serpent: Because you have done this you shall be banned from all the animals and from all the wild creatures, on your belly shall you crawl and dirt shall you eat all the days of your life. I will put enmity between you and the woman and between your offspring and hers. He will strike at your head while you strike at his heel.' So now there's the second Catholic Mass as found here on YouTube which erroneously translates that the

contact is between Satan and whoever 'he' represents, presumably Jesus.

But let's look at the book of Esther. Esther symbolizes Mary and the contact is between Esther and Haman, not between King Ahaseurus, who symbolizes Jesus, and Haman. And Haman is hung on a scaffold that is 50 cubits high. Those 50 cubits symbolize Mary's Rosary. The rope around his neck symbolizes Mary's Scapular. Or let's look at Judith and Holofernes. It is Judith that strikes Holofernes in his head and cuts it off. She uses two sword strokes: again, those two sword strokes symbolize Mary's Rosary and Scapular. It is clear in these two prefiguring of the Woman crushing the Serpent, the physical contact is always between the Woman and the Serpent and not between Jesus and the Serpent.

So, I was thinking, 'Well, maybe it's just in the United States where we have this erroneous translation.' But if we look at the next video from St. Basil's in Toronto, we see the same mistake:

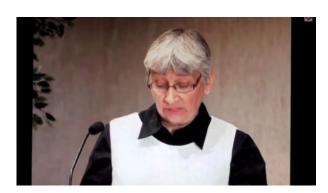


'The Lord God said to the serpent: Because you have done this cursed are you among all animals and among all wild creatures, upon your belly you shall go and dust you shall eat all the days of your life. I will put enmity between you and the woman and between your offspring and hers, he will strike your head and you will strike his heel.' Amazingly, another false translation.

The example I always give for the prefiguring of the defeat of Satan and the Antichrist, is when David slays Goliath. David uses a shepherd's sling, which symbolizes Mary's Scapular, and five, smooth pebbles, which symbolize Mary's Rosary. But please note there is no physical contact between David, who symbolizes Jesus, and Goliath, who symbolizes the Antichrist. The physical contact, the denting of Goliath's forehead, is caused by the pebble. The false translation of

Genesis 3:15, as borrowed from the King James' Version, is now found in all Catholic Churches.

Let's take another example as posted here on YouTube:



'Then the Lord God said to the serpent: Because you have done this you shall be banned from all the animals and from all the wild creatures, on your belly shall you crawl and dirt shall you eat all the days of your life. I will put enmity between you and the woman, between your offspring and hers, he will strike at your head while you strike at his heel. The man called his wife Eve because she became the mother of all things. The word of the Lord.'

Ohhhh no. That is NOT the Word of the Lord! Nowhere else in Scripture is it prophesied that Jesus has physical contact with Satan. Even when Saint Paul talks about the 'God of peace crushing Satan', he says it will 'be done under our feet.' Once again, no physical contact between God and Satan.

In the book of Revelation, when Jesus rides his horse and leads his armies and a sharp, two edged sword comes out of his mouth, he uses that sword to strike the nations, the Gentiles, not Satan. He delegates that job to an angel. It's an angel in the book of Revelation who binds Satan and casts him into the Lake of Fire. And in like manner, if we are going to understand Genesis 3:15 correctly, it is the Woman who crushes the head the serpent and not our Lord.