Zachariah Blood Moon Begins Tribulation

Today is April 14th, 2014, and today is the first of the Four Blood Red Moons. I believe here on the East Coast it will actually begin on the early morning hours of tomorrow the 15th. And I'm sure that is significant because it's Our Lord's way of marking the first full day of the second half of the Seven Years of Tribulation and that would be the beginning of the Great Tribulation. And as I will talk about later, I believe it marks the beginning of the reign of the Antichrist (1).

This will be part 7 in my series on the End Times prophecies of Zachariah. And so far we found out that he has been talking a great deal about one of the important events of the Great Tribulation and that is the Daniel 9 War and also the Ezekiel 38 War which concludes the Great Tribulation and that is, of course, the Battle of Armageddon.

In the first 11 verse column, Zachariah spoke primarily about the Daniel 9 War, then the Ezekiel 38 War, then he talked about the wars of liberation for Israel in 1948 and 1967, and then he continued talking about the Ezekiel 38 War in the last five verses. In the five sections of the second 11 verse column, Zachariah spoke about the Daniel 9 War again, the Ezekiel 38 War, Ezekiel 38 War, Ezekiel 38 War, and he concluded by once again referring to the Daniel 9 War.

So now it's time to move on to the third 11 verse column and we will find that Zachariah now combines both the Daniel 9 War and the Ezekiel 38 War as topics of discussion plus the 42 months between those events, which of course, constitute the reign of the Antichrist. Chapter 13, verse 9: 'And I will bring,' now this is God speaking, 'the third part through the fire and will refine them as silver is refined: and I will try them as gold is tried.' The 'third part' are those who do not follow the Antichrist. Remember, two-thirds will take the Mark of the Beast. This division indicates the Daniel 9 War, however, because this is during the reign of the Antichrist, it follows the entire three and one-half years of Great Tribulation. 'They shall call on my name, and *I will hear them. I will say: you are my people:* 'this would be God's people, so now God is addressing the modern Nation of Israel, 'and they shall say: the Lord is my God.' The 'Lord' in this case refers to the Messiah, Jesus Christ, who the Jews will acknowledge as their Messiah at time of the Battle of Armageddon.

Chapter 14, verse 1: 'Behold the days of the Lord (so this is not just 'on that day' which refers to Armageddon. As I say, this passage refers to both the Daniel 9 War and the Ezekiel 38 War) shall come, and your spoils shall be divided (division refers to the Daniel 9 War) in the midst of you.'

In the next two verses, Zachariah continues talking about both the Daniel 9 War and the Ezekiel 38 War. And those 'days', plural, represent the reigning days of the Antichrist. And yes, the reigning days of the Antichrist are days of the Lord because he will appoint the Antichrist over mankind since we do not deserve any better. As Daniel says in his chapter 4, verse 14, *'I will appoint the basest man over them,'* and the 'basest man is the Antichrist. Notice that chapter and verse from Daniel, 4:14, could it be that today, 4/14/14 is the day which God will appoint the Antichrist over mankind?

Zachariah 14, verse 2: 'And I will gather all nations to Jerusalem to battle,' now 'all nations' definitely refers to the Battle of Armageddon (1), 'and the city shall be taken,' now this refers back to the Daniel 9 War which occurs at the beginning of the Tribulation and which is precipitated by the Prince of Persia attacking Jerusalem, 'and the houses shall be rifled and the women shall be defiled: and half of the city shall go forth into captivity,' now this is a different proportion; it is not the 1/3 and 2/3's division. Thus I am sure it refers to the division of Jerusalem into Jewish and Muslim guarters. In other words, half the city is going to return to Muslim control. I am sure this will be determined by the Prince of Persia, 'and the rest of the people shall not be taken away out of the city. Then the Lord shall go forth,' in other words, at the end of the Tribulation, 'and shall fight against those nations,' those 'nations' refer back to all the nations. In other words, this is Armageddon, 'as when he fought in the day of battle.' The word 'battle' ties these two verses together.

This passage indicates that Putin will impose his solution on Israel. There will be no more so-called 'peace process' as advocated by all of the American Presidents in recent history. When push comes to shove, Obama will back down just as he is doing in Ukraine. As I warned America more than six years ago here on YouTube, Obama is the last King of the South and he will be defeated in World War III by the last King of the North who is Vladimir Putin. And you can read about this for yourself in Daniel 11, verse number 40. Continuing with Zachariah, 'And his feet shall stand in that day,' now 'in that day' almost always in Zachariah refers to Armageddon, 'upon the mount of Olives,' and of course this is Jesus returning, 'which is over against Jerusalem towards the east: and the mount of Olives shall be divided in the midst thereof to the east, and to the west with a very great opening, and half of the mountains shall be separated to the north, and half thereof to the south.' This description by Zachariah of Jesus returning for Armageddon is very similar to passages in the New Testament. Let's look at Revelation 14, verse 1, 'And I beheld, and Io a lamb stood upon mount Zion, and with him 144,000 having his name, and the name of his Father, written on their foreheads.' Now these 144,000 are not the converted Jews as many of the false prophets will try to tell you. This particular group refer to the holy martyrs, one of three armies with Jesus at the Battle of Armageddon.

And now, let's look at Matthew 24, verse 27, which tells us about Jesus coming like lightning from east to west. *'For as lightning comes out of the east, and appears even into the west: so shall the coming of the Son of man be.'* And once again, this description is very similar to Zachariah and there will undoubtedly be a great earthquake when Jesus returns on mount Zion for the Battle of Armageddon.

Chapter 14, verse 5: 'And you shall flee to the valley of those mountains,' now God is talking to the Jews in Israel, 'for the valley of the mountains shall be joined even to the next, and you shall flee as you fled from the face of the earthquake in the days of Ozias king of Juda:' there will be a tremendous earthquake when Jesus returns on mount Zion for Armageddon, 'and the Lord my God shall come, and all the saints with him.' There are three armies of saints with Jesus at Armageddon. It's very interesting that God the Father is speaking here and He refers to Jesus as 'the Lord my God.' Obviously, Jesus the Son is equal to God the Father. It should be pretty obvious by now that these prophecies of Zachariah are about to be fulfilled.

1) This word 'all' is an anomaly because only the nearby nations attack Israel in the Daniel 9 War. Zachariah uses 'all' in order to explain 'those nations' in verse 3, which describes the Ezekiel 38 War.

2) I now realize that the last of the four blood moons was the far more significant date when the Jewish teenager, Natan, received his near death vision.

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