

Bible Prophecy 2014: Fall of Israel

I want to begin a series on prophecies for the year 2014 because I believe the Great Tribulation will begin in Spring of next year, and as you know, quite a few years ago I predicted that the start of the Seven years of Tribulation would be on October 13th, 2010 and that beginning timeframe would run through November 29th of 2010. And I believe God verified those dates by that Chilean mine disaster and rescue which occurred on October 13th, and that horrible forest fire in Israel which occurred at the beginning of Hannukah, on December 1st, 2010, although we're not sure exactly when that forest fire began so that may have actually begun on November 29th and that period of forty-five days corresponds with Daniel's prophecy.

And those were important anniversary dates because October 13th is a Fatima date; the great Miracle of the Sun occurred on October 13th, 1917. And on November 29th, 1947, the command went forth from the United Nations to establish Israel as a sovereign state. So, if I am right, that the Seven Years of Tribulation began on October 13th, 2010, the Great Tribulation would begin three and one-half years later on April 13th, 2014 and that is a very significant date because it happens to be Palm Sunday, and of course, Jesus made his great entrance into Jerusalem on Palm Sunday. So will the Antichrist make his great appearance on Palm Sunday of next year? It's interesting to note that Palm Sunday occurs on the same date in both the Orthodox and Christian calendars next year and that is quite a rare event (1).

Also, regarding the famous Four Blood Moons, the first of those will occur next year starting in Holy Week. But, I want to make it clear, I am not giving an exact date for the beginning of the Great Tribulation, and the reason is, Jesus said He would shorten those days. So the question is, is He going to shorten the days by advancing Armageddon or by delaying the start of the Great Tribulation? But I will say this: by this Spring, we will know which He is going to do.

Now, on this program, what I want to talk about is: if the Great Tribulation does start in the Spring, how does it affect the nation of Israel? And in order to understand that, we need to go to Daniel, chapter number 9, and let's look at verse number 24: **'Seventy weeks** (or sevens, in other words, a week of years, 70 times 7 would be 490 years) **are determined on your people** (and your people would be the Jews, they were Daniel's people) **and on your holy city** (the holy city

would be, of course, Jerusalem) **to finish the transgression, to make an end of sins, to make reconciliation for iniquity, to bring in everlasting righteousness, to seal up the vision and prophecy, and to anoint the most Holy.**' Notice that all these things occur at the very end, just before the Millennium, and this passage proves that God has a purpose for the Jews right up until the End Times.

So the question is, why did Daniel say: **'Seventy weeks are determined on your people?'** Why didn't Daniel just say '490 years,' and this question has puzzled Bible scholars for two thousand years. And the reason is, as I will explain on this program, Daniel was giving both a near time prophecy and an End Times prophecy. Let's look at verse number 25: **'Know therefore and understand, that from the going forth of the commandment to restore and to rebuild Jerusalem to Messiah the Prince shall be seven weeks, and sixty two weeks: the street shall be built again, and the wall, even in troublous times.'**

'Messiah the Prince' in the near time fulfillment of this prophecy was, of course, Jesus Christ, but this **'commandment to restore and to rebuild Jerusalem'** had both a near time fulfillment and will have an End Times fulfillment. When you add 7 weeks of years to 62 weeks of years you get 69 weeks of years and 69 times 7 equals 483 years, and a lot of Bible scholars believe this was fulfilled exactly when Jesus rode into Jerusalem on Palm Sunday 483 years after Artaxerxes gave the command to rebuild and restore Jerusalem.

But why did Daniel divide the 69 weeks into two sections, one 7 weeks and the other 62 weeks? Why didn't Daniel just say 69 weeks of years? Or, for that matter, why didn't he just say 483 years? And to find the answer to that question, which no other Bible scholar has ever understood, let's look at the next verse, verse 26: **'And after sixty two weeks the Anointed One shall be cut off,'** now the 'Anointed One' can be translated as Messiah and of course this refers in the near time fulfillment to Jesus Christ, and being 'cut off' refers to his crucifixion. So now this is very interesting! Why does Daniel say 62 weeks and leave off the other 7 weeks? Every Bible scholar will tell you that it was 69 weeks of years, in other words 483 years, that Jesus the Messiah was crucified. He was crucified only a few days after his triumphant entry into Jerusalem.

The reason Daniel had to say weeks instead of years and the reason he had to break this up into two sections, one of 7 weeks and the other of 62 weeks, is to fit the End Times part of the dual prophecy because in the End Times, the Anointed One or the Messiah, the Ruler of Israel, will be the Prime Minister and that today is Benjamin Netanyahu. And he will be 'cut off', not necessarily crucified, and that will occur 62 years, not weeks of years, after the command went forth from the United Nations on November 29th, 1947. And so, Daniel has done all this manipulation in order to get two prophecies into one.

The reason the Holy Spirit is unsealing this prophecy of Daniel now is because we did not need to know, in fact we could not know, that before this time, the Messiah of the End Times, the Anointed One, would be Prime Minister Benjamin Netanyahu. And now let's look at the rest of the prophecy, in Daniel 9:26, which is also both a near time prophecy and an End Times prophecy: **'and the people of the prince that shall come shall destroy the city and the sanctuary.'** In the near time fulfillment, 'the prince' was the Roman General Titus, 'the people' that came with him were the Roman legions. They destroyed Jerusalem and the Temple.

But in these End Times, 'the prince that shall come' is the Prince of Persia, 'the people' are the Muslim nations that surround Israel, and they also **'shall destroy the city and the sanctuary; and the end thereof shall be with a flood.'** This disaster in these End Times will be very sudden, **'and to the end of the war,'** this is the Daniel 9 war, **'desolations are determined.'** This is the first Abomination of Desolation that Daniel speaks about in chapter number 9.

So will this Daniel 9 war, this Abomination of Desolation brought upon Israel by the Prince of Persia, occur in the Spring of 2014? Please don't listen to the false prophets who claim that events in the Middle East are leading up to the Ezekiel 38 war. That is a total misinterpretation of Daniel 9. And Daniel says that after sixty-two weeks the ruler will be cut off, that is Benjamin Netanyahu, and sixty-two years from 1947 brings you up to 2009. So anytime after that date Jerusalem can be destroyed in these End Times.

But there is another Abomination of Desolation in Daniel, chapter number 9. Let's look at verse number 27: **'And he shall confirm the covenant with many for one week.'** Now the false prophets get this completely wrong! This 'he' is not the Antichrist. This 'covenant' is not

some kind of peace treaty with Israel, The 'many' does not refer to the entire nation of Israel; it refers to the remnant of Israel. If Daniel wants to say 'all of Israel', he says 'all of Israel' as he did back in verses 11 and 12. This is the End Times remnant of those Jews who will accept Christ as their Messiah.

The 'he' in this case is Almighty God. The covenant he confirms is the new covenant, the everlasting covenant, the covenant which Jesus established at the Last Supper. **'And in the middle of the week he shall cause the sacrifice and the oblation to cease,'** this refers to the new covenant, **'and for the overspreading of abominations he shall make it desolate,'** this is the second abomination of desolation that Daniel is speaking about here in chapter number 9, **'even until the consummation, and that determined shall be poured on the desolate.'**

The desolation in verse 26 lasts until the end of the war. This desolation, in verse 27, lasts until the very end, in other words, until Jesus returns at Armageddon. This desolation, the taking away the sacrifice and the oblation, refers to the taking away of the Eucharist from all Christians throughout the world, and this is brought on by the False Prophet, although it could occur in Israel as a result of the Prince of Persia taking over the nation of Israel. In any event, this affects the remnant of Israel, those who accept Jesus as their Lord and Saviour. This is the group Jesus referred to in the Olivet Discourse when He said, **'Let those who are in Judea flee to the mountains'** when they see the Abomination of Desolation.

So either one of these two abominations could occur in 2014. The first Abomination of Desolation, the destruction of Jerusalem, could well occur before April 13th. That's because Daniel says it occurs after 62 weeks or 62 years and that is after the year 2009. And now you know why Daniel did not say 69 weeks, because it must occur before the year 2016 (2). I am sure if it occurred in the year 2016, Daniel would have said 69 weeks because that would've solved a lot of his problem, but we now know exactly what Daniel was speaking about.

And the other Abomination of Desolation, the taking away of the Holy Sacrifice, that very likely will occur on Palm Sunday. And please don't listen to the false prophets who claim that the Daily Sacrifice is some kind of animal sacrifice which the Jews will institute in a revived third temple in Jerusalem. That is all phony-baloney. The temple which the

Antichrist sets himself up in, is not some kind of rebuilt temple: the temple he sets himself up in is the Catholic Church!

And there is one more possibility, the 62 weeks after which the End Times ruler of Israel will be cut off could symbolize months instead of years. My web manager pointed out to me that Benjamin Netanyahu was inaugurated Prime Minister on March 31st, 2009, and 62 months from that date is May 31st, 2014, well within my predicted time frame for the start of the Great Tribulation.

And as always, if you would like to continue unsealing the prophecies of Daniel as found in his last five chapters which are about the Abomination of Desolation, please visit my thirdeaglemedia.com website and download the PDF files because you cannot understand Daniel as he is printed in your bibles because that prophecy is sealed up. The chapters and the verses must be rearranged.

*1) I believe the significant date occurred a few days later on Easter Monday when Pope Francis made his first move in taking away the **'daily sacrifice from the prince'** when he allowed a divorced woman in Argentina to receive Holy Communion.*

2) Like America, Israel has been given short reprieve, probably due to public acceptance of the near death vision of the Jewish teenager, Natan.